

APPLICATION FORM FOR THE RETURN TO THE LAND PROGRAM 2011



Please print

1) First and Last Name as in passport _____

Address _____ City _____ State _____ Zip _____

Home Phone _____ Work Phone _____ Fax _____

Cell phone _____ Email _____ Web site _____

Nationality _____ Passport No. _____ Date of Issue _____

Expiry Date _____ Birth Date _____ Birth Place _____

2) Please circle the following for Campus Housing desired (there are no single rooms)

M / F	How many attending with you _____	Do you plan on staying to volunteer Y / N
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3) Please write an essay of between 200- 400 words on why you believe that you would like to be accepted as a student in the program, and also include what type of volunteer work you would like to apply for and how long you would want to stay in Israel.

4) Cost of tuition for full duration of semester of October 26th 2011 through Dec 17th 2011

- o **Single person staying in a double room - full tuition and boarding cost**
\$ 3699 (food included dinner daily)
- o **Married couple with both attending as students - full tuition and boarding cost**
\$7299 (food included dinner daily)
- o **Residents or (Non Students) staying in same room with parents-**
\$2399 per person, (food included dinner daily)

Tuition includes the full duration of semester including orientation, housing, classes & fieldtrips. There is a refrigerator in each room as well as a community kitchen. This does not include cost of volunteering. Some room and board will be paid, but there will be some cost depending on the job. **Airfare is not included** in this price and the participant is responsible for their own airfare.

The Return to the Land seminar is for adults 18 years of age and older.

I have carefully read all the information pertaining to the school and if accepted, I will comply with all of the community rules of the program, and do my best to have a servant attitude. PLEASE fill out questionnaire and also sign student agreement in order to have your applications processed.

Date:

Signature:

A \$ 499 non-refundable registration fee must accompany each application form. Please make checks payable to Don Esposito. This will be applied toward your tuition with your acceptance letter and payment schedule. If you are not accepted for any reason the registration fee will be refunded in full. If accepted, a full refund minus registration fee is applicable for cancellations up to 60 days before school semester starts. Within 60 days of school opening and there after NO refund will be given!

Congregation of YHWH, Po Box 832, Carteret NJ 07008

SCHOOL PROGRAM QUESTIONNAIRE

NAME: _____

1) How long have you been a Messianic Believer? _____

2) Have you been immersed in the name of Yahshua and have had hands laid on you by an ordained Elder of Yahweh? _____

3) Are you a Sabbath Keeper? _____

4) Do you cook or do dishes or exchange money on the Sabbath day? If yes, explain ____

5) What do you believe are the state of the dead, in heaven or sleeping in the earth? _____

6) Do you speak in tongues? If yes, explain.

7) Do you believe that women should be allowed to teach and lead in the congregation over men?

8) Do you believe that the incorrigible wicked will burn forever in Hell or that they will burn for a time and then cease to exist?

9) Please name the ministries that you receive teachings from?

10) Are you currently under the headship of any person or ministry?

Survey for Volunteering for

The Return to the Land Program

Please fill out the following survey so that we can try to place you in one of the volunteer programs that we are developing with the Jewish Agency. Depending on what volunteer position you would be accepted in, and how long you would like to stay as a volunteer, will depend on the cost involved for you. Most volunteer positions include a partial room and board allowance, but the participant will also have to pay part of his stay also.

In addition, the participants would get to go to military institutions and see how Israelis are trained in that aspect of their life, as well as take visits to Kibbutz's and settlements and hear first hand about how the modern settlers of the land came here. The program is being structured for you to be able to fully grasp how Israel society is and what the citizens here are going through on a normal basis. Also, and of most importance is that we want you to understand and fully grasp what was required of the early settlers that came back to the land after so many years of Diaspora.

Participants will also get to see many biblical sites and see the archaeological remains from them. There would be a host of lectures from various qualified sources here in Israel. Each aspect of the program is being coordinated with the idea in mind of refocusing the participant from the western Babylonian mindset to the ancient mindset of an Israelite.

- 1) How many people in your family would be volunteering with you?

- 2) Do you have skills that could be used in the volunteer work time of the program?

- 3) Are you interested in participating in an archaeology dig?

- 4) How long would you like to stay? We are developing programs for one month up to 1 to 2 years.

Additional comments;

Name _____

E-mail _____

STUDENT AGREEMENT FOR SCHOOL PROGRAM

The word disciple comes from the word discipline. To be disciplined is to have self control and also to be corrected. Learning to take correction is a vital point to training to be a leader in Yahweh's Kingdom. At Hayahad you must be able to think in a group mentality and to be able to follow the simple school guidelines laid out in this acceptance agreement that you need to **sign and return to complete your enrolment.** They are very simple rules based on scripture and are only there for the protection of all the students who will be coming.

- 1) We believe the Torah and the Brit Chadasha to be the absolute word of Yahweh and our actions will be based on the Laws, Commandments, statutes and judgments of our Creator.
- 2) We believe the Sabbath to be Holy unto Yahweh and we will try our best to keep it holy according to scripture. Therefore we will not do any type of work school work or servile (cooking, washing dishes, laundry etc) on the Sabbath.
- 3) Since our bodies are the parts of the very body of Messiah and a temple of the living Elohim we should dress most modest during the program. We ask that women would wear modest skirts below the knees and no pants according to scripture (Deut 22:5). Men likewise should have clean modest apparel and no short pants less their nakedness be exposed as was told to the Sons of Levi in their priesthood (Ex 20:26). As a higher most spiritual priesthood of the order of Melchizedek we should strive in all things to be most holy and appropriately dressed when appearing before our Heavenly Father. Also hair lengths should be short hair for men (1Cor 11) and longer hair for women as it was given to her by Yahweh as her covering and glory to her and sign of her submission to his authority in the congregation. What someone wears in the privacy of their own quarters is totally up to them and will not be restricted.
- 4) Women should be in submission in the Congregation (1Cor 14:34) and not usurp the authority of the men in the congregation as set down at creation in the Garden of Eden (1Tim 2:11-14). In this regard women should not be the Elders or Overseers and should not take any seat of authority such as public scripture reading or representation of the Congregation to Yahweh in leading prayers during public meetings.

This does not mean that our converted sisters who have the same calling and reward as the brothers in the congregation should not be able to participate and use their spiritual gifts when the body comes together as all the congregation of YHWH members should (I Cor 14:1). As we are many members and one body, the fact that Yahweh has not put the sisters in a position of governmental authority should not be allowed to stifle their other spiritual gifts when the body comes together. As the man is incomplete without the woman so will our congregations be incomplete spiritually without any input from our women. This should include testimonies and input on spiritual discussions apart from haranguing on doctrinal issues that should be left for the men.

- 5) Matt 4:4, "Man shall not live by Bread alone but by every word out of the mouth of Yahweh". It is in this regard that we should not allow one to enroll in the program who is living in any type of lifestyle of sin and breaking one of the commandments.
- 6) At COYJ we do not accept Pentecostalism as a genuine gift of the Holy Spirit but a counterfeit of Satan, therefore we will not allow any uncontrolled yelling or rolling on the floor or chanting of gibberish claiming it to be a manifestation of the Holy Spirit during the program. We do accept the true gifts of the spirit manifested through healings, prayer, edification of the brethren through a word of prophecy, and the gift of speaking in different intelligible languages for foreign brethren who may be present, as on the day of Pentecost, with the Apostle Peter.
- 7) The youth during the program should be obedient to their parents according to scripture and should try to grow in the spirit and have a teachable spirit. Parents should also try not to provoke their children. Also there should not be pairing off of male and female teen-agers at any time and courting should only be done when both parties are mature enough both physically and emotionally to date toward a marriage covenant relationship. Until then all relationships should be on a friendship and brother –sister in the faith level.

- 8) I hear by agree to try my best to respect the privacy of other students and will honor the school curfew **of 9:00pm** for being quiet, not playing music and not disturbing others who may be trying to sleep.
- 9) I understand that for the duration of the program that I will be coming under the headship and covering of Don Esposito and recognize him as an ordained Elder in the body of Messiah, and will do my best to follow his leadership as long as it does not require breaking scripture in any way or violating my conscious on a given matter.
- 10) I understand that this is a discipleship program and due to the nature of the program that guests and anyone who is not enrolled in the program will not be allowed to visit the community or participate in any of the activities during the duration of the Hayahad program.
- 11) I understand that the tuition cost of the Return to the Land Program is based on a group rate for a minimum amount of students. Therefore, I agree with the cancellation policy that up to **September 1, 2011** if a school application is cancelled a full refund minus the **\$499 application fee** will be applied. I also understand that if I cancel my application after **September 1, 2011** that there is **NO refund available at all.**

I hereby agree to the basic tenets of Return to the Land Bible Program with regards of how to properly act as a body of believers and will do my best to be a servant at the school. I understand that I will be living in a controlled environment and will have a small living quarter and will be downsizing from much of the material things that I may be used to and will try my best to praise Yahweh and thank him everyday for the blessing that He has chosen me to be at this bible program in His land. I also understand that if I violate any of the above mandates that I may be asked to leave the program and there will be no refund involved.

Signed:

Date:

Congregation of YHWH, Po Box 832, Carteret NJ 07008