

Transcription - The importance of our work today – Shavout 2021

Already. Shabbat Shalom and Chag Sameach.

Here we are another feast of Yahweh and one exciting feast we have now is Pentacost or Shavout. An amazing time with Yahweh's spirit being poured out on that very first Shavout and 2000 years later as Yahweh works in the circular, His spirit being poured out again. So, I have a message today called **The importance of our work today. The importance of our work today**

I want to start in Matthew 24 verse 3 and it says:

Matt 24:3-13 *And as He ...Yahshua... was sitting on the Mount of Olives, the disciples came to Him privately, saying, Tell us, when will these things be? And, what is the sign of Your coming and of the end of the age?...So, it's not hard to see what this is talking about, right, it's not a mysterious prophesy, but it's very simple... What are the signs of Your coming and of the end of the age. And answering, Yahshua said to them, See that no man deceives you...So the first thing that we know is the great deception as we see today... For many will come in My name, saying, I am the Messiah. And they will cause many to be deceived... We see that out there. People claiming to be believers, claiming to be believers in Yahshua and doing all kinds of false doctrines and all the different things that we see... For you are bound to hear of revolutions and rumour of wars. (Right, we've had this) Watch out and do not be disturbed, for it is necessary that all these things happen, but the end is not yet...So we had great wars, even World War 1 and World War 2 and all different wars worldwide, but the end was not yet... For nation will be raised against nation and kingdom against kingdom; and there will be famines and plagues and earthquakes against many places...As we're seeing. If you look at the rise of earthquakes from, let's say, 1900 all the way till today, we see every decade the magnitude and intensity of the earthquakes is increasing. He says... But all these are a beginning of sorrows...So we only been to this point of the beginning of sorrows and now we are ready to go to the next step in the end time... Then they will deliver you up to affliction, and will kill you, and you will be hated by all nations because of My name...Wow, we see this today with the Bible being called hate speech and just recently in the United States of Babylon, trying to pass a new law from the new president there, Biden, to have, if you belief that you're a Israelite, you know that it is considered hate speech and white supremacy. So all these things is happening... And then many will be offended, and they will deliver up one another and will hate one another...Wow, you couldn't be more that we seen today... And many false prophets will be raised and will deceive many...And it is amazing, how many people that are not cherishing the truth going on the internet, looking at all these evil stuff that is out there... And because lawlessness will have multiplied, the love of the many will wax cold...Wow. And I do think that this whole plandemic that is been out there and forcing people to wear masks and children to wear masks. I do think psychologically that it does help to have people not have natural affection, natural emotions the way they have since creation, but that's for another story. And then the last verse for now... But the one who endures to the end, that one will have eternal life.*

So, here we are. You know all the things we are talking about in the time we are living in today. We see the evil of the world, the rejection of Yahweh, even from the religious circles, right? You know, any major religion in the world today is also in commercial Babylon and doing all these things we're seeing here. Fake news, you know that the propaganda that is in the news that you cannot belief anything that you see in the regular news. And to be honest to you, I don't even know why even the average person on the street would want to be part of Facebook or any of these things any more, when you know it's like Russian propaganda, you know, the only thing is it's not Russia propaganda any more, it's China propaganda and America propaganda. But why would you want to be on something that just won't let you even speak what you want to say. But fake news, global government try to control people, force lock downs, vaccinations and all these thing, so we cannot understand why people would get fearful, as it says. You know, we can understand that and we're seeing it. We're seeing that it's a fearful time in the world, an uneasy time. But as verse 13 states, we must endure to the end and keep the focus on our work today.

So, a lot of these things today, though they are prophecy and there are different reasons why they are happening, we can't allow the things around us, to stop us from the main goal that Yahweh has given us today. Cause look in the very next verse.

The very next verse, verse 14 says ...

Matt 24:14 *And this good news of the Kingdom will be published in all the earth for a testimony to all the nations, and then the end will come...* Right, the end will not come before this good news is published. And I know there been organizations and churches and even people that have thought that their work is the fulfillment of this. You know, a particular work, a particular ministry, a particular congregation, but if you look at it, the good news of the Kingdom will be published for all nations. And what is that good news? The good news is Matthew, Mark, Luke and John and the rest of the New Testament that give interpretation to Matthew, Mark, Luke and John. It's the life, the death and the resurrection of Yahshua Messiah and the forgiveness of sin through His shed blood.

And that's why I do believe that the Hebraic Roots Bible is a major part of this, because its publishing the truth and at least in the English language. Like I said, you know, there could, there's Aramaic bibles, Hebrew bibles and bibles is all different kind of languages. Romanian bible and Czechoslovakia bible and you name it, Chinese bibles. So, you have all these different bibles, right, and, what good is our bible to someone who doesn't speak English? But I think that as far as the English translation and English is the world language today, cause it's the computer language, although, you can get, you know, computers in any language today, but because it started in English and English is really a world language, I do believe that the publishing of the Hebraic Roots Bible in English, being the closest translation to the original. I think its a big part of this.

So, when we're looking at the importance of our work today, right? Our congregation is out there, you know, not just for humanitarian work, or not just to make people feel good or not just to, you know, be doing whatever. But our congregation is out there bringing this good news message, that what it's all about. That's the importance of our work today. The message is about the good news and if you don't have the good news, you could do all the good things that you want... You want to know something? The Catholic Church, right, that did a lot of bad things through history, but today, if you look, the Catholic Church does a lot of good things. They have all kinds of help to poor people, and orphans, and all kinds of hospitals, they do a lot of things that they do good, but they don't have the good news of Yahshua. They don't have His message. So, as good as any church or person or whoever can do, if you don't have the original message from the Apostles that come from Jerusalem. Well, then you're not preaching the good news. So, again it's not to put down these other people, cause hey, praise Yahweh for any good that anybody does, no matter who they are, right?

But today we are talking about the importance of our work today. The good news of the Kingdom, that Yahweh has given us something spiritually that He hasn't given other people but He wants other people to have it. But the way that they going to get it, is through what we are doing. It's through our end time work that they're getting it, cause Yahweh could've done it easy another way. He could've just have angels came and promote the good news or He could've, there's a hundred ways He could've did it. But what He did was, He did it through, He decided through Yahshua's congregation, Yahshua's body, Yahshua's people, that we would work together in unity, in echad, all of us working toward that one goal of bringing salvation to other people. So, that's what's it all about today, right?

Matthew 28, going to the end of the book here. Matthew 28 starting in verse 18...

Matt 28:18-20 *And coming up Yahshua talked with them, ...talk with who? Talked with His disciples, right? The twelve Apostles... saying ...to them..., All authority in Heaven and on earth was given to Me. And we know that, right?... Then having gone, disciple all nations, baptising them into the name of the Father and of the Son, and the Holy Spirit ...the Ruach Ha Kodesh... teaching them to observe all things, whatever I commanded you. And, behold, I am with you all the days until the completion of the age. Amen... Amen means so be it and its a Hebrew word and its there in the original manuscripts, right?*

So, the key to it is this is our commission, this is our great commission. This is the commission for all believers for the last 2000 years, but in the end time, in the last generation it is specifically given to the congregation of Yahshua to bring this good news world wide, okay. So, it got to be our vocation. This should be the most important thing in our lives. This should be what our life is centred on. This should be what our ministry is centred on and it should be something that we praying on ever single day. Not just praying for ourselves and praying maybe for friends and family members, but praying for the work of Yahweh, praying for this great commission that Yahweh has given us.

And again, because I want to show you today, the stakes are really high and what are the consequences if we fail at our job.

Malachi 4 in verse 4, Malachi 4 in verse 4 says...

Mal 4:4-6 *Remember the Torah of My servant Moses ...Moshe... which I commanded him in Horeb for all Israel, the statutes and judgments...* So, again, Malachi a great book. You know, we probably get into that when we get started gain with our bible study soon. Our Eriv Shabbat bible study, but I love the book of Malachi, so much in there, four little chapters and its an end time book. And what is he saying, he's telling the people to remember the Torah of Moses. So, the Torah is certainly not done away with. He says... *Behold, I am sending you Elijah the prophet before the coming of the great and dreadful day of YAHWEH. And he shall turn the heart of the fathers to the sons, and the heart of the sons to their fathers, that I not come and strike the earth with utter destruction.*

So, I belief that we are part of this ministry. I belief collectively all of us is part of the EliYahu ministry. And what happens if this ministry fails? Look what happens...*hat I not come and strike the earth with utter destruction...* If we don't fulfil our commission to bring this good news to people, right? And to help them to change, the whole earth will come to destruction. So, the stake are really really high that we're up against here, right? Many will perish. It's the most important job in the world. There is no more important job than the great commission that we have in the end time.

If we go to Jacob the 5th chapter, Jacob the 5th chapter in verse 19, says...

Ja 5:19-20 *Brethren, if anyone among you goes astray from the truth, and anyone turns him back, know that the one turning a sinner from the error of his way will restore his soul from death, and will hide a multitude of sins.*

Wow. So, you know. Yahweh's word says eye for eye, tooth for tooth, life for life. And we know that all of us are sinners and all of us deserve death and it's only by Yahweh's mercy and by Yahweh's grace are we going to receive eternal life as a free gift from Him. But how great it is that knowing that Yahweh says eye for eye, tooth for tooth, life for life, that if we bring someone else to salvation, that might be the very thing that saves our life in the end time. That might be the very thing that turn Yahweh from judgement on us and helps us to receive eternal life. Right? *...the one turning a sinner from the error of his way will restore his soul from death, and hide a multitude of sins...* Cause the sins the person will be doing, you know.

Let's go to Judah, the book of Judah, the 1st chapter verse 20, because the other thing that we have to be smart about this, we have to be the bible say be wise as serpents, gentle as doves, and we have to make sure that we are not wasting time with people who have no interest. So, it's not like Jehova witnesses that actually will punch a time clock and it's not really about saving people, it's more about putting in time. You know, you're a junior weblow and then you're a senior weblow and you put in thirty hour a week and forty hours a week. But Yahweh is not looking for that. Yahweh is not looking for us to punch a time clock. Yahweh is looking for us to bear fruit. He is looking for this to be the vocation of our life and to bear fruit.

And this is why in Judah 1 verse 20, Judah 1 verse 20 says...13:46

Jud 1:20-23 *But you, beloved, building yourselves up by your most holy faith, praying in the Holy Spirit, keep yourselves in the love of YAHWEH, eagerly awaiting the mercy of our Master Yahshua Messiah to everlasting*

life. And pity some, making a distinction. But save others with fear, snatching them out of the fire, hating even the garment being stained from the flesh.

So, yes, we need to make that distinction because there's people that, you know, they might be kidding you, or they might act like they have interest in the truth, sometimes they're actually just pons of satan trying to steal your time. And then there is other people that come to the congregation for a short time and then they don't care any more. They just come and go like the parable of the sower and the seed. And you have to make that distinction, there are some that we should go after and seek and try and see if we can help them back. But then there are other that totally turn away and want nothing to do with you or the truth or anything else, that we just have to shake the dust and move on from. So, this is something that you need to pray about, but it say that have to pity some but make a distinction that the one's that have no desire. We need to be wise to know who is seeking the truth and who is not. Because, remember the Laodicean only want to justify themselves. And there is a lot of people out there that would love to talk to you about religion just to justify themselves, but they are not seeking the work of Yahweh. They are not seeking the congregation of Yahweh.

2nd Timothy 1, 2nd Timothy 1 verse 6 through 8, 2nd Timothy 1 verse 6 through 8, it says...

2Tim 1:6-8 *For this reason I remind you to stir up the gift of YAHWEH ... what's the gift of Yahweh? The Holy Spirit, the Ruach Ha Kodesh. This is the day that it was given. This is the day that we are talking about, Right?... stir up the gift of YAHWEH which is in you through the laying on of my hands... How do you receive the Holy Spirit? By the laying on of hands of an elder of Yahweh, someone that is qualified to do that. He says... For YAHWEH did not give a spirit of cowardice to us, but of power and of love and of good discipline. Then do not be ashamed of the testimony of our Master, nor of me, His prisoner. But suffer hardship with the good news, according to the power of YAHWEH.*

So, okay, it's a great vocation. You know like I always say, I mentioned it in another message that bumper sticker I once saw one time, "Minister of Yahweh, the pay is not good, but the retirement plan is excellent". Retirement plan is eternal life in His Kingdom, right? So, it's not, it's not our job now, it's not a job that is look at as a something good to the world, it's not a job that's easy, it's a job that gonna comes with a lot of suffering and persecution. Why? Because that's what gonna prepare us.

You know, somebody asked me recently, why would Yahweh allow His people to suffer, that doesn't make any sense. And it's like no, it makes a lot of sense because where human nature is, we're human beings with human nature that is evil and selfish and wicket and prideful. And the only way to humble ourselves is through suffering. Suffering is a good thing. It's just a matter at how you look at it. You know, but suffering is a good thing and suffering actually draws us closer to Yahweh. And why did Yahshua suffer? Yahshua did no wrong but set us an example of suffering. So, it's not a bad thing to suffer and we have to realise that right in the beginning and especially for new people that you're entering a body that is a 2000 year old suffering body. From Yahshua all the way on, look at the Middle Ages and the horrible persecution and martyrism that went on with our brothers and sisters who were Paulisian and Waldenses and Sabbati and all the other groups in the Middle Ages, but yet it purified their faith.

You know, that anything precious is purified through fire, right? If it is not precious, if it's plastic and you throw it into the fire, not only is it gonna to be destroyed, but stinks horrible. Plastic is one of the worst thing and toxic to burn. But if you put gold in fire, what happens? It purifies it. It purifies it and cleanses it. And that is what our trials are like and this is why we have to understand that. That our job isn't gonna to be easy and it is going the have trials and suffering, but in the long run, it is all gonna work for the good, cause it's gonna make us the person Yahweh wants us to be. And it's gonna change us from the person that we are today.

Matthew 24, Matthew 24 in verse 20, Matthew 24 in verse 20 it says... 18:15

Matt 24:20-22 *And pray that your flight will not occur in winter nor on the Sabbath. For there will be great suffering, such as has not happened from the beginning of the world until now, no, nor ever will be. And except those days were shortened, not any flesh would live. But on account of the chosen, those days will be shortened.*

Many are called, few are chosen. Right? And the whole reason that the whole world isn't gonna wind up getting burn up, is because of Yahweh's first fruits. So how important is our job? And it is not because Yahweh is a respecter of person, it's not because He loves us more than He loves anybody else He created. It's because of the work we're doing. That if it wasn't for the first fruits, if it wasn't for the chosen, if it wasn't for us, because of the work we're doing for Yahweh, nobody would make it. There would be no flesh saved, but because of Yahweh's first fruits, He's chosen, yes, He will shorten those days. And here we are, how much will He shorten it? We don't know. I hope by a lot. I wish His Kingdom would come tomorrow. But we still have a work to do. And you know what? Depending on how fast we do our work that might depend on how much He'll shorten those days. So, if we really, if we really love our neighbor as ourselves and we really pity the world who goes through a lot of suffering, we will work day and night to get our work done so that Yahweh can shorten the days. So, it really depends on us and if not, not only do we risk losing our own salvation and if we're not fully involved in the work of Yahweh but we're also gonna allow the world to go longer and more suffering to come.

So, like I say, the stakes are really high. it's the most important work in the world today and we really need to make sure that it's our first vocation in life. You know.

Genesis 18, just to show you an example of this. Does it really make a difference? Does it make a difference? And yes, it does.

Genesis 18 in verse 23. This is the story after Yahshua and the two cherubs met Abraham, right? And Abraham and Sarah made some food for them and then the two cherubs went to Sodom. Where Sodom was gonna be destroyed and Abraham stayed back, right? Because Abraham is going to try to convince Yahweh of something. He's gonna try to convince Yahweh even if there is just a few righteous people, would You destroy the righteous with the wicked? So, let's read the story and see how it goes here.

Genesis 18 in verse 23, start in verse 23...

Gen 18:23-33 *And Abraham drew near and said, Is it so? Will You cut off the righteous with the wicked? ... he's talking to Yahweh... Perhaps there are fifty righteous within the city; is it so You will cut off and will not spare the place for the sake of the fifty righteous ones that are within it?... So, remember you got hundreds of thousands of people that are living in this area, because it's Sodom and Gomorrah, the neighbouring cities and they were large areas down there, because it's the time before the Dead Sea became the Dead Sea. It was the time when it was lush and green and everything. So, Yahweh is ready to destroy all of it and Abraham is saying that if there is even fifty righteous, would You spare it? And look what it says... Far be it from You to act in this way, to put to death the righteous with the wicked. Far be it from You. The Judge of all the earth, shall He not do right?... And then Yahweh answers... And YAHWEH said, If I find fifty righteous within the city, in Sodom, then I will spare all the place because of them... So, no. Yahweh don't want to destroy righteous with the wicked. And just like I said and like just we have read. If it wasn't for His first fruits, nobody would be saved, but because of the first fruits He will cut the time short. Right?... And Abraham answered and said, Behold, I pray, I have undertaken to speak to YAHWEH, and I am dust and ash. Perhaps there will be lacking five from the fifty righteous, will You destroy all the city because there is five less? And He said, If I find forty five there, I will not destroy. And he continued still to speak to Him ...to Yahweh... and said, Perhaps forty will be found there. And He said, I will not do it because of the forty. And he said, Please YAHWEH do not be angry, that I may speak; perhaps thirty will be found there. And He said, I will not do it if I find thirty there. And he said, Behold, I pray, I have undertaken to speak to Adonai; perhaps twenty will be found there. And He said, I will not destroy because of the twenty. And he said, I pray, let not YAHWEH be angry that I may speak only this time; perhaps ten will be found there. And He said, I will not destroy because*

of the ten. And when YAHWEH had finished speaking to Abraham, He left. And Abraham returned to his place.

And this is why today, that Jewish people in order to start a synagogue you need at least ten men there to have a quorum what they called. You know, to start a synagogue you need at least ten men from the scripture here. That Yahweh says that if I can find ten righteous men, I will spare the city because of the ten righteous men.

And unfortunately in the end times that we are living in though, right? You don't find that many. So, you have to think about this, you know. That Yahweh is sparing the world in the end for the sake of His people that is doing His work. If we're not doing His work, there is no reason why Yahweh would spare us. There is no reason for it, because that is what we should be about.

And if you look at Jeremiah 5, this is the sad part about it, right? Was there even ten righteous when Yahweh destroyed Jerusalem? Jeremiah 5 in verse 20

Jer 5:1-3 *Roam around in Jerusalem's streets and see now, and know, and seek in her plazas if you could find a man ... one... , if there is one who does justice, who seeks truth; and I will pardon her. And though they asks, As YAHWEH lives, surely they swear falsely... Right. So, they're saying as Yahweh lives but they swear falsely... O YAHWEH, are not Your eyes for the truth? You struck them, but they felt no pain. You consumed them, yet they refused to take correction. They made their faces harder than rock; they have refused to return.*

So, you can equate this to physical Jerusalem today, I mean there's all kind of evil and homosexuality and transgenders and everything. You know, they just got a new government that signed in Israel and it's shocking that the very right wing, Umeana group, with Naftali Bennit, who I know personally, he's actually taught at our school that we've had there. And this guy who's very very pro-Israel and pro-nationalist, that he would be head of a government that wants, one of their main things to be law for the lesbian and gays and all that stuff. So, wow. that's kind of shocking to me. You know, we'll see how it goes. You know, we reserve judgement because government just got in there. But that's, there's I think, eight different parties that are part of this new government. And except for his party, that's the main thing of all of them, to bring more rights to lesbian and gays and all that stuff, and also to have stores and buses and everything, running through the whole country now on Shabbat. Right now several cities have done it, by they want it all the way.

So, Yahweh says, find Me one person. He says, no you can't find one. You can't find one. But this isn't just... this sermon is not about what is going on today in Jerusalem, in Israel, because this is all over the world. This is all over the world. You know, where can you find righteous people? You can't. You know, the world is very evil and wicked today and because of the indoctrination that's coming from social media and the internet, you know, satan is able to broadcast, he's the prince of the power of the airways, and he's able to broadcast all this evil stuff world wide and I'm just, I'm amazed and I'm shocked at how quick it will change.

If you remember in the United States, in 1998, which is only 23 years ago, Bill Clinton, president Clinton at the time, who's a liberal democrat, he's certainly not a conservative, signed a law that defends of marriage act that a marriage is only between a man and a woman and it's not that he believed it, but he had to sign that because that's what the majority of people believed. And in just 23 short years, now the vast amount of Americans belief that it doesn't matter if two gay men, two gay women, whatever, and that's not just in America, that's in most places in the world today. So you see how fast. Because of people, they don't have strong wills and they don't have strong belief system and they're able to be indoctrinated and they're bale to be changed and that's the way human beings are. And like I said, satan is bringing his indoctrination day and night, you know, through the false prophet of the internet. You know and the false prophet of all these things that is out there.

And unfortunately this is why our work is even more important. Because, I've said it many times, you know, there will be more people lost in our generation than any other generation from the days of Adam till today. And I mean, Yahshua said remember when He was rejected by Capernaum and the different cities there, Curasim, what He'd say, it will be more tranquil for Sodom and Gomorrah in the judgement than for you. So it shows you, not everybody in Sodom and Gomorrah is going to the Lake of Fire either. And I believe it's the same today, that Yahweh would say that it will be more tranquil for Sodom and Gomorrah than the wickedness of most of what's going on in the world today.

So, again, I only bring this up in this sermon to show that why our work is so important, because it's not an easy work. Right, it's not an easy work, because of the way the world is, but there is still a people out there. You know, remember and even within believers, even within true believers, people who are Sabbath keepers, people who may even use the name, Yahweh or Yahshua, or whatever. That there's a lot of Laodiceans within all the body of believers today. Christianity is basically a Laodicean church, all of them put together, mostly are Laodicean. But there are people within these organisations that are being called by Yahweh. You know, most of us came out of somewhere. We came out of some false organisation into the truth.

So, this is why we have to realize the importance of our job, because every life is important to Yahweh. Every single life, every single soul is important to Yahweh. But the way He is gonna get to these people, is through the work we're doing. And praise Yahweh, I'm telling you a week does not go by that we not only got orders for the Hebraic Roots Bible but that people will write and say how that bible has changed their life. Not that I've changed their life or not that anything else but it's the word of Yahweh that changes people. And we have to get the word out to them. And that's what's going to convict people. And that is the thing that will get people to understand how to receive the Ruach Ha Kodesh, because it's only the Ruach Ha Kodesh, the Holy Spirit, that will change people. And most people don't know it, probably, I say more than 90% of the people of the world have been baptised don't have the Holy Spirit, because they were never baptised properly. They were never baptised by a true elder of Yahweh, they have never had hands laid on them. So this is why it is extremely important that we get the word out. Right?

So, let's go to Romans 10 in verse 13, Romans 10 in verse 13.

Because how can they get this word. How on earth can they get this word if we don't bring it to them? If we don't, the people of Yahweh, right? I say this when I look at the Amish. You know, over the last four, five years we've been looking at the Amish. I visited the Amish. We studied the Amish and we're seeing changes in our congregation that we need to make that's more like the Amish of coming out of the world. Of getting rid of secular things, right? And yet the Amish they don't have proper doctrine. They don't have true doctrine, you know? They have great family lifestyle, which is really really good for us to learn from, but they don't have proper doctrine. And I say that we should be ashamed of ourselves that we have the doctrine and we're not living like the Amish, that they can be so set apart from the world and so separated from all the things from the world and they don't even have right doctrine. And here are, we have it. To much is given, much is required. The more is given, the more is expected. And your mind is open, you know. Look at the 25 lessons that we have online, you know. Look at the Sabbath and the Holy Days and Yahweh's calendar and true holiness and coming out of the world and all the different things that is in there, what it takes to be a true believer. Yahweh has opened up our minds to all these things and shame on us if we're not doing it. Shame on us if we're not changing the way He wants us to change. So, if we don't bring this message, who would? Nobody else has the message. And yet, Yahshua said if He had to, the rocks would cry out. I always said, that would be the saddest day in my life, if I'm walking down the street and I heard a rock crying out and giving the good news, because then I know that we've failed, you know?

So, Romans 10 in verse 13 says...

Rom 10:13-15 *For everyone, "whoever may call on the name of YAHWEH will be saved." ...Praise Yahweh, we're gonna read that scripture later... How then may they call on One into whom they have not believed? And how may they believe One of whom they have not heard? And how may they hear without a preacher?*

And how may they preach if they are not sent? Even as it has been written, "How beautiful are the feet of those who preach the good news of peace, of those preaching good news."

So, it's a collective thing. So, not every single person in our congregation is an evangelist or a pastor or even a teacher, but everybody in our congregation should have the vocation of bringing this good news to the world. That's a collective job for all of us and I want to go over today how all of us may have different parts of that job. All of us may have different responsibilities in that job, but there is not a person within our congregation that doesn't have the responsibility to bring it one way or another and that's what we're gonna talk about a little bit as we go on here now.

You know, Noah's flood came because Adam failed at his job to bring, you know, to bring the message that Yahweh had given him to the world. We don't want to be like Adam. We want to be like the Second Adam, we want to be like Yahshua. We want to bring the real good news message, we don't wanna be like the first Adam. We don't want to be like Adam, we don't want to fail at our job to bring it.

Haggai 1, Haggai 1 in verse 5. Because I know, like I said, sometimes the cares of the world and it's ironic, it doesn't matter whether things go great, right? And the economy is going good and everybody is working and everybody is doing good, because it says in Deuteronomy, don't forget Yahweh during the good times, right? And it doesn't matter if things are real bad, because now is our in a pandemic and people is scared. There is always a reason that people can forget Yahweh. They can forget Him during the good times and they can forget Him during the bad times. And that's why what King David asked Yahweh, he said, don't make me too rich that I forget You or too poor that I beg. No, it's not good to be too rich and it's not good to be too poor. You want to be in that spot where you're remembering Yahweh for everything. And we want to make sure, you know, during the good or during the bad, that we're not forgetting Yahweh who gave us everything that we have in our life.

So Haggai 1 in verse 5, it says...

Hag 1:5-14 *And now, so says YAHWEH of Hosts: Set your heart on your ways!... Set your heart on your ways. This is where everybody goes in their prayer closet and you have to look at your ways and look at your life and you have to really see, am I giving a 100% to the work of Yahweh that He called me for? Cause many are called and few are chosen, and He could have just as easily called somebody else and we see that parables in there. The ones that's aren't coming to the wedding supper. Yahweh says, not one will enter My Kingdom. Go into the highways and the byways and in the end times we're in now. And there's a lot of people that are not gonna make the Kingdom because they're not making this their first vocation. He says... *You have sown much, and bring in little; you eat, but are not satisfied; you drink, but not to be filled; you dress, but there is no warmth to one. Yea, one earning wages, earns his wages to put it into a bag with holes ...* and wow, can we understand that today. You know, when you look in the last hundred years how prices has gone up. It doesn't matter how much you make. You know, even in Babylon today, most people, even if they making a hundred thousand dollars a year. With their property taxes, there's this tax and that tax and food price and everything else, very few people are really making a lot of money, because that's what it is. That's why is such an evil wicked system, because it's a system where you earn your wages and you put it in a bag with holes. You know, it goes out as quickly as it comes in... *So says YAHWEH of Hosts: Set your heart on your ways. Go up the mountain and bring wood and build this house. And I will be pleased with it, and I will be glorified, says YAHWEH... Go up the mountain and bring wood and build this house. The house of Yahweh... You looked for much, and, behold, little! And when you brought it home, then I blew on it. Why, declares YAHWEH of Hosts? Because of My house that is ruined, and you, each man, runs to his own house... Right? So, are we dining that? Is Yahweh's house laying in ruins, when each of us are only worried about our own things?... On account of this, the heavens above you have held back the dew, and the earth is held back from her produce. And I called for a drought in the land, and on the mountains, and on the grain, and on the new wine, and on the oil, and on that which the ground produces, and on man, and on livestock, and on all the labor of your hands...* and this is what we're heading into now. We're just coming out of a pandemic, right, which won't be over for a long time to come but at least it's slowing down now, but there is a very good chance, just in a few*

months later this year, that there's drought. And it's not just that people was prophecy drought from somewhere, It's because of what's happened in the months before and now. The weather patterns and rain is been withheld and food prices are soaring and the different things that's going on. This is way our communities are storing up in Joseph's storehouse, because like he said, Yahweh's gonna hold back, He's gonna hold back and that's the next thing people going to start seeing. Worldwide famine... *Then Zerubbabel, the son of Shealtiel, and Joshua, the son of Jehozadak, the high priest, and all the remnant of the people, obeyed the voice of YAHWEH their Elohim, and the words of Haggai the prophet, as YAHWEH their Elohim had sent him. And the people feared before YAHWEH...* and it always goes back to the 1st mandate for the Kingdom of Yahweh is the fear of Yahweh. If you don't have the fear of Yahweh, there's nowhere to go from there. And I don't understand how any human being that is made of flesh and blood, that get sick, that hurts, you know, that knows that he's gonna die. How any human being can not have the fear of Yahweh? It's just blind stupidity not to have the fear of Yahweh, but most people don't. Most people don't, because their pride won't allowed them to. So, the people feared before Yahweh... *And Haggai, the messenger of YAHWEH, spoke the message of YAHWEH to the people, saying, I am with you, says YAHWEH...* Wow, isn't that great for us to know in the times that we're living in today, that Yahweh is with us. How do we know for sure? Because it's His work. It's His work, it's not our own. And He is with His work, so, as long as you are with that work, Yahweh is with you. As long as you are out on your own, you only worry about your own panelled houses and your own things, then Yahweh is not with you. But Yahweh is with you if you're with His work... *And YAHWEH stirred up the spirit of Zerubbabel, the son of Shealtiel, governor of Judah, and the spirit of Joshua, the son of Jehozadak, the high priest, and the spirit of all the remnant of the people. And they came and worked on the house of YAHWEH of Hosts, their Elohim...* Wow, see with this, it's a collective work. It's all of us working together in community toward that same work. And it's interesting, because this is a type, Zerubbabel and Jehozadak are types of the two witnesses. And it says in the end time as the two witnesses come and the people working and Yahweh's spirit is being poured out and Yahweh is with them. Because they're working on the house of Yahweh, which we are. It's not talking about a physical building, it's talking about the spiritual building. It's talking about, we're looking for each other, out for each other and we're building the work of Yahweh and more people are coming into this work and we're nurturing this work, caring for these people and helping the people and building the house of Yahweh.

So, it's time to build the house of Yahweh and we are living pieces each of us, we're living pieces of that work. The Laodicean area people look towards their own things, it's that simple. So, anyone who doesn't want to part of something bigger than themselves, anybody who doesn't want to work collectively toward this, they're not part of the work of Yahweh. They are not part of the family of Yahweh. It's just selfish intentions and there is only one road to that goes to and that's the Lake of Fire.

Let's go to 1st Peter 2, cause let's see, this is extremely important, cause people can look at this and think it is about a physical building. Like when Jerusalem had the, Yahweh 's sanctuary that was build there by Salomon, but He's not talking about a physical building.

1st Cor, 1st Peter 2 in verse 5, 1st Peter 2 in verse 5, He says...

1Pet 2:5-10 *You also as living stones are being built into a spiritual house, a holy priesthood, to offer spiritual sacrifices acceptable to YAHWEH through Yahshua Messiah...* So, we're living stones in that spiritual house, we are living stones... *"As it is said in the Scripture: Behold, I lay in Zion an elect, precious Stone, a chief Corner-stone, a chief Corner-stone; and the one believing in Him shall not be ashamed!" Then, it is to you who believe, that this honor is given...* Then it is to you who believe, this honor is given, right? Because yet, in less that you have faith, right Hebrew 11, 6. You know, you can't please Yahweh. So the one's who do belief in Yahweh and belief what He's saying, believing His word and working in faith, because you're not seeing your reward now. The same way that Abraham , Isaac and Jacob and Moses and the Apostles, they haven't receive their reward, right? We all receive it together like it says in Hebrews 11, 39 and 40, but they did the work. They work for Yahweh till their last breath. So like it says, as I said in the scripture, as it said in the scripture... *Behold, I lay in Zion an elect, precious Stone, a chief Corner-stone; and the one believing in Him*

*shall not be ashamed!" Then, it is to you who believe, that this honor is given. But to disobeying ones, He is the "Stone which those building rejected; this One became the Head of the Corner." ... Right? So, this is where you have to decide where do you stand. Are you one of the one's believing, that are doing the work of Yahweh or are you one of the one's rejecting it? That's moving aside? And I think the only thing worse than the one's rejecting it, are the one's claiming they belief it and not doing it. Because that's what Yahweh hates more than anything. And that's the Laodicean... *He is a stone of stumbling and a rock of offence. And they stumble at it, because they believe not the word: for which they were appointed...* Right? He is a stone of stumbling and a rock of offence, right? That's what we said, we're, we've entered a 2000 year old persecuted body. And they stumble at it. Why? Because they belief not the word. There is no faith there that to make the move. For which they were appointed. Right? That's what we're appointed. That what He's talking about, His work, His body... *But you are an elect race, a royal priesthood; a holy people... A kadosh people, right?..., and a people for possession...* Possession of who? Possession of Yahshua, possession of Yahweh...; *that you should proclaim the praises of him who called you out of darkness to His precious light:...* And there is no greater way to proclaim the promises of Yahweh and the praises of Yahweh, except by bringing this good news to somebody else. Because if you really feel that way, if you really praise to Yahweh every day of your life for what He's doing in your life, you can't help but share with other people. It's automatic that it happens that way... *To whom then were "Not a people, but now are the people of YAHWEH; who had not obtained mercy, but who now have mercies poured out upon you."*... Wow. So, this is like we said, this is the whole reason why in the end time, that Yahweh is not destroying the whole world, because He does have a people that are bringing this good news and He does have a people that are working and He does have a people who does love Him and put Him first.*

And like I said, I'm amazed that in the last year, as the world was locked down, many third world countries, I mean, you couldn't even leave your cities and your areas. And the work of Yahweh in at least in our little congregation worldwide, has grown more in the last year than I can remember any other year prior to this. I mean, it's just amazing how much that Yahweh has been blessing us. We are living stones in the House of Yahweh.

1st Corinthians 3 in verse 6, 1st Corinthians 3 in verse 6. But we are also collectively in this. It's not a competition with each other. It's not that we're trying to work against each other to see who can do the most. No, it's the collective effort that all of us working together and then we'll receive together.

Look in here, 1st Corinthians 3 in verse 6 says... This is the Apostle Paul speaking saying...

1Cor 3:6-19; 12 *I planted, Apollos watered, but YAHWEH made to increase. So then neither he who plants, or he who waters deserves the credit, but YAHWEH gives the increase. Thus the planter and the waterer are equal, and each one will receive his own reward according to his own labor....* Right? You gonna receive , you gonna reap what you sow. Even though it's a collective work we're all working together. If you don't do any work, you not gonna receive anything. You have to bear fruit toward your account. *For we work together with YAHWEH, and you are YAHWEH's work, and you are a building of YAHWEH...* And behold, I am coming soon, and My reward is with Me, to give to each according to his work. O, no I'm sorry, that's another scripture there.

But I'm gonna back to verse 8...

1Cor 3:8 *Thus the planter and the waterer are equal, and each one will receive his own reward according to his own labor...* The planter and the waterer are equal, right? So, the fact that I may be the mouthpiece for Yahweh, that I'm here giving the sermon, I'm here reading the scriptures, it doesn't make my importance anymore to Yahweh than the person out there who may be praying for the widow or the person out there who may be doing behind the scene stuff for the website or helping with whatever is might be, right? There is all different things. Each of us have different jobs. Each of us have different gifts. So, it's not just the one seen on

the video that have more importance. It's like he says here, because we all work together. The planter and the waterer are equal, but each one will receive his own reward according to what he did.

So, there is a lot of brethren that people don't even see, the work that they're doing or what they're doing. But it doesn't mean the reward is going to be taken away whatsoever. It's not just about numbers and new people, even though Yahweh is blessing the congregation now with many many new members. But it's not just about numbers and new people, but by nurturing those already in the body, right? Like I said, not everyone is an evangelist or a pastor, but we each use our gift towards the same goal of bearing fruit for the Kingdom. So, we are. I see my fruit all the time, because, like I said, very week we get letters, we get people contacting us, they want to join the congregation, they want to know to contact them. So, not everybody will do that, not everybody is gonna get contacted, you know. But you have no idea when you're putting out flyers, you know, at diners or walmarts or you're going out and you're witnessing out there. You have no idea what kind of fruit it's bearing in the long run, you know. There's people contacting me, because of a flyer somebody else put out or something that somebody did.

And the other thing is, there's several way to bear fruit. Bearing fruit is not just bringing a brand new person to change their ways and repent and come into the faith. Like I say, nurturing those that are in the body is also bearing fruit, cause Yahweh is not, He's not a muti-level marketer. Yahweh is not Amway. He's not just about bringing in numbers and trying to get new numbers in the congregation. Yahweh is about substance. Yahweh is about nurturing the people that are their. So, when people have ministries within the congregation of helping widows, right? Maybe helping people with families or just maybe you have a ministry of encouragement. You know, you spend so much time a week encouraging other people. This is all fruit that's been born. It's all fruit, because it's more important to Yahweh to nurture somebody that's already in the truth so they don't fall away that even bringing in a new person that never made that commitment yet. But both of it is towards bearing fruit. And it's all bearing fruit toward us. Some help financially, right? Even above tithes and offerings. Other may have the gift of writing, some people can write articles and do things. Others are good with computers. Any many will not know how much fruit they actually have bore to the Kingdom that comes. Helping the poor, right? The homeless, widows, praying for the work of Yahweh, all bearing fruit. I know there's people that, every time I go on a mission trip, they're praying for me around the world. Twenty four hours a day I have somebody praying for me somewhere. They're prayer warriors, that's what they're doing. They have that gift that they do that.

So, let's go to 1st Corinthian 12 in verse 4. Let's see this, because sometime I think brethren don't understand this, cause sometimes brethren will contact me and they'll ask me, o, I don't know my gift, or, I don't know how to be a fruit or what does this mean. But like I said, it's a collective effort. It's a collective effort. Not everybody is a teacher and you know what, and everybody shouldn't be a teacher. It says in the book of Jacob, be not many teachers, for your condemnation is greater. I have a greater condemnation form Yahweh because if I say the wrong thing or I teach the wrong thing, I'm bringing judgement on myself. So, everyone doesn't have to be a teacher, you know?

And in the world of commercial Babylon, and in the "Oprah Winfrey spirits" you can say the "talk show mentality spirit", everybody wants to be the speaker, everyone wants to be heard, everyone wants their name to be out there. And that's not what it's about. Because Yahweh says that when you're doing your arm, alms, don't let your right hand know what tour left hand is doing, right?

So, it's not about just being the speaker out there, putting your name on an article or whatever it may be, it's about the message. And all of us need that. I know, I mean, I couldn't do this work by myself. How on earth could I? And the only way that this work has grown into a worldwide work what it's today, because I realize that way back in the beginning, that I realize that I must train other people and I train other elders, unless I make congregations in places and I lay a foundation. You know what? It's only going to be about me. It's only going to be about what I bring to the table. But the fact that I was able to have Yahweh's spirit teach me that. And able to use my administration skills to set up the, like I said, the bible school and to train elders and to set

up congregations all over the world. That's the reason now that Yahweh is able to do this work. So, we have to think about that.

In Corinthian 12 in verse 4, Corinthian 12 in verse 4, he says...

1Cor 12:4-12 *There are diversity of gifts, but there is only one Spirit;... Just as I'm saying here, right? We have different gifts, but there is one Spirit... There are diversity of ministries, yet YAHWEH is first. There are diversity of powers, but the same Elohim is working all things in all. To each one is given the manifestation of the Spirit as a help to him. For through the Spirit is given to one a word of wisdom, and to another a word of knowledge, another according to the same Spirit; and to another, faith by the same Spirit, and to another, gifts of healing by the same Spirit, and to another, workings of powers, and to another, prophecy, and to another, discerning of spirits, and to another, different kinds of languages, and to another, interpretation of languages. But the one and the same Spirit works all these things, distributing separately to each as He wills. Even as the body is one, and has many members, but all the members of the one body, being many, are one body, and so is Messiah.*

So, like I said. We all have different gifts. Some may be more visible than others. But we're all working toward the same goal. Doesn't mean that they're necessary more important because they're more visible, right? We're all working towards the same goal of bearing fruit for the Kingdom. And I like to look at it like as an assembly line. Right. If you have an assembly line, let's say you're putting together a car. Maybe the guy that has the motor, cause the motor is the most important thing in a car. A car can't run without a motor. But a car won't run without a radiator, you know. And a car can't run without the ignition button on it. So, each of us have a different part, but no matter what part you are on that assembly line, if you do not do your job, that car either isn't gonna run at all or it certainly not gonna run good, you know. That's why each of us must make sure that we are doing our part in that assembly. And we're not assembly a car, we're assembly the body of Messiah. So, Yahweh is given each of us spiritual gifts, the Holy Spirit, the Ruach Ha Kodesh, has Yahweh has inspired through His Ruach Ha Kodesh to give the gifts as It's sees fit. And now we have to use those gifts for building the body of Messiah.

John 4 in verse 34, John 4 in verse 34. John 4 in verse 34.

Joh 4:34-38 *Yahshua said to them, My food is that I should do the will of Him who sent Me, and that I may finish His work. Do you not say that after four months comes the harvest? Behold I say to you, lift up your eyes and see the fields that they are white and have ripened for the harvest already... This is happening when? The Shmitha year and it's around Shavout. The same time as it is right now. And what's happening? They didn't harvest, because it was a Shmitha year and all the fields were already white. And Yashua saying, do not say that after four months comes the harvest, because they couldn't harvest after Yom Terruah, right. He said, behold, lift up your eyes and look, it's already white. And that's what He's saying now, don't say, okey, you know, in a couple of years when my kids gets older, well after I pay of my house or maybe after this happens, you know. Don't say that, now is the time. Look up, the harvest is white. Yahweh is calling people all over the world. Now is the, now is like the last message to go out ... And he that reaps receives a wage and gathers fruit unto life that is eternal... Right.. And he that reaps receives a wage and gathers fruit unto life that is eternal... And the sower and the reaper together will rejoice. For in this the word is true, that another is the one sowing, and another is the one reaping. I have sent you to reap over what you did not labored over...I have sent you to reap over what you have not labored over... Others have labored, and you have entered into their labor...*

Right. So, it's like a relay race, you run so fast you give the baton to the next person and he runs so fast and he give it to the next person and here we are. So, there is no competition, you know, there is no competition. And that's why the materials that the Church of God had form 50 or 80 years ago, you know, even a hundred years ago, we use some of those materials, because you know where they got it from? They got it from the

Church of God Seventh Day in the 1800's. Where they get it from? They got them from the Waldenses, who got them the Paulisian, who got them the Apostles.

So, it doesn't, we don't have to recreating the wheel. You know, we could use whatever is there. It doesn't matter if it's a flyer that somebody else used, if it's a good flyer and it's truth, hand it out. That's what it's about. People write me all the time and, you know, they'll ask me for permission to use our bible with something or use it, and it's like man, as long as you don't change the context of it, as long as you're using it to bring the good news, use anything. Use anything we have, because like it says here, right, there's one that reap and there's one that sowing. And we're now reaping where somebody else sowed. This is a 2000 year old work and there's been a lot of laying of ground for us to be where we are today. And I could be dead tomorrow or you could be dead tomorrow. So, it doesn't make a difference, you know. It's not your work. It's not what you did. It's not what I wrote. Right? Use any of my books. Use any of our things. Use them as long as you don't change anything and pervert the meaning, use everything for the Kingdom. That's what it's there for. Praise Yahweh. So, like I said, like a relay race, there is no competition. We're all into the same work and we're working together.

Romans 8 in verse 28 and what an amazing, you know, as we're here at Shavout, what an amazing time to think of Yahweh calling us. Can you imagine of Yahweh adopting us into His family. Because like I said, many are called and few are chosen, you know. And we are sitting in these chairs today and we are part of that.

Romans 8, 28 says...

Rom 8:28-39 *But we know that to the ones loving Elohim all things work together for good, for those being called according to purpose;... Right. So, that's we're not worry about our trials. We're not worried about our suffering. We're not worried about our sicknesses or anything else, because it all works for the good. Whatever Yahweh has aloud in our life. He's allowing it to change us, if we would just stop fighting it... And He knew them in advance; and He sealed them with the likeness of the image of His Son; that He might be the first-born of many brothers. But whom He marked in advance,...* Right, not the mark of the beast, but the mark of Yahweh. Right, He marked us with His spirit... *these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified...* And that's what we want to do. We want to go from called, to chosen to faithful. Right, going from called, to chosen to faithful... *What then shall we say to these things? If YAHWEH be for us, who can be against us?...* Right, if Yahweh before us, like I was reading a little while ago in Deuteronomy. You know what it says if you're obedient to Yahweh, then people will fear you. They'll see that Yahweh's mark is on you. We'll see like Abraham, he's one man, and yet, wow, everywhere he went, even kings had to be careful how they treated him. Because Yahweh was with him. If Yahweh is for us, who can be against us?... *Truly He who did not spare His own Son, but gave Him up on behalf of us all, how will He not freely give all things to us with Him? Who will bring any charge against the elect of Elohim? YAHWEH is the One justifying! Who is he condemning? It is Messiah who has died, but rather also is raised, who also is at the right hand of YAHWEH, who also makes intercession on our behalf. Who shall separate us from the love of Messiah? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?...* And I say or pandemic, you know, or plague... *Even as it has been written, "For Your sake we are killed all the day; we are counted as lambs for the slaughter."...* Right, we die to ourself daily. We're dying to ourselves, we're dying to ourselves, our pride or our own ambitions and living to the Kingdom of Yahweh... *But in all these things we are more than conquerors through Him loving us. For I am persuaded that neither death, nor life, nor cherubs, nor rulers, nor armies, nor things present, nor things to come, nor height, nor depth, nor any other thing created will be able to separate us from the love of YAHWEH in Messiah, Yahshua, our Master...* Praise Yahweh. Amen. Wow. So, how much love Yahweh have for us to adopt us as His children into His eternal inheritance.

Hebrews 2, Hebrews 2 in verse 1 and 2. Hebrews 2 verse 1 and 2, actually 1 through 3 and then I will drop down to verse 9...

Heb 2:1-3 *For this reason it is needful for us more abundantly to take heed to the things having been heard so that we should not fall away... Right, there's people falling away. There's always been people falling away, but that's why you have to take heed to the things that you're hearing so you don't fall away... For if the word spoken by cherubs was confirmed, and every transgression and disobedience received a just repayment; how shall we escape if we neglect the very things which are our salvation? ... Right. How will we escape? If we don't do the work of Yahweh? We don't finish this work, if we don't do everything that He blessed us with, how will we escaped?... Which having received a beginning to be spoken through our Master, was confirmed to us by the ones hearing,...* Right.

By His work it was confirmed. Drop down to verse 9...

Heb 2:9-13 *but we do see Yahshua, who humbled Himself to become a little lower than the cherubs through His suffering and His death, but now is crowned with glory and honor, so that He tasted death for the sake of everyone except YAHWEH. For it was fitting for Him, because of whom are all things, and through whom are all things, having brought many sons to glory, so that from the very beginning of their salvation they are made perfect through sufferings... Just like I was saying... For both the One sanctifying and the ones being sanctified are all of one nature; for which cause He is not ashamed to call them brethren, saying, "I will announce Your name to My brethren; I will praise You in the midst of the congregation." And again, "I will be trusting on Him." And again, "Behold, I and the children whom Elohim gave to Me."*

So, right, so Yahshua came as flesh and blood, because Yahweh made us flesh and blood. And He's not ashamed to called us brothers, because we're doing, we're part of His very body. He's that part of His very body and we're doing the very work that He commissioned us to do. He didn't just commissioned the twelve Apostles and the believers of that time, He commissioned all believers. From the time that He gave that commission till the time He returns and here we are. Everything, like I say, with Yahweh comes to a full circle, it comes full circle. Right, just like the Holy Spirit was poured out by the Apostles on the first Shavout, the Holy Spirit is poured out on us on the days we're living now. Wow.

So, let's go to Joel 2, let's go to Joel 2 and we'll read this and then we'll read this from the book of Acts. Joel 2 in verse 23, he says...

Joe 2:23 *Be glad, sons of Zion, and rejoice in YAHWEH your Elohim. For He has given to you the early rain according to righteousness, and He will cause the rain to come down on you, the early rain and the latter rain in the first month... Right, the early rain was the Apostles on that first Shavout. The latter rain now is being poured out on us in the end. Yahweh works in the circular, like I always say. And then he talks about the floors being filled with grain and wine vats overflowing with wine and oil. Right, just like we said, the wine represents the blood of Yahshua, the oil the Holy Spirit and it's all being brought out. And he says He's gonna restore all the time that was lost, all the things, the spiritual things that we have lost are being restored in the times we're living in now. If we're just except these promises.*

Now drop down to verse 28...

Joe 2:28-32 *And it shall be afterward,... talking about the end times we're living in now... I will pour out My Spirit on all flesh. And your sons and your daughters will prophesy, your old men will dream dreams, your young men will see visions. And also I will pour out My Spirit on the slaves and the slave-girls in those days. And I will give signs in the heavens and in the earth: blood, and fire, and columns of smoke. The sun will be turned to darkness and the moon to blood, before the coming and the great and awesome day of YAHWEH... and here we are. Right, talking about eclipses that we have already seen and a lot of these thing. And when He's talking about is His spirit being poured out on the slaves and slave-girls, He's talking about the poor. Why is the Spirit, the Ruach, being poured out more on the third world today than on other places? Because this scripture says it. Because they're more humble, they're more humble to seek Yahweh... For it shall be,... verse 32... whoever shall call on the name of YAHWEH will be saved. For salvation will be in Mount Zion, and in Jerusalem, as YAHWEH has said, and among the survivors whom YAHWEH will call.*

The message started in Jerusalem 2000 year ago on that first Shavout and we've come full circle in 2000 years. And that's why the message that we bring today, is the message from the original Apostles from Jerusalem 2000 years ago.

This is happening now. This is the latter rain, the harvest is coming to fruition. Like I said before, you could, you could have, you could plant, you could plough and then you could plant and get the early rain. You could have the plant coming up, you could get the regular rain with the plant comes up and you have the grain in the ear, but if you don't get the latter rain, that fruit will never come to fruition. You have to have the latter rain. And that's the same now. Look at everything that has happen for the last almost 2000 years until today and Yahweh's work has gone just according to plan and now it's the last lap. Now we're getting the baton, now our relay is on the last run and it's given to us. And we have to give our heart, our mind, our soul, our strength. Because, you want to know something? The last runner in the relay race is the fastest and the most conditioned. He's the one, because he can't fail. If somebody fails, if he's the first runner, or the second or the third and he fails, or maybe they can make it up as they keep running around. But the last runner, he's the one that has to be the best one. And he's got to make up for all of it and here we are today. Right, the latter rain is happening, the harvest is coming to fruition. All over the world people are coming to faith. Praise Yahweh. We must dedicate our lives to Yahweh and to His work before it's to late. We only have a short time left.

Look how things have change. Right, in the last year and a half with Covid. Opportunities that may have been lost before, now that we've don't have free travel any more. Some opportunities may never come back. Right and that why I'm telling you for, I can't tell you how many years, that I over worked myself. Did more trip than I should have done, but I am so thankful for every trip that I did. I am so thankful for every single brick that I laid there. For every piece of the foundation, because I probably never be able to, not that I won't be able to travel anywhere, but I will not be able to travel as I did before. And when vaccination passports comes, forget about it.

So, if you're been doing the work of Yahweh, praise Yahweh for that. But if you haven't, you may have lost some opportunities, but there is still some left. There's still time, we have to do it. Because the door will be closng very very shortly. And you never get the opportunities back that you're losing, but there are still others that are still before us for the short time more. We must have eyes to see them. We are the only work on the face of the earth today bringing the original good news message from Jerusalem. Having our congregation planted from Jerusalem. There is no other congregation that does that and this is why our work is important because we have the right message. Right, we want to build the right character and that's what's, like I said, sad sometimes when you see people like the Amish, that have better character than we do, and they don't have the message. But we have the message and we have to bring this to the world.

Acts the 2nd chapter. A few more scripture we'll be finish. Acts 2 in verse 1. When we look at the last Shavout or the first Shavou rather the first Shavout. Acts 2 it says...

Acts 2:1-12 *And in the fulfilling of the day of Shavuot,...* The fulfilling of the day... *they were all with one mind in the same place...* Right, they were echad, they were united, they all have their focus on the same thing, same goal... *And suddenly a sound came out of the heaven, as a groaning spirit along by a violent wind! And it filled the entire house where they were sitting. And tongues as of fire appeared to them, being distributed, and it sat on each one of them. And they were all filled of the Holy Spirit,...* The Ruach ha Kodesh... *and began to speak in other languages, as the Spirit gave ability to them to speak. And Jews were living in Jerusalem, devout men from every nation of those under the heaven. And when that sound occurred, all the people gathered and were perplexed because they were hearing each man among them who were speaking in their own language... Wow... And they were all amazed and marveled, saying to one another, Behold, we can't grasp this, are not all these, those speaking, Galileans? And how do we hear each of our own language in which we were born,...* and then he goes on to say from where the people were from.

And verse 12...

Acts 2:12 *And all were amazed and puzzled, saying to one another, What could this be?... And it was the original outpouring of the Holy Spirit. And why did they have to hear in their own language? Because they wouldn't understand the message. Today we have people, brethren all over the world that speak. But what did the people hearing? They're hearing a new language. That language is the word of Yahweh. We bring this message worldwide. We're speaking in a different language. We're speaking in the language of Yahweh. They're hearing things that they've never heard in their life. And you now how many times people written me and said that. Wow, when I've listen to your sermons or going over your letters and you're going line upon line and precept upon precept. And you're putting the word of Yahweh there and I'm not just telling you baptizm, it says to be baptized in the bible, I'm giving you every single scripture and putting them together and showing you the proper baptizm and what's not proper. Because it's the language of the word of Yahweh. And that's what He's given us by His Spirit in these end times that we're living in. The first Shavout.*

Lets drop down to verse 36 and what came out of this?...

Acts 2:36-47 *Then assuredly, let all the house of Israel acknowledge that YAHWEH made known this same Yahshua whom you crucified, He is both YAHWEH and Messiah... And in the original Aramaic it says, He is Yahweh and Messiah. I have people, a couple of people write me in the past, say I'm adding to the Word. No, I'm not. The Greek has taken away from the word and in the original Aramaic, the original book of Acts written by Luke, it says He is both Yahweh, Yahshua is both Yahweh and Messiah and that's there from Yahweh. Yahweh the Son, not Yahweh the Father. They're not the same being, but they have the same Spirit... *And hearing, they were touched in the heart, and said to Simon Peter and the rest of the apostles, Men, brothers, What shall we do? And Peter said, Repent and be baptized, each of you in the name of Yahshua YAHWEH for the forgiveness of sins, that you may receive the gift of the Spirit of Holiness...* Right, that's what being poured out in the end times. Every year from 2015 the Spirit has been magnified and our congregations are growing in echad and are growing in unity and they're building. Not all of them, there's some that are having problems. You know, because they're not submitting to the spirit of Yahweh. But the vast majority are and they are growing... *Because the promise is to you and to your children, and to all those afar off, as many as the Master our Elohim may call. And with many other words he earnestly testified and exhorted, saying, Be saved from this perverse generation...* And I'm saying the same to you. I'm giving many words and I'm testifying and I'm telling you, be saved from this perverse generation. Come out of her my people that you not receive of her sins or partake in her sins and receive of her plague. It's time for us to come out of the world... *And some of them readily received his words and believed and were baptized. And there were added in that day about three thousand souls. And they were continuing steadfastly in the doctrine of the apostles, and in fellowship, and in the breaking of bread, and in prayers...* They were all echad, just like we're seeing today. We have more that 20 communities worldwide. We have more being build this year and they're growing and growing and growing and living in echad, submitting to one another and getting ready for the days ahead... *And fear came to every soul, and signs and many mighty deeds occurred by the hands of the apostles in Jerusalem. And all the believers were echad and had all things in common. And they sold possessions and goods and distributed them to all, according as anyone had need...* That's what's living in common is about. It's about sharing. It's about sharing our mammon, but also sharing our gifts that we have, physical gifts... *And continuing steadfastly with one mind day by day in the sanctuary, and breaking bread from house to house, they shared food in gladness and simplicity of heart, they were praising YAHWEH while finding favour before all the people. And everyday our Master would add to those who lived among the congregation...* And I could say that today. Every day, every week Yahweh is adding to the congregation, because He's blessing His work. And that work is the most important work on the planet today. Wow, what an amazing time. What an amazing time that we see here. And like I say, Yahweh works in the circular and the work that started 2000 years ago is coming full circle and we are finishing that work today.*

In Matthew the 20th chapter. Two more scriptures. Matthew 20 in verse 1. Matthew 20 in verse 1. It says...

Mat 20:1-9 *For the kingdom of Heaven is like a man, a house Master, who went out when it was early to hire workers into his vineyard. And he bargained with the laborers for a denarius per day. And he sent them to his*

vineyard. And going out about the third hour, he saw others standing idle in the market. And he said to them, You also go into the vineyard, and I will give you whatever is just. And they went. Again, going out about the sixth and ninth hour, he did the same. And going out about the eleventh hour, he found others standing idle, and said to them, Why do you stand here idle all day? They said to him, Because no one has hired us. He said to them, You also go into the vineyard, and you will receive whatever is just. But evening having come, the master of the vineyard said to his manager, Call the workers and pay them the wage, beginning from the last to the first. And the ones having come the eleventh hour each received a denarius... Right, they receive the same as the one's worked the brunt of the day. Because in the end time we're living in now, it's all about salvation and being a first fruit in Yahweh's Kingdom. And you know what? As true first fruits, I'm happy that people can be called now at the last hour and get the same reward I'll get. As long as they are doing the work of Yahweh, because there is no competition. We're all in it the same and if Yahweh can call people in this eleventh hour and those people can go out and bear fruit and save souls that would've gone to the Lake of Fire, then praise Yahweh. They should get everything they deserve. Right, we should be happy for that.

We're living in this time and Yahweh is going to the highways and the byways and if we work in just this small period, and it's no more, it's not a hundred years, it's not 50 years, you know, it's not even probably 20 years and probably not even 10, but who knows? But just these next few short years, if we do the work of Yahweh, you will get rewarded for eternity. That's what He says right here. You will get rewarded for eternity. And for the people that are part of the congregation of Yahweh and are not doing any work for Yahweh whatsoever, shame on them. And you'll get, you'll know, cause Yahshua is gonna reward everybody according to their work. And if there is no work and there's no fruit, there's no reward. All I can do, is warn. All I can do, is encourage. But in the end of the day, you know, you got to get up and got to do it. You got to be able to do it.

And, I mean, like I said, what an amazing work we have. What an exiting work we have. The things Yahweh is doing, the miracles that He's performing. And just the fact that the end result of our work isn't building a physical building as beautiful as the sanctuary as Salomon may have been. We're building a spiritual house of Yahweh. We are helping people go from death to life. What could be more exiting than that?

The last scripture is Revelation 22, verse 12 through 14...

Rev 22:12-14 *And behold, I am coming soon,... Yahshua speaking... and My reward is with Me, to give each according to his work. I am the Aleph and the Tav, the Beginning and the Ending, the First and the Last... Right, everything in the circular... Blessed are the ones doing His commandments, that their authority will be over the Tree of Life, and that they may enter by the gates of the city.*

Our reward for eternity is before us. Are we ready to finish this great work of Yah? What a great Shavout. Shavout is a great time, because like I said, it's almost like our independence day, it's a happy day. It's a time that the New Testament congregation started. It's a time that where we can look at our beginnings. Like He talks about in Isaiah 54, go back to the Rock that you ...