

## Transcript – The Name of Yahshua and Salvation

Shabbat shalom and Shabbat shalom to all who will hear this later. The name of the message today is called 'The Name of Yahshua and Salvation' and there's certain things when you study the Bible for a long period of time, that just almost seem to be unconceivable. And you know, one of the things is when you are looking at Christianity being the largest religion in the world ... you know, you really think about it now, **one of every three people on the planet are considered a Christian** and they read the Bible, the same one that we are reading to one extent or another, and how 99% or more can come up with that somehow Sunday has replaced the Sabbath day.

And another of these anomalies is you know, the loss of the name of Yahweh and Yahshua. Now, you can understand it because in most English Bibles, the name is not Yahweh and Yahshua; they us God and Jesus. But at the same rate, in the day and age we live in where people can check these things out, you can clearly see the Creator's name is not G-O-D and the Savior's name is not Jesus. So today I want to talk about the name of Yahshua and salvation. I think it's extremely important to show that it's not just about letters and it's not just about how you put your lips together but it's literally about the authority that only comes in that one name. **And in the Bible we can't find authority in any other name but that one name of Yahshua.**

First of all, the other thing why people, I guess, don't feel it's so important is because of **the false concept of grace**. You know that somehow, they don't think that grace is unmerited pardon to forgive our sins but not to give you a licence to continue in sin but to save you from your sin. But somehow in Christianity, this false concept that grace just means that you can continue to sin that as much as possible that grace abound. So we know that's not true and a matter of fact, there's nothing new under the sun, and we know in the Brit Chadashah that it was not written until the second half of the 1<sup>st</sup> century and even compiled as one book early 2<sup>nd</sup> century, probably late 1<sup>st</sup> century/early 2<sup>nd</sup> century which means, like we read in Matthew 28 or not Matthew 28 but Acts 28, that **when Paul is going around and the apostles are going around, what are they reading from? They're reading from the Torah, they're reading from Prophets, they're reading from the Writings.** So, there's nothing new under the sun. The doctrine that's coming is being expounded in the Brit Chadashah from the Torah.

And if you look in the Torah, is there forgiveness? Yes, for basic sins that are incidental. There's forgiveness if there is something where, let's say, you know, you borrowed something from your neighbor and you are using it and you destroyed it; the Torah tells us compensation that has to be paid. If there's a lie that's going by, you know there could be a penalty to pay on top of that. **But there can be forgiveness for sins of ignorance**, let's say. But there are at least four sins in the Torah that hold no forgiveness: one is idolatry, one is adultery, one is murder and one is blasphemy. So you can't go out and murder some body and say, "I made a mistake. Let me go kill an animal ... Let me go kill this sheep and ooh I feel so much better now. You know, everything is great." It doesn't work that way. **If you committed the sin of idolatry, if you committed the sin of adultery, if you committed the sin of murder or if you committed the sin of blasphemy; it brought the death penalty.**

And a matter of fact, we can even go into other laws like Sabbath keeping. **Sabbath keeping literally brings the death penalty.** We see the man in Numbers 15 who is picking up sticks on the Sabbath day and what happens? Moses asks Yahweh, "What shall I do with him?" And they say, "Stone him to death!" So these four laws are the basic laws of the death penalty. There's laws of a child that's disobedient to his parents. There's so many of these other laws, they weren't enacted so much, you know they weren't enacted so much although they still brought the death penalty under certain circumstances. But idolatry, adultery, murder and blasphemy was always, there was no way ... you know it can be Yom Kippur and you are not going to have those sins forgiven. Those sins literally bring the death penalty.

So if we start in Matthew 5 ... far be it from Yahshua doing away with the Torah. What did He do? He 'magnified' it or He made it larger. That word in Aramaic and also in Greek literally means like 'to put under a magnifying glass to enlarge it'.

**Mat 5:17-18** ... Yahshua's own words ... *Do not think that I came to annul the Torah or the Prophets; I did not come to annul, but to fulfill. Truly I say to you, Until the heaven and the earth pass away, **in no way shall one yod or one stroke pass away from the Torah until all comes to pass** ...* It's kind of interesting that the 'yod' and the 'stroke' is how you start to spell the name 'Yahshua'. It starts with a yod and it starts with a stroke. So it's interesting how He's saying *not one yod or stroke will pass away* and here it is, **they have taken His name, they have passed Him away**. So you could say that's kind of prophetic that He says that.

**Mat 5:19-20** *Therefore, whoever loosens one of these commandments, the least, and shall teach men so, he shall be called the worst in the kingdom of Heaven. But whoever does and teaches them, this one shall be called great in the kingdom of Heaven. For I say to you, If your righteousness shall not exceed that of the scribes and Pharisees, you shall not enter into the kingdom of Heaven, never!* ... So by far, you can't read this and say He's doing away; He's making it larger. He's making harder because **He's showing us that sin starts in the mind** and it's not just the action but it's the thought. Now, He's going to go on to tell us how this is enacted.

**Mat 5:21-22** *You have heard that it was said to the ancients "Do not murder!" And, whoever commits murder shall be condemned to the Judgment. But I say to you that anyone who provokes to anger his brother without cause, is condemned to judgment and anyone who should say to his brother, I spit on you is condemned to the assembly, and anyone who should say, you are a coward ... or stupid ... is condemned to the Gehenna of fire ...* So here it is, He's clearly showing that it's not just the act of murder but **literally if you get angry with your brother, you've committed murder in your heart**. You know, so how many people does that make murders? Virtually anyone who has ever lived. Then if we continue on here, drop down to verse 28 ... or verse 27.

**Mat 5:27** *You have heard that it was said to the ancients "Do not commit adultery." ... Right, we said that; one of the capital crimes ... But I say to you, Everyone looking at a woman to lust after her has already committed adultery with her in his heart ...* So again, now, it's not just the physical act of adultery but it's literally **the act of thinking it, of lust, that is considered adultery to Yahweh**. It's the thought pattern. So here it is, when you magnify the Torah this way, the same with idolatry ... if we go to Matthew 22:36

**Mat 22:36-38** ... And they said to Yahshua ... *Teacher, which is the great commandment in the Torah? And Yahshua said to him, "You shall love YAHWEH your Elohim with all your heart, and with all your soul, and with all your mind." This is **the first and greatest commandment** ...* That's the first commandment, right? You know, and anything else is idolatry.

**Mat 10:37-39, Mat 10:37-39** ... It says ... *The one loving father or mother more than Me is not worthy of Me. And the one loving son or daughter more than Me is not worthy of Me. And whoever does not take up his staff and follow after Me is not worthy of Me. The one finding his life shall lose it. And the one losing his life on account of Me shall find it ...* So now, you know, where like we said: anger is murder, lust is adultery, and now anything; **anything in your life that you have put before Yahweh is idolatry** ... which again is the death penalty. Not only is it a capital crime, **this is the first and greatest commandment** that we are to put Yahweh above anything. So again, it makes every human being that ever lived except for Yahshua an idolater to one form or another.

And blasphemy; you know, we know the story in the Torah when the men were fighting and the one had cursed, you know, using the name of Yahweh and he was also to be stoned for blasphemy. **You know it's blasphemy to ... the 3<sup>rd</sup> commandment You shall not take the name of Yahweh in vain**. It's very simple. It doesn't say the name God, it doesn't say any other name. It says the name of Yahweh you don't take in vain and it's very simple; **'in vain' is 'to change, to falsify or to make the name common'**. And most people in this world, sometime in their life, probably everyone to one

degree or another has done that, even if you didn't know it by calling the Creator 'G-O-D', calling Him 'God' the name of a Babylonian deity. You know, you might as well call Him Buddha or call Him Allah or something else, it's no different; they are false name of false deities. So every human being that ever lived except Yahshua has committed blasphemy. They have taken something that is holy and set apart to Yahweh and they defiled it. So we have a problem here. The problem is that the false grace of Christianity is not true; it's not true, it's not there.

If we look in *Deut 19:21*, **Deu 19:21** *And your eye shall not pity; life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot ... So eye for eye, tooth for tooth, life for life;* that's the standard that Yahweh set and it's not a bad standard. All this is, is justice, that's all it is because **Yahweh is Elohim of justice** and if somebody comes and they kill my child and Yahweh says, "Don't worry about it. It's okay, I forgive you." Where's the justice? Where's the justice for me, I don't have my child back? Where's the justice for my child? My child will never live, will never get married, will never have children because every sin brings a repercussion to another sin. And we know that it is very hard to break one law because if you lie what do you have to do? Or if you steal, you usually have to lie, then you have to do this and you have to do that. So one law makes you do another law. So when we see this, this is not a bad thing or a harsh thing; it's let the **punishment fit the crime ... eye for eye, tooth for tooth, life for life.**

So we have a problem here because every single human being that ever lived has committed crimes of capital punishment and it's not just as easy to say, "I forgive you. Yeah, let's forget about it." No, **these are serious crimes that have serious consequences and it wouldn't be justice to just forget about it** because in the Torah, there always has to be restitution you know, some way. If somebody came in and stole all the money from the congregation and went and blew it like the prodigal son, it's great if he comes and says, "I'm really sorry, I repent." But that's not bringing the money back and maybe that money was going to be there to give to the poor brethren in Africa for something. So there has to be restitution that person would have to pay it back with a penalty and that's life. That's the way it works, that's just the way because **everything has a cause and effect.**

You reap what you sow and that's Yahweh's way of justice and that's why judicial order is such a good thing because it's **Yahweh's order of justice.** And whoever doesn't want judicial order, they don't want Yahweh's order of justice. They want to be able to do whatever they want to do with no repercussions and life doesn't work that way. You know, life doesn't work that way. So Romans 3, we see this. Like I said, there's not a human being that is not under this penalty.

**Rom 3:10-12** *According as it has been written, "There is none righteous, not even one! There is not one understanding; there is not one seeking YAHWEH. All turned away, they became worthless together, not one is doing goodness, not so much as one!"... and if you drop down to **verse 23** for all have sinned and fall short of the glory of YAHWEH ... So we are all in the same boat.*

Every single human being, starting with Adam and we're not ... we didn't inherit sin from Adam. Adam had his own sin and we have our own sin. Each one of us is born without sin; we are born with human nature though that's corrupted but we have a choice and anyone of us can make the choice to never sin and follow Yahweh. Unfortunately because of the world we live in and because of our human nature and because of the world around us and because of the temptation of Satan the Devil; **no one ever chooses 100% to follow Yahweh.** We just don't do it, except for Yahshua. So every human being, there is not one on judgement day; not one rabbi, not one minister, not one anybody that can come before Yahweh and say, "Yes Father, I never sinned. I earned, I deserved to enter Your kingdom by my works."

And that's why we can't be justified by the Torah because we have all broken the Torah. How could something justify you that you've defiled and violated? It's nothing against the Torah though; the Torah is holy, just and good but like Paul said, "I am sinner sold unto sin." So every one of us is in this spot and there is no secret way, there's no pill to take. You know, there's no buried treasure that's going to tell you how to get to the kingdom. There is only one way and Yahshua said it. *"I am the Way and the Life."* And that's **the only way that you can have your sins forgiven;** it's by repenting, first

of all. What does that mean? It means to totally turn away from the sin so that is not that He's coming to save you *in* your sin; **He's coming to save you from your sin**. Because what does sin bring? It brings torment. It's cause and effect; those sins bring other conditions in your life. You know, like I say, the person that went out and committed fornication or adultery and they wind up with AIDS, right? Or a horrible deadly disease like that, they can come in the congregation, they can repent and they can be forgiven but **the consequences of that sin will probably stay with them** and Yahweh can do a miracle. He does it at times but most of the time, He allows us **to live with the consequences of those decisions** because that's the only way we learn. I like to call them '**our spiritual scars**'. It's just like, you know, if you are running as a child and you were jumping over, you know, this thing and you missed and you cut head open and you had some stitches and you had a scar there. You're always going to remember, *Oh, oh, I don't want to jump there, that's too much. You know, I don't want that to happen again.* So Yahweh allows us to have these spiritual scars for the same thing.

And that's why we go to Exodus 23; this is not a New Testament concept. This is something that was there from the very beginning; **the Lamb of Yahweh was slain from the foundation of the world** ... that Yahweh knew in the very beginning *that if I give freewill to these people, you know with Satan the Devil there and under these circumstances, you know, the chances of them going against me are extremely high, so we need to have a 'Plan B'. We need to have a Plan B, we need to when these people falter, I can't just forget about them and throw them to the wolves. No, I need to have a Plan B to redeem these people.* So in Exodus 23:18 as He is bringing the Israelites out of Egypt, He says

**Exo 23:18-19** *You shall not offer the blood of My sacrifice with leaven. And the fat of My feast shall not pass the night until morning ...* So we see the concept of not offering the blood of His sacrifice with leaven and, believe it or not, some people somehow today, some of the believers that have been believers for years are saying you should take the Passover with leavened bread! How can that be? Right here He says *it You are not to offer the blood of My sacrifice with leaven.* Does Yahweh change? Of course not and it's because of the trickery of Satan and the deceitfulness of men that they are getting this messed up. We do have a paper on that that clearly shows that Yahshua used unleavened bread for Passover ... And then He says ... *The first, the first-fruits of your ground you shall bring to the house of YAHWEH your Elohim. You shall not boil a kid in its mother's milk ...* So **the first-fruits are connected then with this sacrifice; the blood and the leaven, the Passover.**

**Exo 23:20-22** *Behold, I am about to send a messenger before you, to guard you in the way, and to bring you to the place which I have prepared. Be on guard before Him, and listen to His voice. Do not be rebellious against Him, for He will not forgive your transgressions; for My name is in Him. For if you fully listen to His voice, and do all which I speak, I will be an enemy to your enemies, and will be a foe to your foes ...* So right here as the Israelites are getting ready to go out, who is this Messenger of Yahweh? I'm going to read you in the New Testament, clearly **it is Yahshua**. There is no ambiguity, we don't have to figure it out, we don't have to take guesses. Yahweh tells us, because this is extremely important, that **this Messenger that He is sending out who will become Yahshua Messiah, His Son**, is going to be here and **if they listen to Him, He'll forgive their sins.**

So it's not a New Testament concept. This is going from the very time that Yahweh is creating the nation of Israel. The concept that their sins need to be forgiven is the basis of that covenant that is given right there. We go to I Corinthians 10, I Corinthians 10, like I said, without a shadow of doubt, that Messenger was Yahshua.

**1Co 10:1-4** *And I do not want you to be ignorant, brothers that our fathers were all under the cloud, and all passed through the Sea. And all were baptized to Moses in the cloud, and in the Sea, and all ate the same spiritual food. And all drank the same spiritual drink; for they drank of the spiritual rock following, and that Rock was Messiah ...* So very very clearly, the Messenger that He is sending is without a doubt Yahshua Messiah, that is the Messenger that Yahweh is sending out.

**Hebrews 4:14-15 Heb 4:14-15** ... And why did Yahshua come to earth as a human being? He says ... *We have therefore a great High Priest who has passed through the heavens, Yahshua, the Son of YAHWEH, let us remain firm in His faith. For we have not a high priest, who cannot share our infirmities; but we have one **who was tempted in everything as we are, yet without sin.***

So there is a reason. Like I said, if Yahshua's only purpose was to come and to pay the penalty of our sins, He didn't have to live 33 years to do that. Remember, He was 30 years old before He even started His ministry. He had a 3 year ministry to what? To train and ordain 12 who would take this to others and others and others but why did He have to live 30 years before this? Because **He had to go through every single trial we did.** He had to be a child, obedient to the mother. He had to be a child that was maybe sick, He had to go to school, He had to learn a trade, He had to work with His father; He had to do everything that we do so that when we are praying to Him and we are thinking we don't have a High Priest that is up in the heavens that doesn't understand us.

**No, we have a High Priest that has gone through every single thing we did and He understands every trial we are going through and that's the way He can have mercy and forgiveness for us with it.** Yahshua was the only One without sin who eternally existed and created everything. He's the only One without sin and eternally existed and that's the reason why. Because remember the Bible clearly says *eye for eye, tooth for tooth and life for life*, so if by a miracle some body did live and was righteous his whole life and let's say he never sinned, his life would only be worth one life. Let's go to Ezekiel 14 and we'll read it there.

**Eze 14:14** ... It says ... *And though these three men were in its midst* ... This is when Yahweh is getting ready to destroy Jerusalem, if these three men ... *Noah, Daniel, and Job* ... Really interesting, the three most righteous men that Yahweh names: Noah, Daniel and Job and two of those people were not Israelites. You know, Noah was before Abraham and Job was a priest we know of Ur of Mt. Seir ... *Noah, Daniel, and Job, by their righteousness they should deliver only their souls, declares Adonai YAHWEH.*

**Eze 14:16** *though these three men were in its midst, as I live, declares Adonai YAHWEH, they would deliver neither sons nor daughters; they would only deliver themselves, but the land would be desolate* ... We know in Job's case that was actually true because his children were not so righteous. You see that in the beginning of the book and they die. So Job couldn't save his children, the same way we can't save our children. Ezekiel 18 *the sins of the sons don't go to the fathers. The sins of the fathers don't go to the sons* but **everybody is accountable for their own sin.** So like I said, even if there was a person like Noah, Job or Daniel that was righteous, they can only save themselves which proves that Yahshua not only is Eternal but because He eternally existed and He's the Creator of everyone and everything, His life is worth more than everybody put together. So that's the only way.

Now some people, they don't believe that, they believe Yahshua was a created being, some believe He was just a regular man but if that's the case, His life would only be worth one life. **Only by being the Eternal Creator of everything is His life worth more than all His creation put together.** If we go to John 8, John 8:23, because you know something? If you believe Yahshua is the Messiah and you don't believe that He is Elohim, you're going to die in you sins. Now, I'm not judging you, that's what Yahshua says Himself as we are going to read here.

**Joh 8:23-24** *And He ... Yahshua ... said to them, You are from below; I am from above. You are from this world; I am not from this world* ...Right? He was up in Heaven. You know no man has seen the Father but Him who came down from Heaven, Yahshua ... *Therefore, I said to you that you will die in your sins. For if you do not believe that I AM, you will die in your sins* ...Thirteen times Yahshua calls Himself the I AM from Exodus 3 that if you do not believe that He is the I AM which means 'all existent, no beginning, no end' and that's what He's saying. *Unless you believe that I AM, you will die in your sins.* Why? Because, **a created being can't die for your sins.** You know, King David can't die for my sins. He can die for his own sins but he can't die for my sins.

So this concept that Judaism has that some leader that is going to come along and he's going to be the Messiah, it's not going to help them from the death penalty because every single human being is under the death penalty of idolatry, adultery, murder and blasphemy and **the only way to get that death penalty removed is to pay the penalty and the only one that can pay that penalty is Yahshua** because He created everyone and His life is worth more than all of our lives put together.

***Joh 8:25-29** Then they said to Him, Who are You? And Yahshua said to them, Even if I should begin to speak with you, I have many things to say and to judge concerning you; but the One sending Me is true, and what I heard from Him, these things I say to the world. They did not know that He spoke to them of the Father. Then Yahshua said to them, When you lift up the Son of Man, then you will know that I AM ... Like I said, 13 times in the New Testament, He's called the I AM, the All-Existent One ... and from **Myself I do nothing; but as My Father taught Me**, these things I speak. And He who sent me is with me and does not leave me alone, because my Father is pleased at all times with the things that I do ... They are not the same being; They are two separate beings. Drop down to verse 58.*

***Joh 8:58-59** Yahshua said to them, Truly, truly, I say to you, Before Abraham existed, I AM! ... Very clear and what do they do? **They pick up stones to stone Him because He's claiming to be the All-Existent One, the I AM from Exodus 3.** Very very clearly unless you believe that Yahshua eternally existed, that He is the I AM, you are going to die in your sins because another human being cannot die for your sins. He can only die for his own sins.*

If we go to **Mark 2:3, Mar 2:3-5** *And they came to Him carrying a paralytic, being carried by four. And not being able to draw near to Him, due to the crowd, they unroofed the roof where He was. And digging through, they lowered the cot on which the paralytic was lying. And seeing their faith, Yahshua said to the paralytic, Child, your sins are forgiven to you ...* So now think about this, the roof is open, all these people are there, this paralytic comes down and why is he coming there? He's coming to be healed and what does Yahshua say? **Your sins are forgiven to you. So where is the real healing? Is it in our physical bodies or is it in our spiritual state, right?**

***Mar 2:6-7** But some of the scribes were sitting there and reasoning in their hearts, Why does this one speak blasphemies ... Right, one of the four laws that brings the death penalty ... *Who is able to forgive sins, except One, Elohim?...* Right? **No body but Elohim can forgive sins yet what did Yahweh** say that we read in Exodus 23? *I'm sending My Messenger, follow Him and listen or He will not forgive your sin.* So **He had to be Elohim** because right here they are saying *Who is able to forgive sins, but Elohim?**

***Mar 2:8-12** And instantly knowing in His spirit that they reasoned this way within themselves, Yahshua said to them, Why do you reason these things in your hearts? Which is easier? To say to the paralytic, Your sins are forgiven to you, or to say, Rise up and take your cot and walk? But that you may know that **it is lawful for the Son of Man to forgive sins on the earth**, He said to the paralytic, I say to you, Rise up and take up your cot and go to your house. And at once he rose up. And taking his cot, he went out before all, so as all to be astonished and glorified YAHWEH, saying, Never did we see it this way ... So clearly, He shows only Elohim can forgive sins and that you know He has authority to do it; Yahshua is Elohim, Yahshua is Elohim. It's very very clear from His own mouth and from Yahweh supporting it from there.*

***Colossians 1:14, Col 1:14** ... It says ... *in whom we have obtained salvation, and the forgiveness of sins* ... There's no one else, there's no other way. You can't keep the Torah perfectly and anybody who thinks they are going to get salvation through the Torah then you are in big trouble because you tell me, you tell me anybody in the first covenant who received salvation through the Torah? None, they all died in their sins. The only ones who will be first-fruits, read Hebrews 11, are not through their Torah keeping but it's their faith in Messiah, being a Melchizedek Priest. *So in whom we have obtained **salvation and forgiveness of sins** ... only through Yahshua Messiah.**

**Col 1:15-17** who is the image of the invisible Elohim, the right of the First-born of all creation. For all things were created through Him, the things in the heavens, and the things on the earth, the visible and the invisible; whether imperial thrones, or dominions, or angelic orders, or authorities, all things were in His hand and have been created by Him. And He is before all things, and by Him all things are sustained ... So very very clearly, Yahshua has supremacy to everything including salvation and we can't pay our own penalty.

There is no way anybody that ever lived can pay his own penalty and like I said this to rabbis many times. I said, "Look, we both believe we are going to die and we both believe in the resurrection. I only want you to answer me one question. When you get up to the throne of Yahweh and you're standing there before the Heavenly Father, can you enter His kingdom by your works or do you need His grace?" "Don't ask me hard questions!" It's not a hard question; it's very easy that no human being, unless he's filled with pride can say, "Oh, yes, my works have given me entrance into the kingdom." There is one door, Yahshua who said *I am the door and I am the life and the only way to eternal life it through Me*. It's that simple because **your sins must not only be forgiven they must be paid for**. They must be paid for and that's justice and **only Yahshua who has created everything can pay for those sins**.

**1 John 1, 1Jn 1:1-2** ... He says ... *We announce to you Who was from the beginning, who we have heard, who we have seen with our eyes, who we beheld, and who our hands touched, we declare to you is the Word of Life ... Talking about Yahshua ... And the Life was revealed, and we have seen, and we bear witness, and we announce to you the everlasting Life which was with the Father, and was revealed to us ...* So very clearly, **we announce to you Who was from the beginning** ... in both Aramaic and in Greek, this is written in the perfect tense form that it's not someone who came into being, it's who was; it means they **always existed**. That's clearly what John is trying to say because this is one of the heresies coming up at this time. So it wasn't someone who became, it's somebody who was, somebody who was.

If we go to **1 John 2** ... Just one page over ... **verse 22 and 23** *Who is the liar, except the one denying that Yahshua is the Messiah? This is an anti-Messiah, the one denying the Father and the Son ...* So again, the people that are saying that Yahweh is Yahshua, **the Oneness Doctrine, they are denying the Father and the Son; that's the spirit of anti-Messiah**. Because like Yahshua said, unless you believe that He is, that He is eternally with the Father, you're going to die in your sins and Yahshua is not the Father. Who is He praying to?

When He said *Eli, Eli, lama sabachthani; that is, My El, My El, why did You honor Me to be here?* Who is He talking to? If Yahshua is the Father then who is He talking to? Did He really die and if He died, then who raised Him up? You know it's utter non-sense. You can go in a hundred scriptures that clearly show there is **two beings**; there's a Father and there's a Son. From the Tanach too because that's what Yahweh says, *"I will send My Messenger."* He didn't say, *"I'm coming on My own."* He's saying, *"I will send My Messenger, follow Him"*. **The Messenger of Yahwah is not Yahweh; it's the Son of Yahweh. You know both being Yahweh, the Yahweh family and the name of Yahweh but two separate beings.**

**1Jn 2:23** *Everyone denying the Son does not have the Father. The one confessing the Son also has the Father ...*It's a package deal. There's no shortcut to salvation. **Either your sins must be paid for by the blood of the Son of Yahweh or there is no salvation; it's one or the other.** And that's what each has to decide but to deny that there is a Father and a Son is the spirit of anti-Messiah.

John 17, go back to the book of John, Chapter 17. We'll read the first 8 verses. **Joh 17:1-8** *Yahshua spoke these things and lifted up His eyes to Heaven, and said, Father, the hour has come. Glorify Your Son, that Your Son may also glorify You, as You gave to Him authority over all flesh, so that to all which You gave to Him, He may give to them everlasting life. And this is everlasting life, that they may know You, the Elohim of truth, and Yahshua Messiah, whom You have sent. I have glorified You on the earth. I finished the work that You gave Me to do. And now Father, glorify Me with Yourself, with the glory which I had with You before the existence of the world ...* They are both there; there are two beings ... *I revealed Your name to the men whom You gave to Me out of the world. They were Yours, and You gave them*

to Me; and they have kept Your Word ...Yahshua revealed the name of Yahweh to them ... Now they have known that everything that you have given to me I have given to them and they received them. And they know that I have truly proceeded from your presence, and they believe that You have sent me ...Very clearly, two beings; no other way that you can come up with.

**Mark 6:14** ... Talking about Herod when He heard about the fame of Yahshua, it says ... *for His name* ... Talking about the Savior ... **for His name became publicly known** ... And then Herod says ... *This is John the Baptist has been raised from the dead, and because of this the miracle works of power are done in Him* ... So Herod is hearing this. Why? Because, talking about the Savior, His name had become publically known. And that's the next question that comes, what name?

What name is it? Does it matter? We are going to see in the rest of the message here, it matters a lot. Because the same way, **unless you believe that the Son of Yahweh is the I AM you will die in you sins** and we are going to see that it matters because **there is only one name on this heaven and earth that has authority to do that**. And John Smith can't come and say, "I have the authority to forgive sins. And there are people, we have met some in Jerusalem that claim they are Jesus Christ, they're claiming they are this ... and boldly trying to say they have that authority and they don't. They have no authority. There is only One Being in the history of man from creation, created everything and has the authority to forgive your sins. So the name of the Savior means everything to your salvation because as we are going to see, there is salvation in no other name.

**Matthew 1:18, Mat 1:18-21** *And the birth of Yahshua Messiah was this way (for His mother Mariam had been betrothed to Joseph) before the coming together of them, she was found having babe in womb by the Holy Spirit. But her husband, Joseph, being just, and not willing to make her a public example, he purposed to divorce her secretly. And as he was thinking about these things, behold, a Cherub of YAHWEH was seen by him in a dream, saying, Joseph, son of David, do not be afraid to take Mariam as your wife. For that in her is generated by the Holy Spirit. And she will bear a son, and **you shall call His name Yahshua, for He shall save His people from their sins.***

One of the reasons we know that **this was written in Aramaic because that's the way Aramaic works**. It's a functional language like Hebrew ... What is His name? His name is this and tells you what it does. His name is Yahshua. Why? For He will save His people from their sins. What does Yahshua mean? He will save His people from their sins; Yahweh's salvation, Yahweh's salvation. So every Hebrew name tells what it does. You know, his name is Nabal because he is a man of worthlessness. What does Nabal mean? A man of worthlessness. He's a man after My heart, he is My beloved; His name is David. What does David mean? My beloved. You know, every name means something, every single name, every name; **there is not a Hebrew name that doesn't have meaning**.

And somehow, in this Greek, perverted end time system we live in, these people want you to believe the Savior's name doesn't matter, it doesn't mean ... it doesn't have any meaning whatsoever. But isn't it kind of interesting that in every language, Satan's name stays the same. Nobody has a problem with it; nobody's calling him by another name because he's the god of this world. So everybody knows his name.

As we know, names are not translated; words are. So, in English, this is 'water'; in Hebrew it's 'mayim'; in Italian, it's 'acqua'. They have no phonetic connection whatsoever because that's the way words are; they're translated but names are not translated. **Names are transliterated which means when you have a name, it doesn't change except for a phonetic difference in every language**. And you can try this. You can go to anywhere in a Spanish country and all of a sudden you will hear all these Spanish words ... George Bush and ... Barak Obama because names stay the same. So the Savior's name, any way you look at it, His name is Yahshua, that's His name. The name of the Father is Yahweh; that's His name. So it may be from your prophetic ... your phonetic difference you say 'Yaqh'whay', you know a little differently. You might say Yehshua, you might say Yahshua, you might be saying it a **tiny bit phonetic different** to where



you come from and where your accent is but the name stays the same and you certainly would not say Jesus because the name Yahshua, Yahshua is Yahweh's salvation, He will save His people from their sins.

**The name Jesus has no meaning, not in Greek.** You know it's a Greek name so of course it doesn't have any meaning in Hebrew or Aramaic because there is no letter 'J' in Hebrew or Aramaic but in Greek, it has no meaning. It has absolutely no meaning. The word for 'salvation' in Greek is 'sotar', that's the word for salvation comes from not Jesus. The name Jesus is a hybrid. It comes from 'Iesous' which is the masculine form of the Greek goddess of healing 'Iesoua'. So Iesoua is the Greek goddess and Iesous is the male god but **our Savior is not Greek** so why would people argue with it. He's not Greek.

And like I said, very interesting, when this **argument was coming up back in 1936** when the Church of God at that time, **the Church of God 7<sup>th</sup> Day**, was discussing as many people was coming and being baptized and they said, "You know, with all these thousands of people being baptized, we really need to have our elders go and see how this done biblically to make sure we are doing it correctly." And the answer that they came up with was really amazing. When they thought about it, they said, **"In His whole life in 33 years, the Son of Yahweh not once did He ever hear the name of Jesus. Not once did anyone ever call Him 'Jesus', not once did He ever answer to that name, not once did He even hear it because you know He was born in Israel, lived in Nazareth.** He lived in Galilee, He went to Jerusalem and His name would have been Yahshua." That was the name at that time. So that name has a lot of meaning; Jesus doesn't have any meaning; we don't have a Greek Savior.

**Yahweh can have mercy on those that don't know His name or even calling Him by a pagan name in ignorance** but once someone knows the true name of Yahweh and Yahshua and continues to call Him by pagan deities, what excuse do they have? You know it's the same way, you might meet somebody for whatever reason they may get your name wrong. I'm sure it has happened to all of us. It's happened to me before. And somebody may be calling you "Pete. Hey, Pete! Hey, Pete! Hey, Pete!" and I'm not going to get upset because he doesn't know but if I say to him, "Ah, excuse me. My name isn't Pete. My name is Don." And he keeps calling me Pete, well now; it's disrespecting me because your name is who you are. Your name is your authority and your name has meaning. Like I said, every name in the Bible is given because of what a person does.

**Isaiah 42:8** ... Yahweh says ... **I am YAHWEH; that is My name; and I will not give My glory to another, nor My praise to engraved images** ... I don't know, what more, He says it 7,000 times. You know, it's not like He is not telling us His name. **The name 'Yahweh' is there 7,000 times just in the Tanach**, how many thousands in the Brit Chadashah too or at least hundreds let's say; **the name Yahshua, the same thing you know probably a thousand times, it is there in the New Testament.** What more do we need? It's not a mystery, it's not that we don't know, it's not that we have to dig it up or go to the heavens to get it or across the sea. No, it's there in your Bible; it's there in your mouth. It's very simple; we know the name of our Savior. We know the name of the Creator, the Father in heaven. So why on earth would we purposely call Him by a wrong name?

So like I said, in ignorance, yes; everybody was in ignorance at one time or another but once you know the truth, now what you are doing is, **you know the truth; you know His name is Yahweh. You know the Savior's name is Yahshua** and you are saying, "No, I am purposely going to call Him by a pagan name that has no meaning whatsoever because it is more comfortable to me, because that's the way I was brought up, because I don't want to look different." Whatever the reason is, it doesn't make a difference. As we are going to see, there is no salvation in any other name and it doesn't say two names. And I said, names are not transliterated or translated, they're transliterated and **the name 'Jesus' has nothing with the name 'Yahshua'.**

All you have to do is go and look in any good concordance and you will see because the name of Yoshua is the name of Moses attendant, the son of Nun. His name is Y'hoshua, right, or Yoshua and how does that translate in English? Joshua;

Yoshua/Joshua; it's the same name just phonetically a little different. And the interesting part is that when the English language which is only about 400 years old, when it first started, when you would see a 'J' it was pronounced as a 'Y' because it is a Germanic language. And today if you go to Germany, it's still the same. When you see the name 'Joshua', they pronounce it 'Yashua'. When you see the name 'Joel', they pronounce it 'Yoel' because in German you still pronounce the 'J' as a 'Y' and that's the way it was in English.

So even in English, when you originally see 'Joshua' you would have said 'Yahsuah'. It stays the same. But you certainly wouldn't see Jesus. Jesus has no phonetic meaning and like I said, it doesn't have anything to do with salvation and today we are talking about the name of Yahshua and salvation. It has everything, that's what we want. All of us want salvation and there is no salvation in the name of Jesus. It's just that simple.

**John 5:37, Joh 5:37-39** *And the Father, the One sending Me, has Himself borne witness concerning Me. You have neither heard His voice at any time, nor have you seen His appearance. And His Word does not dwell in you because you do not believe in Him whom He sent. You **search** the Scriptures ...* And that literally means 'tracing'. Have you ever done one of these puzzles where there is like a hundred numbers and you connect the dots and "7, 8, 9, oops missed one, 10, 11" and then you put it all together and there's a picture. That's literally what He is saying here, *trace the scriptures. **There's 300 Messianic prophecies and when you connect all the dots, what do you have? Yahshua haMaschiah ... trace the Scriptures, for you think in them you have everlasting life. And they are the ones witnessing concerning Me.***

**Joh 5:40-43** *And you are not willing to come to Me that you may have life. I do not receive glory from men; but I have known you, that you do not have the love of YAHWEH in yourselves. **I have come in the name of My Father ... Yah-shua, Yahweh's salvation,** Jesus does not have the name of Yahweh in it ... and you do not receive Me. If another comes in his own name, you will receive that one ...* And that's why we say **the anti-Messiah will probably be named Jesus**. You know sometimes people get real startled and they don't know the sacred name. "What?" But it's true because someone comes in the name of Jesus, his own name, they accept him; they come in the name of Yahweh Yahshua, they don't.

**Joh 5:44** *How are you able to believe, you who receive glory from one another, and the glory which is from the only Elohim you do not seek? ...* It's that simple. It doesn't matter if it sounds awkward, it doesn't matter if people don't know it. You can explain it to them. I've had people tell me that, "Well the reason why I use Jesus and God when I am talking to people, they won't know what I am talking about if not." I said, "Well, tell them what you are talking about then." What if you are talking to someone who only curses? Are you going to start cursing so that they understand what you are talking about? Of course not. *How will they know unless you tell them and how will you tell them unless you're sent. Blessed are the feet bringing the Good News of peace. **So we don't change the Good News of Yahshua simply because people have never heard it. We bring the Good News of Yahshua in that way.***

He clearly says here ... **Joh 5:42** *but I have known you, that you do not have the love of YAHWEH in yourselves ...* And if you really have the love of Yahweh, why on earth would you want to change His name? Why would you want to take what we are supposed to give Him the most glory and honor and praise from everyone in the world, why would we take that away by absolutely wiping His name out and violating the 3<sup>rd</sup> commandment? Just like we said, the 3<sup>rd</sup> commandment is *You shall not take the name of Yahweh in vain* which means 'to change, to falsify or to make common'. **So if you take the name of Yahweh and change it to God, you're changing it the same way if you take the name of Yahshua and change it to Jesus. You're changing it, you're falsifying it and you are making it into something that is common that's something that's not from Him.**

**Acts 17:22, Acts 7:22** ... Because the Apostle Paul went through this exact thing when He was in Athens ... *And as Paul stood in the Areopagus, he said: Men, Athenians, I perceive that in all things **ye are excessive in the worship of idols** ...* We could probably say that in any place where we are going to go, certainly in Babylon, right? He says ... *For as I was rambling about and looking up at the objects of your worship, I also found an altar on which had been written, TO THE*

*HIDDEN ELOHIM. Not knowing, then, whom you worship, I make Him known to you ...* So why not take that approach? If someone never heard it, why not ... why don't you approach, you know, announce to them the name of the hidden Elohim?

**Act 17:24-27** *The Elohim who made the world and all things in it, this One being Master of Heaven and of Earth ... Like we just read, right? ... does not dwell in handmade temples. Nor is served by hands of men, as having need of anything. For He is giving life and breath and all things to all. And He made every nation of men of one blood, to live on all the face of the earth, ordaining fore-appointed seasons and boundaries of their dwelling, that they might inquire and search after Elohim, and, by means of his creation, might find him; because he is not afar off from each one of us ... Right? Like it says in Romans 1, through the creation we know there is a Creator.*

**Act 17:28-31** *For in Him we live and move and exist, as also some of the poets among you have said, For we are also His offspring. Then man being of the offspring and family of Elohim, we ought not to suppose that the Sovereign Deity is like gold or silver or stone, engraved by art and the imagination of man. Truly, then, Elohim overlooking the times of this ignorance, but now strictly commands all men everywhere to repent, because He set a day in which "He is going to judge all the earth with righteousness," by the Man whom He has chosen; and He turned every man to have faith in Him, in that He raised Him from the dead.*

So very clear, in times past, for someone who didn't know the Name that's fine, Yahweh can wink at you ignorance but He can't wink once you know the truth and you're choosing to still relate to Him in some form of a pagan deity. He can't wink at that, that's a serious crime and the crime, you know what? **That's blasphemy** and that crime brings the death penalty and unfortunately, if you don't accept this, you are going to see there is only Name and one Person who can take that death penalty away. And if you are rejecting the name and the authority of that person ... *unless you believe that I Am then you will die in your sins* ... you're rejecting His blood; you're **calling on the name of a pagan deity** and it's a serious serious thing.

And like He says in verse 31 *because He set a day in which He is going to judge all the earth with righteousness* and like we said, it would not be righteous, it would not be justice if Yahweh said, "Aaa, it doesn't matter, I forgive everyone. Go and do whatever you want." It doesn't work that way; that's not justice, that's not righteousness. The penalty of these sins must be paid for; besides being forgiven, they must be paid for. And **if you are going to accept the blood of the Creator of everything to pay for these sins, then you have to accept His authority and you have to accept His name of who He is.** You can't just change Him into something else. You can't decide for yourself, a little tiny nothing created being, that you're going to decide to change the name of the Creator of all things. It doesn't work that way.

In Acts 4, Acts 4:5, we'll see this. **Act 4:5-7** *And it happened on the morrow that the rulers and elders and scribes assembled into Jerusalem; also Annas the high priest, and Caiaphas, and John, and Alexander and as many as were of the high priestly family line. And standing them in the midst, they were inquiring, By what sort of power, or by what sort of name did you do this? ...* So now, the apostles just healed a crippled man and they want to know what power, right what authority, and what name they did this in?

**Act 4:8-12** *Then being filled of the Holy Spirit, Peter said to them, Rulers of the people and elders of Israel listen, if we are being examined today on the good work of this sick man, by what this one has been healed, let it be known to all of you, and to all the people of Israel, that in the name of Yahshua haMashiach, Yahshua the Messiah, the Nazarene, whom you crucified, whom Elohim raised from the dead, in this name this one stands before you whole ...* So they didn't heal in the name of Jesus. There was no authority in the name of Jesus. **They healed in the name of Yahshua haMashiach, Yahshua the Messiah ... in this name this one stands before you whole. This One is the Stone rejected by you the builders, the One who has come to be into the Head of the Corner; And there is salvation in no other man, for neither is there any other name under Heaven having been given among men by which we must be saved.**

No other name, there's not two names. He doesn't have a pseudonym, He doesn't have a middle name; He has one name. **The one Name in heaven and earth where men will be saved is Yahshua haMashiach, Yahshua the Messiah;** it's not Jesus. There is no Greek savior, it's that simple. It's not that difficult, it's not a theological point; this is a fact of your Bible. And if you believe your Bible, you believe it and if not, then you don't have salvation. You know, that's what your Bible says that's the way you receive salvation. Drop down to verse 17.

**Act 4:17-20** *But that it may not be spread abroad further to the people, let us threaten them ... So now they're deciding "What do we do now? What do we do now? How do we stop it?" ... Let us threaten them with a threat that they no longer speak on this name ... Not the name of Jesus but on the name of Yahshua ... to any sons of men. And calling them, they ordered them not to speak at all, nor to teach in the name of Yahshua. But answering them Simon Peter and John said, Whether it is right before Elohim to listen to you rather than YAHWEH, you judge. For we are not able not to speak what we saw and heard ... Very simple, very simple, the same way each person, that is either here or is listening, has to decide. You know, you have to decide whether it's right to preach in another name that has no authority or salvation or like he says, we cannot but speak in this name because it's the only name in heaven and earth that Yahweh has given for men to be saved.*

If you go to Acts 9, Acts 9, the Apostle Paul, we'll see as he is being called, it's the same thing. It's very interesting. **Acts 9:15** ... This is when Paul is being called as he is going on the road to Damascus, in verse 15 says ... *And the Master YAHWEH said to him ... This is when Yahweh is talking to Ananias to go meet Paul ... Go, for this one ... Paul ... is a chosen vessel to Me, to bear My name before nations and kings and the sons of Israel ... So what is Paul sent to do? To bear the name of Yahshua before nations; okay, so these are Gentile nations that don't speak Hebrew or Aramaic and he is still bearing the name of Yahshua ... and kings and the sons of Israel for I will show him how much he must suffer for the sake of My name ... He's not suffering for the sake of Jesus. He's suffering for the sake of the name of Yahshua haMashiach, Yahshua the Messiah. How do we know for certain now that that is the name? Let's go to Chapter 26 and we will see that out of His own mouth, this is the name that was given to Paul and it wasn't Jesus, it was Yahshua.*

**Act 26:14-15** ... And he is telling the story of the road to Damascus and he says ... *And all of us falling to the ground, I heard a voice speaking to me, and saying in the Hebrew dialect ... He heard a voice speaking in Hebrew not Greek, not in Hungarian, you know, not in Romanian. He heard a voice speaking in the Hebrew dialect. Aramaic is a Hebrew dialect ... Shaul, Shaul why do you persecute Me? It is hard for you to kick against the stakes. And he said, Who are you, Sir? ... The voice that is speaking in Hebrew or Aramaic said ... I am Yahshua whom you persecute ... There is no name Jesus in Hebrew, there is no name Jesus in Aramaic. So right here, how can anybody argue with this and why would you want to argue? Our Savior is Hebrew. He spoke Aramaic; that is a fact. He didn't speak Greek and in His whole life not once did anyone ever call Him Jesus. Names are transliterated, they are not translated. Your name stays the same in any language, it's pretty simple.*

**Acts 10, Acts 10:37** ... This is when Peter is with Cornelius ... **Act 10:37-43** ... He says ... *You know the thing that happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed, Yahshua the One from Nazareth, how Elohim anointed Him with the Holy Spirit and with power, who went about doing good, and healing all those having been oppressed by the devil, because Elohim was with Him. And we are witnesses of all things which He did, both in the country of the Jews, and in Jerusalem. They did away with Him, hanging Him on a tree. YAHWEH raised Him on the third day and allowed Him to be seen openly; not to all the people, but to witnesses, the ones having been before hand-picked by Elohim, to us who ate and drank with Him after His resurrection from the dead. And He commanded us to proclaim to the people and to witness solemnly that it is He who has been marked out by Elohim to be Judge of the living and the dead. To this One all the Prophets witness, so that through His name ... His name Yahshua ... everyone believing into Him will receive remission of sins ... So it's only through His name, like he said, that everyone witnessing and believing through His name, through the name of Yahshua will have remission of sins and forgiveness.*

**Hebrews 1, Hebrews 1:1-4** ... And we will see why it's so important. It says ... *In many ways and in various ways of old, Elohim spoke to the fathers in the prophets; in these last days He has spoken to us in **the Son**, whom He appointed heir of all; and by whom he made the worlds ...* Like we said, everything was made by Him and for Him ... *for He is the brightness of His glory, and the express image of His being ...* Like we read in Colossians ... *and upholding all things by the power of His Word; having made **purification of our sins through Himself**, He sat down on the right hand of the Majesty on high ...* Like we said we were talking in the Torah reading, right? Why is there 33 days of purification to the male? Thirty-three years of purification of His life, we see the parallel there ... *and He is altogether superior to the cherubs, just as **the name He has inherited is a more excellent name than theirs** ...* And like we said, you look in the Bible, you see cherubs you see Michael, you see Gabriel. The cherubs' names end in the generic title 'el' which means 'deity' but the Son has a more excellent name. His name doesn't have the generic 'el', it has **the personal name of Yahweh; Yah-shua, Yahweh's salvation.**

And that's why when we are baptized, He says **Baptize them in the name of Yahshua Yahweh** because it's a family name and we are being **baptized into the family of Yahweh**. The same way when a woman marries a husband, she takes on the family name of her husband. And this is why Satan hates the name of Yahweh and Yahshua and this is why he wants to hide it because he knows that this is how we are joining His family and he doesn't want us to have that name. Why? Because it's the only name in heaven and earth where there's salvation and he doesn't want you to have salvation. It's that simple, it's a trickery. You know, Revelation 12:9 *Satan has deceived the whole world* and in no greater point has he deceived them that there's other avenues and names to salvation when Yahweh clearly says there isn't, so very very clearly.

**Heb 1:5** *For to which of the cherubs did He ever say, "You are My Son; today I have begotten You?" And again, "I will be a Father to Him, and He shall be a Son to Me." ...* Remember Yahshua is the first-fruit. When He says to Mary Magdalene, *"Don't touch Me. I haven't ascended to My Father but tell My brothers, I go to My Father and to Your Father, My Elohim and your Elohim."* So again, His sacrifice, His paying the penalty for our sins, not only did it enable Him as Savior of the world but it enables us to be grafted in as a literal child of Yahweh.

**Heb 1:6-8** *And again, when He brought the First-born into the world, He said, "And let all the cherubs of Elohim worship Him." And as to the cherubs, He said, "Who makes His cherubs spirits, and His ministers a flame of fire;" But **to the Son** ...* Coming from Psalm 45 ... *He said, "Your throne, O Elohim, is forever and ever, a scepter of uprightness is the scepter of Your kingdom* So very very clear, **the Son Yahshua who bears the name Yahweh and Yahshua, Yahweh's salvation is also called Elohim.** He's not a created being. There's Yahweh the Father and Yahweh the Son, the family concept of Yahweh. And when we are baptized, we are baptized into that family name.

**Act 2:36, Act 2:36-39** *Then assuredly, let all the house of Israel acknowledge that **YAHWEH made known this same Yahshua whom you crucified, He is both YAHWEH and Messiah.** And hearing, they were touched in the heart ...* This is the day of Shavuot when Peter is talking to them, Simon Peter and now they are touched because he's telling them that they were sinners ... *and said to Peter and the rest of the apostles, Men, our brothers, What shall we do? And Peter said to them, **Repent and be baptized, each of you in the name of Yahshua YAHWEH** for the forgiveness of sins, that you may receive the gift of the Spirit of Holiness. For the promise is to you and to your children, and to all those afar off, as many as the Master our Elohim shall call.*

Some people just tell me, they say, "Well I was baptized in the name of Jesus, I don't see the **need to be re-baptized.**" That's fine, I'm not going to try to convince anybody; maybe they are not a first-fruit. But all I know is, there is one name in heaven and on earth for men will be saved, Acts 4:12 and the name is not Jesus. **Very clearly, you baptized in the name of Yahshua Yahweh.**

**1Jn 3:18** My little children, let us not love in word, or in tongue, but **in deed and in truth** ... **Jesus is a lie and Yahshua is the truth**; it's that simple. **Verse 22 -23** And whatever we ask, we receive from Him, because we keep His commandments, and we do the things pleasing before Him. And this is **His commandment** ... So here's the commandment of Yahweh ... **that we should believe in the name of His Son, Yahshua Messiah, and love one another, even as He commanded to us** ... So His commandment to us is we believe in the name of Yahshua Messiah not any other name, but in the name of Yahshua, Yahweh's salvation, Yahshua, because it shows that salvation comes through Yahweh. **Yahshua is the Messenger and He bears the name of Yahweh because salvation comes from Him.**

I John 5, turn over another page or so ... **1 John 5:10** The one believing in the Son of YAHWEH has the testimony in himself. The one not believing YAHWEH has made Him a liar, because he has not believed in the testimony which YAHWEH has testified concerning His Son ... **Do we want to make Yahweh a liar? Is His name Yahweh? Is His Son named Yahshua**; or aren't they? This is what Yahweh is telling us, this is what His Word is testifying to, not 2 or 3 or 4 times but thousands of times, thousands.

**1Jn 5:11-13** And this is the testimony: That **YAHWEH gave us everlasting life, and this life is in His Son**. The one having the Son has life. The one not having the Son of YAHWEH does not have life. I wrote these things to you, **the ones believing in the name of the Son of YAHWEH**, that you may know that you have everlasting life, and that you may **believe in the name of the Son of YAHWEH ...Yahshua haMashiach.**

**1Jn 5:14** And this is the confidence we have toward Him, that if we ask anything according to His will, He hears us ... Well you know, it's pretty interesting. If I was standing somewhere and somebody wanted something from me, if they kept calling out another name "Bill, Bill, Bill" I'd be ignoring them because I don't know this other name. So how can we ask something of Yahweh and Yahshua when we don't know their name? And I always say this, is there anybody in your life that you know intimately that you don't know their name? I hope not because you've got trouble if that's the case. Of course not, people we know intimately; our parents, our children, our wife, our husband, people we have an intimate relationship with; we know them by their name. And that's why **Yahweh and Yahshua revealed their name to us because they want an intimate relationship with us.**

**Mat 28:18-19, Mat 28:18-19** ... Says ... And coming up Yahshua talked with them ... Talking about His disciples. This is His last words in the book of Matthew before He ascends to heaven and He says ... **All authority in Heaven and on earth was given to Me** ...Who was all authority in heaven and earth given to? Was it given to Jesus? No, it was given to Yahshua. All authority in heaven and earth is **given to Yahshua** and then He tells them ... **Then having gone, disciple all nations, baptizing them into the name of the Father and of the Son** ... Is the Father's name God? No. Is the Son's name Yeshua? No. Is His name Yahshua? Yes. The Father's name is Yahweh and the Son's name is Yahshua. So He is saying, **All authority is given to Me Yahshua and baptize them in the name of Yahshua Yahweh, the name of the Father and the Son and if you then Holy Spirit and the Holy Spirit then guiding them into all truth until the end of the age, teaching them all things** .But very very clearly, it's not that difficult. The people are to be baptized into the family name of Yahweh and Yahshua. **All authority in heaven and earth is given to Yahshua not Jesus.**

**Philippians 2:5** ... The last scripture that I am going to go into, Philippians 2:5, I think this sums it up very good ... *For think this within you, which mind was also in Messiah Yahshua, who **existed in the very form of Elohim**, thought it not robbery to be the equal with Elohim* ... Were there two Beings? Absolutely. Are they equal? Absolutely. Are they both Elohim? Absolutely ... *but emptied Himself, taking the image of a servant, having **become in the image of the sons of men***... So here it is. For 33 years, He put His divinity to the side, His eternal creation and He came as a man. He wasn't half man and half god; that's about as pagan as you can get. For 33 years, **He was 100%, fully man but with the Spirit of Yahweh, having the fullness of the Spirit within Him** but His eternalness He put away while he was on earth and that's

why He suffered as we do. He got sick, He got tired, He got hungry; all the things that we go through, He went through the same things.

**Php 2:8** and being found in form like a man, He humbled Himself, having become obedient until death, even the death of a torture stake ... So He said, *I can do nothing of Myself*. There is no miracle we can do as human beings; the same was Yahshua could do no miracle. He did everything through faith in the Father, that's the way he did everything. He said, *Myself I can do nothing, everything I can do is through My Father*. And that had to be humbling to Him because He had the greatest power, He created all these things just by His words but now everything He did was by His faith in Yahweh.

**Php 2:8-11** ... He humbled Himself, having become obedient until death, even the death of a torture stake. For this reason also, YAHWEH highly exalted Him and **gave Him a name above every name, that at the name of Yahshua "every knee should bow," of those in heaven, and those on earth, and those under the earth, and "every tongue should confess" that Yahshua Messiah is YAHWEH, (the Son) to the glory of YAHWEH His Father.**

How disrespectful, how blasphemous and evil, when Yahweh Himself gave the name above every name to the Son because of what He did, that He was the salvation of Yahweh. How blasphemous, wicked and evil for a human being to try and change that name! How sinister, you can't get more sinister and blasphemous and there is no salvation in any other name. So it is very clear here *at the name of Yahshua every knee should bow*. **Yahweh gave Him a name above every name.**

If names didn't matter, then one name wouldn't be above another name; they matter alright. They matter because your name is what you are, your name is your character, your name is your authority and your name is given from Yahweh and that's why we shouldn't change our name on our own. If you look in the Bible, the only ones that changed their name was when Yahweh told somebody to change their name not that you just decide for yourself you going to. You know there is about 9 million 'Israels' in the world today now. And of course when everyone changes their name, they want to become Jacob and Israel because he's the main character, right ... really funny. It just shows the pride of man because man wants to exalt his own name but he doesn't want to exalt the name above all names. Shame, shame on every human being that has ever desecrated His name.

But like I said, we are the ministry of reconciliation not condemnation and this is to bring the truth of the name above every name. It's not there to belittle but it's really there to share the truth. So let's end in prayer and give glory to the name above every name.

Dear Heavenly Father,

Father we come before Your blessed throne in heaven with all praise and honor and thanksgiving and we thank you Father that you sanctify us by calling us out of the world on this special Shabbat that we can come together as Your people and gather. Like your word says, *where two of three gather, there I am also*. And Father that You put Your Spirit upon us and that You bless us today with this message. Father we thank you so much for the sacrifice of Your Son.

We thank Yahshua for humbling Himself and putting His divinity to the side and coming to this vile earth for 33 years, Father, so that He can be our wonderful High Priest in the heavens and we just thank Him and give Him all honor and glory as Your Word tells us to, Father. We thank you Father for being a loving Father and we thank you both, Father, for the great sacrifice you do. And Father we just lift up the name of Yahshua haMashiach, the name above all names, Father, and that every knee will bow to; the name of the King of Kings, the King of Jerusalem, the King of Righteousness. Father, and we thank you so much and we give You all honor and glory and power and we just thank you for His sacrifice, Father. And we give You all praise.

We also thank you for the food you are about to provide and we give You all praise Father. In His name, Yahshua haMashiach we pray. HalleluYah.