

## Transcript -Women's Role in the Congregation

Anybody that follows our messages on-line knows that a couple of months ago I started a series, I think we did 4 parts, on the sanctuary of Yahweh and being sanctified. And the first one that started out, we were going over some very basic physical things and I was wondering how people might take it. Like the Bible says, the physical comes before the spiritual and if you don't get the physical down, you're not going to get spiritual. And we know when we look at even Christianity that's the problem, that **they are skipping over the physical and they are getting right to the spiritual** and they mention a few things in the message about make-up and things like that. And I am surprised that I got letters from all over the world from our ladies, **thanking me for standing up and helping them to become better Biblical women.** And they had asked, "Can you give a message on this? We want to know, we want to be the women Yahweh; we want to know what we should do."

So today, it is a message to the ladies primarily but then since the lady is half of the man; it is also for the man because it is a team effort. It really is a team effort. And as I am going to mention in the message, I think part of the problem really, if not most of the problem, is really **culture.** I am going to give everything today on the Biblical woman, what the Bible says about it. You can agree or you can disagree. Just like I tell people when they come up to me and they will say, "Well, what do you think about this?" and I'll say, "It really doesn't matter what I think. **What matters is what the Bible says.**" So how you apply it in your life, that is really up to you but I want to share it with you because I feel it is my responsibility to the ladies in the congregation to really learn, they want to know.

And probably **more than anything,** when we are talking judicial order and even this society that we live in, that is **upside-down is women's roles.** Like I said, Babylon means literally 'where there is two heads of the family'. We know in America the absolute family is just destroyed, and like we saw in that movie, it's **not by coincidence** that you have evil Satanic people that their whole plan from the beginning ... and what that man said about that meeting he went to in 1991, I have first-hand testimony from people that went to similar meetings in the '60's and what always came up was; **destroy the family and you destroy the plan of Yahweh** because Yahweh is a family and it is built on the family.

So if you can get people against each other and a lot of times it's races, you get this race against that race; or it's areas ... we're from New York, you're from New Jersey ... always trying to put some kind of animosity and there is no greater **they pin women against men, men against women.** So let's start in Genesis 2 because I want to show Biblically speaking, there is nothing like this. There is nothing like it.

**Gen 2:15-20** *And YAHWEH Elohim took ... 'ha adom' ... **the man** and put him into the Garden of Eden, **to work** it and to keep it ... Like I was saying the other day, that can mean 'to work' and can even mean 'to worship' ... And YAHWEH Elohim commanded ... 'ha adom' ... **the man,** saying, *Eating you may eat of every tree in the garden; but of the Tree of the Knowledge of Good and Evil you may not eat, for in the day that you eat of it, surely you shall die. And YAHWEH Elohim said, It is **not good** ... 'ha adom' ... **the man** being alone. I will make a helper suited to him. And YAHWEH Elohim formed every animal of the field, and every bird of the heavens out of the ground. And He brought them to the man, to see what he would call it. And all which the man**

*might call it, each living soul that was its name. And the man called names to all the cattle, and to the birds of the heavens, and to every animal of the field. But for a man, **no helper suited to him was found***

And I always chuckle when I read this. I think it was Yahweh playing a little joke; here it is. **He knows Adam is not going to be complete because man is not complete without woman.** That's why it's 'ish' and 'ishshah' because she came out from the man. But He is kind of doing 'show and tell'. So He knows that Adam is going to be there incomplete; He knows that Adam is going to be there, he remembers isn't all this wonderful but there is just something missing. So He brings all the animals, you know man's best friend and he's patting the doggie over here and he's riding the horse and he is like, "Wow, this is a lot of fun but I don't know. There's just something missing here."

And the interesting part is, if you look up that word for 'helper' or 'help-mate', it literally in the Hebrew means 'a completer'. It's like a hand to a glove. What good is a glove if you don't have a hand and what good is a cold hand if you don't have a glove? So it's not just somebody to take up space; it's **somebody who actually completes who you are, that you are not complete without that.**

***Gen 2:2125** And YAHWEH Elohim caused a deep sleep to fall on ... 'ha adom' ... **the man** and he slept. And He took one of his ribs, and closed up the flesh underneath ...Talk about an expensive piece of beef, right? ... And YAHWEH Elohim formed the rib which He had taken from the **man** into a **woman**... 'ish' and 'ishshah' ... and brought her to the man And the man said, This now **at last** is bone from my bones, and flesh from my flesh; For this shall be called Woman, because out of man this has been taken. Therefore, a man shall **leave** his father and his mother, and shall **cleave** to his wife ... Look up that word 'cleave', it literally means 'to hold on to and not let go' and they shall become **one**. And they were both naked, the man and his wife, and they were not ashamed.*

Now, from what I went over the other day on the purpose of man, I think it is pretty conclusive when you read Genesis 1. He made **them**, He made 'adom' ... 'mankind' is the word. He made mankind, male and female outside the garden but then He took **one man** ... this is the **only situation** where you will ever see where He took one man and then He actually took a **piece of that man to create something else**. So even though the rest of creation were made male and female to begin with, this is something different. And actually, we know from Adam, that even if there were other human beings at creation, they would have all died in the flood. We know that **this is something that is different**, this is something that is special; this is something where Yahweh is setting a mandate.

And if you think about it, think about the world we live in where things change so quick ... 10 years ago homosexuality is bad, now it's the new normal. Things change like you can't imagine how quick. **Can you imagine that the marriage ceremony after 6,000 years, still world-wide, universally, it still held where two people come up and make a covenant vow to each other in front of witnesses and they don't realize in most places what they are doing; and it is still done.** So it shows the importance of it, that this is not something that is light but that this is something that is **extremely important**.

And we know from the New Covenant that what Yahweh is putting together, man can't separate. You don't see divorce in the Bible at all. You don't see it Old Testament or New Testament.

**Yahweh hates divorce.** He doesn't sanction it. We see in Deuteronomy 24, He is warning the woman that if a man marries a woman and if for some reason he finds uncleanness and he wants to put her away, **He warns the woman**, "Don't leave because if you leave and marry someone else, **you can never come back to the first person.**" And now in the New Covenant we understand that ... the mystery of the Good News, that we are the bride of Messiah and **if we leave Messiah for something else, we are done. You could never come back again.** So we see the importance of it; **we see the importance of family, we see importance of headship, we see the importance of judicial order; all here right from the beginning.**

Adam is formed first and then Eve, *ish* and *ishshah*, we see the judicial order of the family and like I said 'help-mate', the 'opposite part of', the opposite part needed. And again **men and women have things that we need to complete our goals. Men are visionaries, women are detail.** We used to joke when we would come to America and we would do maybe 12,000 miles in about 6 weeks. We would start in New Jersey and we would go all the way to Florida, all the way out to Arizona, come up through Missouri; we would every night or two be somewhere else, a different place preaching. And would say when I get in that car, give me my cup of coffee 4:30 in the morning, all I see Florida or bust. So my wife would see, let's stop for a toilet. And she would always joke, when she needed to go the toilet, she would start filling my water cup. So I was the visionary, she was the detail. But it is like that, you know I bought my own home when I was 18 years old and when people used to come, relatives, friends, everybody; they would say, "Oh, this is nice but I could see a bachelor lives here." I would say, "Why do they say that? Don't they like my 1937 picture of this guy?" But really, until you get married and you see ... I might have bought a house but you marry a woman and she makes it a home. The women have the detail so I had the vision, the big play but she had the detail and it works together. And it's the same way that we see if we go to Genesis 3.

**Gen 3:13,16** *And YAHWEH Elohim said to the woman, What is this you have done? And the woman said, **The serpent deceived me, and I ate.** He said to the woman, I will greatly increase your sorrow and your conception; you shall bear sons in sorrow, and **your desire shall be toward your husband; and he shall rule over you.***

Now again, anybody who would get offended, you're getting offended at Yahweh and not me. These are literally the exact words of scripture, that the husband has authority over the wife, it's that simple. **The man is the head of the family.** He has authority in these situations. And literally when a man and a woman is married, and this is something I've tried to teach here, not here but in Babylon, for a long time. It is totally unbiblical and unscriptural for two people to be married and the woman goes off here for 8 hours a day working where she is and the man goes off here. You wonder why the divorce rate is 60%? Because **her desire is toward her husband** and that is the whole point. Ministry works together; a man and a woman working together. What greater desire can you have toward the kingdom of Yahweh? But if the woman is going out on her own ... number 1, she is unprotected as we are going to see and there are big consequences to that and number 2, she is not fulfilling her role. Remember, **we're men; we're only half as smart as you are. We need that completer. And when we are on our own, we do make mistakes.**

You know, I see it very very clearly. Sometimes when I am doing counselling, could be marriage counselling, and I separate the men and the women. And you get in the room with the men first, and you start asking questions; what do you like about your marriage? What would say about

this? Boom, that meeting is over in 5 minutes. The men are right to the point, it's usually one thing ... they want respect and that's the end of it. With the women, we can be there hours ... all these little details, things you never think about because they have the detail. But when you put it together, you get the complete couple. You get the reason why Yahweh created.

But clearly we see here, first mandate; judicial order, **the husband is ruler of the wife and her desire should be toward her husband**. Now ultimately we know these relationships on earth, they are only tests. In the kingdom, whoever you are married to right now, you are not going to be married to in the kingdom; that **ultimately we all have one bridegroom and that is Yahshua**. So that's what the test is, the test is we have a human being, male or female, that we are trying to fit this biblical role **so that we can learn the relationship between Yahshua and His congregation which is forever**. And either way, male or female, when you are not fulfilling that role, you're only hurting yourself and maybe even disqualifying yourself. You know **a man has to love his wife as Messiah loves the congregation** and us men should be thinking to ourselves, are we loving out wives as Messiah loves the congregation? And **the woman has to have that undying loyalty to her husband and surrender toward his goals**. And think as women, if you're not doing that now with an earthly husband, how on earth will you be any good in the kingdom?

See when the kingdom comes, there's not colleges, there's not Masters Degrees, there's none of this stuff. And **if you can't give your allegiance to an earthly husband who is following Yahweh, then you'll never give your allegiance to Yahshua**. That's what it is, it's only a test. Life is a test, it's that simple. **It's a test to see our faithfulness** and that is why we are all in different situations; some are men, some are women; some are single, some are married; some are divorced, some are widows; some have converted wives, some have converted husbands. We have every situation but the test doesn't change. **The test is, how faithful will we be in the situation that we are in and will we follow the judicial order that Yahweh puts out here?**

If we go to 1 Timothy 2, we will come back to Genesis in a minute. But under this premise that the husband is the ruler in the family, the judicial order laid down from the beginning as we see in 1 Timothy.

**1Ti 2:9-12** *So also the women to adorn themselves in proper clothing ... You know when we make these rules about women being modest, not coming in with high skirts or low blouses; it's coming right here from scripture ... with modesty and sensibleness, not with plaiting, or gold, or pearls, or expensive garments... We are not coming to show off to anybody ... but what becomes women professing fear of YAHWEH, through good works ... And we are going to talk a lot about that as we go along here ... Let a woman learn in silence, in all subjection. And I do not allow a woman to debate publicly nor to usurp the authority of a man, but to be in silence.*

A pastor said to me one time, "What if I gave the woman, if I gave her authority to come and speak?" I said, "You do not have that authority." We already established that in Genesis, the 2<sup>nd</sup> chapter; the man is over the woman. The woman does not have the authority to speak in the congregation like this, she doesn't have the authority. So whether I was to say, "Okay, you can do it" I don't have the authority from Yahweh to do that and **you are not usurping anybody's authority but Yahweh who sets it all down in the Garden of Eden**.

**1Ti 2:13-15** *For Adam was formed first, then Eve. And Adam was not deceived, but the woman being deceived has come to be in transgression; Yet she shall live by means of **her children**, if they continue in the faith, and in love, and in holiness, and in chastity ...* I am going to talk about that a little later when we get into teaching because **women are allowed to teach under proper judicial order**. The fact that they can't come and take the seat of Moses doesn't mean they can't teach but we want to talk about how properly and it starts in the home.

The interesting part is, when people talk about respecter of person, why can men do this and a woman can't; it's just roles. **It's just simply jobs and roles** because men can say the same thing. Was Yahweh a respecter of person when he didn't allow us to bear children? Of course not, it was just a role. The women bear children, the men have a different role. So the fact that Yahweh put you in one role and not another role or put you as one way and not another way, wow, I can't imagine questioning that. I would never in my life would think in my mind, *Why did He make me a man and not a woman?* It's just illogical.

That's the kind of thinking we have today and it brings in the gay and the lesbian and ... cross-gender, they always want to throw that in now. And it's like **what kind of sick individual would want to do that?** You hardly have gay and lesbian, a small percentage of society but we want to start getting rights for people who a man and want to dress like a woman or a woman dressed like a man. **It's perversion**, it's absolute perversion. There is nothing that should be supported with that. It should be, try to help them, trying to help them with whatever caused them to get into this perversion to get them out of it because it **goes against everything of the family structure that Yahweh set and it's demonically inspired**.

So let's go back now to Genesis 3 because I want to show you what happens when women don't have headship. As we are going to see, the woman should always have headship. Whether you are from the time you're a child or you're an adult, a woman in scripture should always have headship.

**Gen 3:1***And the serpent was cunning above every beast of the field which YAHWEH Elohim had made. And he said to the woman, Is it so that Elohim has said, You shall not eat from any tree of the garden?*

**Gen 3:6***And the woman saw that the tree was good for food, and that it was pleasant to the eyes, and the tree was desirable to make one wise. And she took of its fruit and ate; and she also gave to her husband with her, and he ate.*

So my first question when I read this is, what on earth is Eve doing palling around with Satan? Why on earth? **Where is Adam? Where is her covering, she is palling with Satan?** That's your first problem and I always say, where there is a Jezebel there is an Ahab. Where there is a Jezebel, there is an Ahab because it means there must be an Ahab that abdicated his position, unless of course, the woman is not married or whatever. But I am saying, in most cases, I am talking now in a marriage situation; where there is a Jezebel, there is an Ahab because **if the man of the house was fulfilling his role as the priest, you wouldn't have to have a Jezebel come and take over**.

Some people like to go to the story in Judges with Deborah when they are talking about women teachers and I say you are falling right into the trap if you go to judges. **Judges is a book in the Bible that tells us everything not to do if you want to be in the kingdom of**

**Yahweh.** It is the **most dysfunctional book** to the point where they are cutting people up and sending body parts out. It is a book where you almost wonder how could it even be in the Bible, it's so graphic and so sick. Three times in the book of Judges, it says *because there is no king in the land, everyone did what was right in their own eyes.* And I am not blaming Deborah because **Deborah filled a role because no man could be there to fill it** and what does she tell Barak? "You come and go in the front, lest Israel is **shamed that a woman** has to be her deliverer." So that is not a good thing. Deborah wasn't a good situation there. It was under one of the most horrible situations you could imagine.

But like we see here in Genesis, the very first couple from the Garden of Eden, we see without headship of the man, look what happens. Every human being from them has been affected by it. Let's go to Genesis 34 to see another story where headship is lacking.

**Gen 34:1** *And Dinah, the daughter of Leah, whom she bore to Jacob, went out to see the daughters of the land ...* First mistake, why is she going out on her own? Why doesn't she have a brother or her father, why doesn't she have some kind of headship? **And I say to you fathers, watch your daughters.** Me and my wife can probably count on one finger how many times our daughter has been away from us since she's been born. We watch her and one of us is always with her because we know what happens. We know what happens when people who are under your judicial order, under your headship, under your care, under your father and mother, what happens when children go off on their own. We know what happens when they go to public schools. We know what happens when they get away. And right here is a perfect example of it.

**Gen 34:2** *And Shechem the son of Hamor the Hivite, the prince of the land, **saw her, and took her, and lay with her, and humbled her** ...*Wow, horrible situation but very similar because there is no headship.

**Gen 34:5-8** *And Jacob heard that he had **defiled his daughter Dinah.** And his sons were with his livestock in the field. And Jacob kept silent until they had come. And Hamor the father of Shechem went out to Jacob to speak with him. And the sons of Jacob came out of the field when they heard, and the men were **furious, and they were very angry,** because he had done folly in Israel, to lie with the daughter of Jacob, and **it should not be done in this way.** And Hamor spoke with them, saying, My son Shechem's soul has longed to your daughter. Please give her to him for a wife ...*We know what happens from there.

**Gen 34:25-31** *And it happened on the third day ... after he said they needed to be circumcised if they wanted to do this ... they being **pained** ... after their circumcision ... that the two sons of Jacob, Simeon and Levi, Dinah's brothers, each took his sword. And they came on the city in its security, and **killed every male.** And they killed Hamor and his son Shechem by the edge of the sword. And they took Dinah from the house of Shechem, and went out. The sons of Jacob came on the slain and looted the city, because they had **defiled their sister.** They took their flocks and their herds and their donkeys, and whatever was in the city, and whatever was in the field. And they took all their wealth, and all their little ones, and their wives, and looted all that was in the house. And Jacob said to Simeon and to Levi, You have **troubled me,** to make me stink among those living in the land, among the Canaanites, and among the Perizzites. And I being few in number, and they gathering against me, they will strike me, and I and my house shall be wasted. And they said, Should he treat our sister like a harlot?*

So now all this, could actually wipe this whole family out, all because of **one little mistake**. Because **a daughter went out without headship and this can start a war very easily** and makes you think. Why would the father, why wasn't he setting the rules down? You can't only blame the daughter. Where was the father? Where was the mother? Where was the judicial order that was here? If we go to Numbers 30 ...

**Num 30:1-2** *And Moses spoke to the heads of the tribes of the sons of Israel, saying, This is the thing which YAHWEH has commanded: When **a man vows a vow to YAHWEH**, or has sworn an oath to bind his soul with a bond, he shall not break his word; **he shall do all** that has gone out of his mouth.*

Like I said, ladies you are going to see, you have **a great blessing** here that you have the opportunity that **if you do make a mistake, that it can be nullified**. For the men, we can't and unfortunately ... I teach this at the Bible School ... men don't keep their word but look at Psalm 15 *Who is the man that Yahweh will bring in His kingdom? The person even to his own hurt ... many times things come out of somebody's mouth and then later they regret it and they don't say it and then you are cursing yourself by it. Because Yahweh says, "I don't take pleasure in fools" you say something, you make a vow, you do it*, that simple, moral absolutes. So all of us, we **need to be very careful what comes out of our mouth** and what we say because anything we say ... and that is why we say, "Yahweh willing" because you may have the greatest intentions and die. But we want to make sure what comes out of our mouth, we are performing. If not, then where is our testimony then? Because **you are the testimony** and if your character is no good, you have no testimony because no matter if angels came to you, nobody will believe it. If you have fake character, people will think you are lying. But now let's look at the woman.

**Num 30:3-5** *And when **a woman vows a vow to YAHWEH**, and has bound a bond in the house of her father in her youth, and her father has heard her vow, and her bond with which she has bound her soul, and her father has remained silent as to her, then all her vows shall stand; and every bond with which she has bound her soul shall stand. **But if her father has prohibited** her in the day he heard, none of her vows and her bond with which she has bound her soul shall stand. And **YAHWEH will forgive her** because her father prohibited her ...Wow, what a great thing. Like I said, Satan has been making this into something bad. Ladies, what a privilege it is to have headship.*

**Num 30:6-8** *And if she belongs to a **husband**, and her vows are on her, or a rash utterance on her lips with which she has bound her soul, and her husband has heard, and in the day he heard he has remained silent as to her, then her vows shall stand, and her bond with which she has bound her soul shall stand. And if in the day her husband hears, **he prohibits her, then he has broken her vow which is on her**, and the rash utterance of her lips with which she has bound her soul. And **YAHWEH will forgive her**.*

*Num 30:13-16* **Every vow and every oath, any bond to humble a soul, **her husband shall establish it, or her husband shall break it**. And if her husband is altogether silent at her from day to day, then he has established all her vows or all her bonds which are on her; he has established them; for he remained silent as to her in the day he heard. And if he at all breaks them after he hears, then he has borne her iniquity. These are the statutes which YAHWEH has commanded Moses between a man and his wife, between a father and his daughter in her youth in the house of her father.**

Very simply and that is why I say it is a very big responsibility that the man has to love the wife because you're not just breaking a vow because it inconvenienced you or it is something you don't like, **you are breaking the vow because you see it's not the best thing for your wife or your daughter.** We go to the book of Ruth, we see another good example here of headship.

**Rth 2:1-12** *And Naomi had a kinsman of her husband, a mighty man of the family of Elimelech. And his name was Boaz. And Ruth of Moab said to Naomi, Let me now go to the field and glean among the ears of grain after him in whose sight I shall find favor. And she said to her, Go, my daughter. And she went. And she came and gleaned in the field after the reapers. And she happened by chance on the part of the field belonging to Boaz, who was of Elimelech's family ... Elimelech being the husband of Naomi ... And, behold, **Boaz came from Bethlehem,** and said to the reapers, YAHWEH be with you. And they answered him, YAHWEH bless you. And Boaz said to his young man who had been set over the reapers, Whose is this young woman? And the young man who had been set over the reapers replied and said, She is a young woman of Moab who came with Naomi from the fields of Moab. And she said, Please let me glean, and I shall gather among the sheaves after the reapers. And she came and has remained since morning, even until now. She sat in the house a little while. And Boaz said to Ruth, Do you not hear, my daughter? **Do not go to glean another field,** and also do not pass through this. And you shall **stay close to my young women** ... Right, he's protecting her ... Your eyes shall be on the field which they shall reap, and you shall go after them. Have I not **commanded the young men not to touch you?** When you are thirsty, then you shall go to the vessels and shall drink from that which the young men draw. And she fell on her face and bowed to the earth, and said to him, Why have I found **grace in your eyes,** that you should notice me, and I a foreigner?*

So she didn't look at it as, "Hey, who is he? I don't even know him. Who is he to tell me where I can glean and this and that?" No, **she realized the blessing of having headship**; she realized the headship of having protection, that **Yahweh puts protection**; that the male is to be that knight in shining armor over his wife, over his daughters. And she saw that here and she says, "How can I find this grace that he being a stranger, you would give me this blessing of headship" ... *And Boaz answered and said to her, It has been fully revealed to me all that you have done with your mother-in-law after the death of your husband. And you left your father and your mother, and the land of your birth, and came to a people which you had not known before. May YAHWEH repay your work, and your wages shall be complete from YAHWEH the Elohim of Israel, under whose wings you have come to take refuge ...* So great an example, even 3,000 years later, of a Biblical woman; a woman, the whole story of Ruth showing, really just a young girl, but showing submission, showing headship and really showing somebody that was a woman after Yahweh.

**1Pe 3:1** *Likewise, wives, **be submissive to your own husbands,** that even if any disobey the Word, through the behavior of the wives, without a word they will be won ...* Wow, bank on that promise if you have an unconverted husband; that's a promise, bank on that ... *observing your **pure behavior** in fear. And adorn not yourselves with the external ornaments of curls of the hair, or the wearing of golden trinkets, or of costly garments but the hidden man of the heart, in the incorruptible adornment of the **meek and quiet spirit,** which is of great value before YAHWEH. For so once indeed the holy women who were hoping on Elohim adorned themselves ... with this spirit ... submitting themselves to their own husbands, as Sarah obeyed Abraham, calling him Master; whose children you became, **doing good, and not being confused by false values.***



And I think **this is where the problem comes from**, we are coming from this Western mindset, this Babylonian mindset that started in Babylon but it is quickly going around to the rest of the world. And it is simply, it is not the way, the pattern that Yahweh set. It is **false values**, it is false values to the point where to preach something like this in America, I might get arrested and yet they will be promoting homosexuals, they will be promoting lesbianism and all that. What kind of values are they coming from? Where are they coming from with this? **Satan wants women to believe that they are being neglected, their gifts are being taken, that somehow it is degrading to be a woman of Yahweh.** It's degrading to **just be a mother, to just be a housewife**; that is not degrading whatsoever, that is the greatest gift in the world. And like I said, that Yahweh allowed you ladies to bear life.

See, each of us has a gift. As men we get to experience what Yahshua experienced with His congregation; we need to show you the love that Yahshua has and we get to play that role. And literally, **as men**, we have to be careful because we are **playing the role of Yahshua** and **we need to be like Him**, not just in image but in likeness. But you ladies have such a gift; you get the **blessing of giving life**, you get the blessing of bearing birth and you get the blessing of raising. And there is no greater blessing in the world, as it says in I Timothy 2, that you will be completed through your children.

So what good is it, like Paul said, *if I preach to the world and I, myself, am a cast away?* What good is it if you go out and you get your Doctorate and you get all these Masters and you get a great job and you do all these things and your children fall away? What good is it; the ones that came to life that came out of your body and you are more worried about getting a degree or having a job over here? **There is something wrong with that picture and it's against judicial order. It's more than against judicial order; it's against nature** because there is not a mother on earth that doesn't love their child. But there is **no greater love** that you can give to your child than being with them day in and day out, month in and month out, year in and year out; teaching them the ways of Yahweh so when they get older they are not going to depart from them. That's your responsibility and your job.

**1Pe 3:7***And you husbands, likewise, dwell with your wives according to knowledge, and hold them in honor ...* Hold them in honor. One of the worst things that I hate when I hear a husband or a wife degrading their spouse ... now again, I am a pastor, I counsel with people; I am not talking about that. I am talking about **publically**. There's been publically, at our school one year a few years ago, there was a man that was there with his children. He must have been 26, 28 and his parents were there and he got up saying how bad his parents were growing up. That may be true but what kind of character do you have that you would say that against your parents publically? To get up and downgrade your wife or to downgrade your husband; when you do it, you are downgrading yourself because they are a part of you. Again, not to take away from if there is a problem and you need counselling **privately**, that is something different. I am talking about publically doing this. Are the men holding their wives in honor as the weaker vessels? ... *hold them in honor as the weaker vessel; because they also will inherit with you the gift of eternal life: And let not your prayers be hindered.*

Men, that's what it takes. It's a responsibility, it's not just ... "You know what? Let me think about this; someone to cook, someone to clean, take out the garbage. Yeah, I'll get married." It's a lot more than that. **It's giving half of yourself and you will never do ministry if you can't give half of yourself to your partner** because that is what it is. It's **together**, as a **husband**

**and wife become one and you do ministry together.** And he says your prayers will be hindered. Your ministry will be hindered if you are not caring for your spouse.

**1Pe 3:8** *And finally, let all live in harmony, that ye be sympathetic with them who suffer, and affectionate one to another, and be merciful and kind.*

So we see here; men and women, they complement each other. Yes women, it's not a bad thing to say you are the weaker sex. Then again you see these weight-lifting women that could lift 800 pounds, that's something different. But in general, Yahweh made it that way; He made it for you to physically need your husband to chop the wood, to go out and earn the living; the same way that He made the women emotionally that the husband needs them. And together, we come together and we make the complete unit. But like I said, Satan is distorting it. He's distorting it and he knows if he can **break down the core family unit**, he's won the battle. Let's go to Isaiah 3 to see a prophecy for the end-times.

**Isa 3:12** *As for My people, children are their oppressors, and women rule over him. Oh My people, those leading you cause you to go astray, and they swallow the way of your paths.*

Are we teaching our children when they are young to address an adult in a different way that they would with a child? A child, who is 5 or 6 or 7, should not be talking to an adult as if he is a friend. Are we teaching our child, "No, no, no. The men go first, they are the providers of the family, then the women go because they are the nurturers and then the children go last." Or is it, "Okay, mealtime" and all the children darting for the table. It's not the way it is. *As for My people, children are their oppressors, and women rule over them.* And I think they go together because I think when you get a woman who is outside judicial order and she wants to rule, then you are going to have children who oppress their parents, it's that simple. **You cannot have any part of the core family structure out of whack without having collateral damage**, it's that simple. There has got to be a structure there from the top down.

**1Co 14:33-35** *For YAHWEH is not an Elohim of confusion, but of peace, as in all the congregations of the saints. Let your women keep silent in the congregations, for they have no permission to teach, but to be in subjection, as also the Torah says. But if they desire to learn anything, let them question their husbands at home; for it is a shame for a woman to talk in a Congregation ...*We talked about this in the old setting of **haranguing** where women would sit on one side and men on the other. **It wouldn't be proper judicial order for a woman to be arguing with her spouse across the room here.** Not that a woman can't give testimony, not that a woman can't pray and sing but we are talking about haranguing and teaching.

**1Co 14:35-37** *But if they desire to learn anything, let them question their husbands at home; for it is a shame for a woman to talk in a Congregation. Or did the Word of YAHWEH go out from you? Or did it reach only to you? If anyone thinks to be a prophet, or a spiritual one, let him recognize the things I write to you, that they are **a commandment of YAHWEH.***

Now, I wonder because to me it is so simple, so plain. It's not that women are any less than men and I don't consider myself any less of a human being because I can't bear a child; it's just a different job and not a job given to me. So there are jobs given to me, there's jobs given to you; all of us have a different job. **And what our life is, is about building up the fruits of the Spirit so that by those fruits there is going to be an outpouring of gifts of Yahweh's Spirit and we can use those gifts toward His kingdom.** And we all have a different place,

we know that from Corinthians 12 and Romans 12. One is the pinky, one is the thumb, one is the leg; **we don't all have the same job.**

So again, **it's Babylon**, that because the preacher comes up here at the *bemah* and he speaks down to the people, everybody covets that because they want to be in the position of authority. But if you come to our Sabbath services, we don't do it this way. We do it at the Feast because it is a different set-up. But we do synagogue style and yes, myself or one of the other men will do a teaching, we rotate all our men with a Torah reading but that is one part. Everybody gives a testimony. We pray together. We sit together and eat. There's a big part of the day and **everybody is involved because it says that in Corinthians 14, we all come with a Psalm, with a hymn, with a word of encouragement.** So this Christianity type thing with the one-man band makes people want to covet that position. But it is not a position that Yahweh has given to women. He hasn't given that position; number 1, they don't have the gift for it, it's that simple. **They simply haven't been given that gift because why would He give you a gift you can't use? It is something that is given ... and not to all men either but it is given to the Elders and the leaders of the congregation to be able to come.**

And when I say that, sometimes visually it helps to set ... you know in our place we have the chair, we have our seat we call the 'Seat of Moses'. Up in Chorazim they found a Seat of Moses and that was the seat in the synagogue where the people would sit and read the Torah and they called it 'the Seat of Moses'. And I always say, "What woman would have the audacity to sit in the seat of Moses? Never, **you would never see a woman sit in the Seat of Moses.** But it's not just the seat, it's what the seat represents. A few years ago we were having our school and we were on our field trip and when we came back, this guide we had wasn't so good and I had an appointment in the north and he said, "I just want to tie up with the group, do you mind?" I said, "No, okay." And I find out the next day, everyone was offended, "You know the first thing he did? He sat on Moses seat!" He didn't sit on the seat, he sat on the table and everyone was offended ... it just looks like a table ... because of what it represents. It represents authority.

So the authority is, **the male in the house is the priest in the house and in the congregation, only somebody who has the gift should be up here preaching.** You know, *be not many teachers, your condemnation is greater.* This isn't about 'show and tell' or "come up and see what you can do". And we see it, we see in America ... 80% of the people falling away. Anytime I go to any other congregation, they are always telling me, "All they are doing is splintering, splintering." And most of it is from the Internet Age. Because they are not following this principle; they are not following this judicial order. I meet, all the time from Christianity, women that are pastors, apostles, the Reverend, so and so this because they are not reading the scripture; it's so plain from here.

So if a woman does not have the authority to be a teacher in Torah, that means by pen, by microphone, any way it is. That is **not a woman's job to teach the Torah**, it's that simple. **It clearly states it and it's not only not the man's job, it's the priest's job.** Let's go to Malachi 2, and if, just this one thing ... I always say when I am speaking about the 10 commandments. I have had the blessing of speaking to Christian congregations about it, I say, "Just think to yourself" ... people always say the Law is nailed to the cross ... "What if just one commandment was kept? Just one like *thou shall not steal*, you would never have to have a lock on the door again; no child would ever be kidnapped. Just think how just one law would revolutionize the world, just one law." And it's the same thing here. Can you imagine how

different this world would be and how powerful the people of Yahweh would be, if we simply had this one concept? If we simply had this one concept of what true Biblical headship means.

**Mal 2:1** *And now, O priests, this command is to you ...It's not for Naphtali, it's not for Simeon, Ephraim, Manasseh; it's to the priests. This is the command that is given to the priests.*

**Mal 2:4-9** *And you shall know that I have sent this command **to you**, to be My covenant with Levi, says YAHWEH of Hosts. My covenant with him was life and peace, and I gave them to him for fear; and he feared Me, and he is put in awe before My name. The **Law of truth was in his mouth**, and iniquity was not found in his lips. In peace and in uprightness he walked with Me, and he turned **many from iniquity** ...through the Torah ... For the lips of the priest should **guard knowledge, and they should seek the Torah from his mouth**; for he is the messenger of YAHWEH of Hosts. But you have turned out of the way; you have **caused many to stumble** at the Torah. You have corrupted the covenant of Levi, says YAHWEH of Hosts. So I have also made you despised and low to all the people, just as you have **not kept My ways**, but are **lifting up faces in the Torah**.*

And this is why **Christian pastors are not qualified**, they are not qualified. I don't know why anybody would be reading their books, listening to their tapes or going in their congregations. **Isaiah 8:20** *According to the Torah and the testimony, if they speak not according to this, there is not light in them.* He didn't say there was a little bit of light, there is some light, **He said no light**, period, no light. And this sole reason is why confusion is in the world but there is not confusion in the congregation of Yahweh, I can guarantee you that. We have doctrine that came, going all the way back to the first century and it's the same doctrine that's been passed on, passed on and passed on. I didn't create it, I didn't make it up. I got it and I'm giving it to the next one because it came from Yahweh. It comes from Yahweh and that's a gift.

Yahweh has given me a gift to preach and I honestly say, every now and then something like the Temple Mount, I didn't come up it, I'll show you the book, I'll tell you where I got the information from. I believe it but it wasn't from me. But **90% of my sermons come from one way, I open my Bible and Yahweh's Spirit talks to me** and it's like Urim and Thurmmin, He's pointing it out and pointing it out and I love it. I absolutely love it. That's why I get up early, I close my door because that's when Yahweh speaks to me and **it's a gift He has given to me**. And when I come start preaching, I never know what I am going to say and there is times that things come out of my mouth that I didn't even know and I start listening to myself, hearing and saying things that I didn't know I could say. Because **the Holy Spirit has put an anointing on me and that anointing is going out. It's a gift**; now that is one gift, the gift of teaching. Now there are many other giftsthat I don't have. I don't have the gift of interpreting so it would be very evident if I went out to Adrienne and said, "Sit down. I'm going to take over." These guys wouldn't hear a word. Maybe one word 'tiane', isn't that a Spanish word? But they wouldn't hear much because I don't have the gift and then it would be evident.

And it's the same way that proves someone does not have the gift of teaching is when they are teaching heresy. Coming up with the lunar Sabbath, coming up with **all of these heresies, they are showing they don't have that gift**. But yet people are allowing these people into the congregations or through the Internet, like the old story of the man down in his basement in his underwear, eating potato chips, typing all these things up. And it's true, I was at a meeting last year and I mentioned that. There was a woman in the back saying, "Amen, brother. You preach it!" and guy came up to me afterwards really really angry. He said, "You know who I am?" I'm

trying to think, *I ever meet this guy?* He said, "I'm the one you're talking about." I said, "What are you talking about?" He said, "I'm the one in my basement in my underwear eating the potato chips writing these things." I said, "I just said it because it fits." You know ... if the underwear fits, wear it. But I didn't know who he was; this guy's literally doing it.

But again the point is, not only shouldn't women be the teachers of the Torah, not every man is. It's a gift, it's an anointing Yahweh gives and the people who have that anointing should be up here doing it. The people who don't should be doing whatever their gift; if their gift is encouragement, if their gift is exhortation, if their gift is healing.

You know people say to me, "Well Don, can someone pray for me if they are not an elder?" I say, "Well here's the judicial order. **Only an elder can anoint with oil**, right? That's part of being in eldership. So the Bible does say in Jacob, when you are sick come to the elders of the church for anointing for judicial order. **But anybody can pray for somebody else; you just don't have to use oil.**" You know I have met little old ladies that were in their 80's that if I were sick, I'd want them praying for me because their prayers are answered ... Anna in the temple. So **just do it within the judicial order; if you want to pray for that person, if you want to lift your hands and pray, whatever, just don't do it with oil** because oil is a holy ceremony that we see in the Bible from the beginning that is the transferring of power. That's what olive oil is used for; it's used for anointing an elder, it's used for healing. There are certain situations it's used for anointing the king but it's not used for someone just praying for someone else; you don't need oil for that unless you're an elder because it shows your authority, where it is coming from.

And what you will find out is every gift, even teaching ... like I said I know women, there are **women in this room who have the gift of teaching** and if you use it within judicial order, it's fine but once you usurp judicial order, do you know what you just did? You have lost the anointing and you have lost Yahweh's blessing. Look at King Saul; King Saul was anointed by Yahweh, King Saul had everything and what did he do? **He left his anointing as a king and he sacrificed an animal and Samuel said, "You have disqualified yourself."** Moses said it to the Levites. The Levites were not able to be the priests in the sanctuary, only the sons of Aaron but the Levites were helpers. And when the Levites came and said, "Moses, you take too much upon yourself. All of us are holy to Yahweh." What did he say? "You're given to come in the sanctuary. Do you also want to take the priesthood?" It is simply jobs given and if this is real to you and I'm telling you, it's real to me; it's as real as it can get. Yahweh existing, the things happening there; there shouldn't be a doubt there in any of our minds of this. But if it is real to you then **why would you want to do anything that is going to lose you the anointing from Yahweh?** Even if in the flesh it looked as if something good would happen, you know it's going against Yahweh's judicial order and His anointing isn't going to be on it, why would you want to do it, is the question that comes up. So we see here that only to the priests, the priest were the ones that were to serve Yahweh ... let's go down to verse 14.

***Mal 2:14-15*** Yet you say, On what cause? Because **YAHWEH has been witness between you and the wife** of your youth, against whom you have dealt treacherously; and she is your companion and your covenant wife. And has He not made you one? Yet the remainder of the Spirit is in him. And what of the one? He was seeking a seed of Elohim. Then guard your spirit, and do not deal treacherously with the wife of your youth ... So here it was, the priest because he was teaching, because he was going to affect other people, he had a greater responsibility.

Look over here in **Lev 21:1** And YAHWEH said to Moses, Speak **to the priests**, Aaron's sons, and you shall say to them, None shall be defiled for the dead among his people ... So **every other person was allowed** when your father, your mother, whatever your sister, brother to go; **not a priest**, he had a higher standard to this.

**Lev 21:12-15** nor shall he go out from the sanctuary; nor shall he **pollute the sanctuary** of his Elohim. For the crown of the **anointing oil of his Elohim is on him**; I am YAHWEH. And he shall take a wife in her virginity. He shall not take a widow, or one divorced, or a polluted one, a harlot, but he shall take a virgin of his own people for a wife; and he shall not pollute his seed among his people; for I am YAHWEH who sanctifies him ... So here we see, not only was he allowed to have only one wife, she had to be a virgin and there was a **higher standard for the priesthood**.

And that is one of the things today when you have all of these, and there are several million religious web sites that are out there, I always ask ... someone came up to me a few years back, telling me right here at the feast, they were telling me they were starting to keep the lunar Sabbath. Now for me, **the Sabbath like we said, it's our covenant**, it's the beginning, it's the end, it's everywhere you are going; the word picture for the Sabbath is 'to return to the covenant of the family'. And that is **usually the first thing**, and for somebody who was keeping the Sabbath for maybe 20, 25 years and now they are going to the lunar Sabbath, the first thing I asked was, "Where did you get this information from?" "I don't remember. It was an article." "Who wrote the article?" "I don't know." "**You just gave up your sign of son-ship between you and Yahweh and you don't even know who wrote this thing?**" And unfortunately ... where's Orlan? Is he here? Okay, it was a Philippino who started it. Shhh, don't tell anybody but it was, it was something that just came ... people didn't even know and yet they are following it. They are following it and they don't see that if you're going to come up here to this pulpit and you are going to take up a position of leadership in the congregation, you're held to a higher standard. And there is some sacrifice, you've got to give up to go up; there is **sacrifice you have to make**. You have to sacrifice at times with your family, you have to sacrifice all your own ambitions and goals; you have to sacrifice because there is a greater responsibility.

**1Ti 3:1-7** Faithful is the Word: If **anyone** desires the office of an Elder, he desires a good work. He who becomes an Elder must be **blameless**, the husband of one wife, alert mentally, sensible, of good behavior, hospitable, and **able to teach**; not a drunkard, or one whose hand is quick to strike, but humble, not contentious, not loving money; ruling his own house well, having children in subjection with all purity. But if anyone does not know how to rule his own house, how will he care for a Congregation of YAHWEH? He should **not be a new disciple**, lest being puffed up he may fall into the condemnation of the devil. But he must also have a good witness from those outside, that he not fall into reproach and into a snare of the devil ... And deacons, it's a very similar situation here.

But what we see is, it is a **very stringent standard** and why? Because once somebody comes to this pulpit, you're taking a **position of authority** and you're going to **affect other people** and you are going to affect them in a good way or you're going to affect them in a bad way but you will be affecting people. And that's why there is a standard because Yahweh doesn't want to see people with His Spirit being deceived. And like I said, the **Internet has no standard**. You know before the Internet came, literally if you were to do something, you had to be journalized ... You're writing a book, you're taking a quote from somebody, and you're saying was he

journalized, was he respected, is this something that was a credible source? Today, anybody can put up anything and there is no accountability to them they think but there is a greater accountability to Yahweh. *Be not many teachers, your condemnation is greater.* And the millions upon millions of people being deceived by it hold that accountability. But this is why I say, **if a man and a priest has this stringent requirements to be an elder or to be a teacher, then why on earth would women think they can just go out about teaching with no requirements or nothing, without any training, without any teaching**, that they are going to go out and going to teach. Like I said, I meet them all the time, “Hi, my name is Suzy So. I’m the Reverend Whatever.” ‘Rev’ does it stand for ‘reverse’, what are these letters you are putting there?

But you know something, even if your information is correct ... this is why in the congregation, like it says, you let somebody prove themselves because over time there is people who may be here a few years but over time they fall away. And I hate to see it, we have even had elders fall out and then when they fall away they get into all these strange doctrines. Some of them, who knows what; some of them divorce after that and you don’t know what they are getting into.

But the point of it is, even if there is a woman that could have good information that’s correct, that’s **not enough** because your character goes behind with your writing and if you are bringing an article to somebody, you have put yourself in a position of authority and now if you fall away, down the line, what’s going to happen. Those people that read your stuff are going to fall away. I’ll give you a perfect example, I don’t normally like to mention names in sermons but I will mention this man, Lew White, who most people know, who wrote ‘Fossilized Customs’. This man has no authority to be an elder or to sit at the pulpit or anything and matter of fact, if you look at what he has been doing for the last 30 years; he has a head shop selling drug paraphernalia. He sells demons and all this other stuff. It’s all documented. And yet, because he **wrote one book on paganism** and why did he know about it? Because he is living it!

All of a sudden, he is the authority and everywhere I go in America, people say, “Well, Lew White says this and Lew White says this.” Lew White is the main proponent under the Yooah and I am telling you, Hebraically speaking ‘Yooah’ is impossible. It’s not a possibility. We have at our school, we have a rabbi who is a linguist, an expert, and we asked him one time ... he was going over all the names of Elohim and we said, “People are using Yooah.” And he started to laugh, he had never heard of it before. And they said, “Could that be the way you say the name?” And he said, “Well I guess you could put your lips together and it could come out. But it doesn’t mean anything. There is no meaning to it.” So here, this guy though, he wants to do it, **he wrote a book on paganism and now he’s an authority and that’s why I say it brings confusion in the body.**

So even if you are doing something good, if you have good material or whatever, you have to think about that. You know *be not many teachers, your condemnation is greater* and when you take that position of leadership, and you have got problems in your life, don’t take it. **Don’t take it if you are not ready for it because if you fall away, people are going to fall with you.** It’s that simple. It’s one of the things that motivate me. I turn it the other way. I won’t let myself get down because I know that there’s people that are depending on me. So I use it as a motivating factor but unfortunately there’s a lot of people that don’t. And that is why there is a very very strict requirement.

**Eph 4:11-14** *And indeed He has assigned some to be pastors or apostles; and some prophets; and some evangelists; and some shepherds and teachers; for the perfecting of the saints for the work of the ministry, for the **building up of the body of Messiah** ... this is why you have leaders and elders ... until we all may come to the unity of the faith and of the **full knowledge of the Son of Elohim**, to a full-grown man, to the measure of the stature of the fullness of Messiah, so that we may **no longer be children**, being blown and carried about by every wind of false doctrine of men, who through their **craftiness** are very skillful in deceiving the people*

And I get roughly 400-500 letters a month now and the letters that touch me more than anything are the people that say, "Wow, I have been a Christian for 28 years" and somehow they found our web-site and they say, "I went over those lessons and I can't believe how Yahweh has spoken to me through those lessons." We have 20 lessons now; they continue. But that touches me more than anything because people say and they thank you and they say you are doing this good but I realize, in life, the same people will put a knife in your back tomorrow. So, I don't get too high when someone gives you a compliment and I don't get too low when they are tearing you down because it is all vanity anyway. But **what matters is, when they get the truth**, that's what matters and that excites me because I know that I was excited when I first came to the truth. And seeing this, **the scriptures; they jump off the pages because they are truth**. There is no other way, no matter what the doctrine is. You look at every one of those lessons, it's not all my words. It's line upon line, precept upon precept showing the truth and the truth will stand. The truth will set you free. You can't fight against the truth. So they can fight against leaders, they can fight against doctrine; you can't fight the truth and that is why Yahweh has put people in there in such a stringent requirement because people can twist the truth and leaders can twist the truth and elders can twist the truth. Paul even said it in Acts 20. He was crying when he was leaving them, saying "*Men among you, elders, are going to after I leave, they are going to draw men away for their own ways*". And he said, "*I've been warning you this for 3 years day and night.*"

Unfortunately in the world, not in the congregation, but most of the **women** that I have met here in Jerusalem, many, many, many that are **claiming to be prophets, prophetesses, teachers** and all these things in the end of the day, most of them were divorced. Some of them had husbands back in America, children they weren't taking care of, and you can get offended but I am sorry ... you've got kids at home, you be home. You're no prophetess of Yahweh. **Take care of your kids Yahweh has given to you. Shame on you, any woman who would leave America, come over here and live here for 2 or 3 years while she's got young children back at home ,not taking care of them**. Shame on her! That's what Yahweh said *the women are saved through childbearing*. It is the greatest blessing in your life that that bond between a mother and her child that can't be broken and not only is it your responsibility, it's your pleasure, it's **the greatest gift that He can give you that you have children that you can bring up in the faith and these children can come to Yahweh**.

So the rest of the time, **what should a woman be doing** in this field? I don't want to just get into what a woman can't do but I want to explain it so you can understand it. What should a woman be doing in ministry? Matthew 5, like I said, women are half of men, **we are in this together**. We all should have the same goals; we all should have the same vision.

**Mat 5:14-16** *You are the light of the world. It is not possible to hide a city that is built on a mountain. Nor do they light a lamp and put it under the bushel, but on the lamp stand; and it*



*shines for all those in the house. So **let your light shine before men, so that they may see your good works, and may glorify your Father in Heaven.***

What a great scripture! Men and women, but this is what it is about. It's about **working on self**. Whether you are male or female, you should be **becoming marriageable**. Because a single woman needs to be learning about how to be a **woman of Elohim**, how to care for a husband, how to do all these things the Bible says. A **man of Elohim** should be preparing to take care of a woman. He should be setting up his character so that he has the right type of love. That's why I say, sometimes people you meet has all these kinds of check lists ... nobody here ever did that right? What you want in a man or what you want in a woman but really it's very simple. Don't worry about what the other side has, worry about the side you have. Make yourself marriageable. Make yourself marriageable by doing this, **by growing in the 9 fruits of Yahweh's Spirit; love, joy, peace, patience, longsuffering, faith, goodness, temperance** ... This is what you do. Grow in these and now, **you are going to attract people that want those things and that have those same characteristics**. So that's what it's about.

We work on those things, we work on the fruits of the Spirit and like I said, **the gift is the extension of that**. You will never get the gift of the Spirit if you don't have the fruit of the Spirit. It's that simple. **Yahweh is not going to give you the gift of interpretations or languages or the gift of teaching or the gift of healing or the gift of edification; he won't give it to you if you have no fruit. If you don't have love, joy, peace, patience; there ain't going to be any gift that is coming**. So, work on building those 9 fruits and then the gifts will automatically come. **And then the extension of your gifts is your ministry**. And that is why, at the Bible School, every single student finds out, 'What are my gifts?' And then we get a plan of action, we put them together so we can **start using those gifts in the congregation according to judicial order**. So, it's not a restriction, not at all, because **what restricts you is when you get outside of judicial order**. That's the restriction; that's the thing that is going to restrict you. Within the judicial order, you can use any gift as we will see here in a minute.

***1Pe 2:11-17** Beloved, I exhort you as pilgrims and strangers to abstain from fleshly lusts which war against the soul; and let **your conduct be good before all men**; so that they who speak evil words against you, may **see your good actions, and may glorify Elohim** in the day of trial. Then submit yourselves to all human authority for the sake of the Almighty; whether to a king, because of their supreme power; and to judges, because by them officers are sent for the punishment of offenders, and for the praise of them that do well. Because so is the will of YAHWEH, so that **by doing good** you may silence the ignorance of foolish men who know not Elohim; act as free men, and not like men who use their liberty as a cloak for their wickedness, but as the servants of Elohim. Honor all, love the brotherhood, fear YAHWEH, and honor the King.*

And one personal thing I do in my own ministry, **I try to answer any request of anyone has within reason**, no matter what. Somebody asked me one time, "Will you send me sandals from the Holy Land?" and I didn't know who the person was but he asked, I did it. Please, no more sandals. But you try, you try anything that someone would ask you unless it is something that would be violating Yahweh's law because you want to be a servant. And that's the way you learn and maybe you took that piece of cake and someone says, "Ooo, is there any more up there?" But by me giving up that cake to somebody else, it's **teaching me humility** and it's **teaching me how to serve**. It's teaching me how to give even if it's the last piece so you get it. I'll get more joy out of seeing you happy with all cream on your face, than I would get myself. So, it's

really what we should be thinking of. We should be thinking within judicial order and within, like we said here, the parameters that Yahweh has. We should be thinking, how we can serve each other.

**1Ti 2:15** *Yet she shall live by means of **her children**, if they continue in the faith, and in love, and in holiness, and in chastity ...* The woman is saved through **childbearing**. Like everything else, you have the Outer Court, the Inner Court and the Holy of Holies; the Holy of Holies to a mother is her children, **her children is her Holy of Holies**. That's your sanctity part; that's where you are starting, that's where you are ending, that's **your first calling from Yahweh** that you have is to care for your children.

**Pro 29:15** *The rod and reproof give wisdom, but a boy let loose causes **shame to his mother** ...* Why does it say to his mother? Why doesn't it say to his father? Because the father is in the field working and the mother is there nurturing the boy. So it is the **mother's responsibility, first of all**, to nurture because the mother is the nurturer. The mother is the nurturer, she needs to be nurturing the child, giving it the security that it needs, teaching it to love. And then when the father brings the Torah, it should fall into place.

Deuteronomy 6 we see the same thing. Yahweh talks about we need to be keeping His commandments, His statutes, His judgements.

**Deu 6:4-7** *Hear, O Israel, YAHWEH our Elohim is YAHWEH echad. And you shall love YAHWEH your Elohim with all your heart, and with all your soul, and with all your might. And these Words which I am commanding you today shall be on your heart. And you shall **diligently teach them to your sons**, and shall speak of them as you sit in your house, and as you walk in the way, and as you are lying down, and as you are rising up ...* So very clearly, **it's the parents' responsibility** and, like I said, the mother is the nurturer from birth to be instilling these things. Because everything comes from our nervous system which gives response to the brain and the brain tells us the action to take but it has got to be there; there has got to be that neural association that comes with it.

**Pro 22:6** *Train up a child on **the opening of his way**, even when he is old, he will not turn aside from it ...* which means, it doesn't start at 5 or 10, **it starts from birth**. It starts from birth and even before birth. There is a very good book that was written 'The Life of the Unborn Child' that's shown that children **before birth**, they are building personalities and they notice that mothers that had children, before birth they sang to them and nurtured them and were happy for it, that when the child was born, wanted to grasp to the mother. But they noticed that mothers who were going to give the child up, that didn't want them, that that child had no connection at birth. So the child knows. Even when you are pregnant; play praise music, read the Bible to the child, **even in the womb** is where it should start.

Titus 2, so here are the specific parameters of the ladies in the congregation that have that gift of teaching because not as every man has that gift, of course, not every woman has that gift. But some women do have the gift.

**Tit 2:1,3-5** *But you speak things which become **sound doctrine** ...* So clearly this is doctrinal, it's not just Paul's opinion ... **teach the older women** likewise to behave as becomes the worship of Elohim, not false accusers, not being enslaved by much wine, but **to become teachers of good things**, that they might train the young women to be modest, to love their

*husbands, and their children, to be discreet, chaste, good homemakers, good, obedient to their own husbands, so that the Word of YAHWEH may not be blaspheme.*

And I say, we are lacking leadership today in the congregation. We are lacking leadership of the men but more **we are lacking leadership of women. We need women leaders, I believe in women leaders according to these parameters.** Because like I said, for me to come up here and say it, I think the people that know me, know my heart, will be happy and convicted but there may be some people that are offended ... ooh, trying to let Satan come in again between the sexes ... and if you allow that to happen, you are only playing into the hand of the devil's wiles because like I said, we are united, we are echad. We are both half of the same body. But **for the women to do it**, and they have a different characteristic. See as a man, I'm better at teaching what Yahweh told me to teach, the Torah ... bang, bang, bang. I can give it all to you, I can put line upon line but I don't have the **characteristics that women have to teach this.**

And I'll tell you something, there was this magazine Petra used to get called 'Sarah's Promise', I think it was. And only for women, well written for women; I used to read it too. But the reason I used to love that magazine is, the ladies in there would write these articles. They were so touching but they weren't "Let's turn to Revelation 3 and go over the 2 witnesses today." No, it was about their **giving life experiences** on how to be good mothers, how to be good homemakers, how to be teachers of the children, how to be modest, how to train ... and you live in the world and you see it. You see that this is something that needs to be trained.

In the congregation at times there is immodesty and you have to keep saying something over and over again, right in the congregation never mind out in the world. You go out in the world, it is horrible, it's horrific; Israel, America, everywhere, most places let's say. But **we need these women that have this anointing from Yahweh to be teaching this stuff with the anointing given to you.** But the anointing has not been given to you to be a Torah teacher. It hasn't been given and that is what I say, as long as you stay within those parameters, you'll be getting Yahweh's blessing but you will bless all those other women, also, that will be hearing what you have to say. And it takes time, just like the man. You don't ordain a new man that comes in the congregation. **You have to live through life experiences; you have to grow in the fruits of the Spirit in order to get the gift of the Spirit in order to make it into ministry.**

There are no short cuts with Yahweh. There is no pill, I'm not going to sell you a pill ... "\$10, take this pill and you have the gift of teaching. You take this pill and you could speak in another language." Wouldn't life be good if it was that way? Wow, I'd take about 10 pills for languages alone. I'd love to speak all the languages but I don't and we know life isn't like that. But here it is, **whatever your gift is, that you can use it properly and bless people.**

And that is why I say, every year at the Bible School, I've learned a really really big lesson that Yahweh shows me. Very first year was, 'environment is 90% of your battle'; you're in the wrong environment, you have about a 10% chance of making it. But a couple of years ago, a lesson that He showed me was, 'it's not about me' and it's not about you. It's not about any of us. It's not about me that so many times, especially from the West, that we are so filled with emotion and we so filled with things and we are ... I mean people can look at us the wrong way. They can say something, "Did you hear what he said ... and did he mean to offend me? ... He said that ..." And yet I see a lot of 3<sup>rd</sup> world brethren, there's people that I have known for years that never told me, "I've lost 3 children that were killed this way or that way." They don't talk about it. They are

not talking about them, **they are talking about Yahweh. They are talking about His kingdom, they are talking about ministry** and that was the lesson. It's not about me, it's about the kingdom. It's about focus and if we are offended at every drop of a hat, then we've got a problem. Because *great understanding have all those who love Your Torah and nothing shall offend them, Psalm 119:165* ... that we should not be offended when we are learning to grow in the truth. We should be convicted. The Laodicean is offended, he is not convicted. But we should be convicted in these things because of what it is, we are only hurting ourself first and, by extension, all the people we could be helping with these gifts.

So let's go to Galatians 3, we will be ending up here in a minute or two, maybe three. Because the New Testament is very different than the first testament, in ancient Biblical times, in the days of Abraham, when it said *Sarah calling him Master*, it was because literally, women were a possession. Children were a possession and like we were saying with the tzitzit of the man, how his tzitzit was, was **showing his position in that society and his family was part of his possession**, in a good way which meant **they were part of his covenant and he has to take care of them** and it's his responsibility to care for them. But in the New Covenant, something is said here that is very interesting.

*Gal 3:28-29 There cannot be Jew nor Aramean, there is no slave nor freeman, there is **no male and female**; for you are all one (echad), united in Messiah Yahshua. And if you are of Messiah, then you are seeds of Abraham, even heirs according to the promise*

So there is a difference because in the New Covenant we understand that whether you are **male or female**, wherever you come from, whatever your job; **it's all a test**. If I'm the interpreter, my job is **to see how faithful I will be**. If my job is the teacher, it's to see how faithful I'll be. We all have a test but we have a different job toward that test. But in the end, **depending on how faithful we will be, will be our reward in the kingdom and there will be no male or female**. So there might be many more women, that there are women today, that will have higher positions in the kingdom than men because they are fulfilling the role that Yahweh gave them. And that's why Satan hates it, that's why Satan wants to destroy it, that's why **Satan wants you women to feel incomplete with being mothers and homemakers and supportive of your husband in ministry**.

You know the Bible says *two are better than one and a three cord string cannot be quickly broken* and it is a great blessing to have two people in ministry. But how sad it is if a man is in ministry and his wife is working hours away under the headship of another man. And like I said, 60% divorce rate didn't come from nowhere because it's not the Biblical structure that Yahweh set. **We all have the same potential to become begotten children of Yahweh but judicial order is not the same. We must use our spiritual gifts within the confines of judicial order to be blessed and bear fruit**. We have to start taking off our spiritual masks, working on our self and our family and then the congregation and ministry. We must stay humble. If the only gift a woman has is teaching or she thinks it is, then there is a problem because you **need other gifts in order to be a teacher**. So like I said, *Jacob 3:1 be not many teachers because you condemnation is greater*. And as a teacher, I'll tell you what somebody told me one time, "Those who can do; those who can teach." So I try not to be just a teacher, I try to be **a doer and a teacher**.

*Jas 1:19-27 Therefore, my beloved brothers, let every man be **swift to hear, slow to speak, slow to wrath**. For the wrath of man does not work out the righteousness of YAHWEH.*

*Wherefore, remove far from you all impurity and the abundance of wickedness; and, **with meekness, receive the word** that is implanted in our nature, being able to save your souls. But become **doers of the Word**, and not hearers only, deceiving yourselves. Because if anyone is a hearer of the Word, and not a doer, this one is like a man studying his natural face in a mirror; for he studied himself, and has gone away, and immediately he forgot how he looked. But the one looking into the perfect Law of liberty, and continuing in it, this one not having become a hearer of the word which can be forgotten, but a doer of the work, this one will be blessed in his labor. And if anyone thinks that he ministers to Elohim, and does not restrain his tongue, he deceives his own heart, and his service is in vain. Pure and holy service before YAHWEH and the Father is this: to visit orphans and widows in their afflictions, and to keep oneself unspotted from the world.*

So the first thing is, **if you want to qualify for ministry to Yahweh; you have to prepare, you have to be trained, you have to keep yourself from the world** but **also** like it says here **caring for the widow and the orphan**. There are so many ministries out there. Sometimes they will say to me, "Don, what can we do?" And I say, "**What can you not do?**" There are so many ministries out there; helping feeding the poor, orphans, crisis pregnancy centers like Harriet said, helping bereaved women that lost a spouse, working in hospitals. Do you know how many in hospitals that either have no relatives and no one there and maybe even dying in hospices? How encouraging it is for them to have somebody come. Or they have relatives that never visit them.

I used to do this when we lived in the States. Today it's a little different getting in, but me and my friend used to walk up, floor to floor just talking to people and we would be there; sharing with them, holding their hand, encouraging them. And you had no idea how that would make the day of somebody who is sick and doesn't have somebody there, elderly homes, the same thing. **We are one body, the man with his wife; different in judicial order. The man is the visionary, the woman is the detail ... must work in harmony with Yahweh's judicial order. Woman always has headship, the father, the husband; if they are widowed ... whatever, the elders in the congregation.**

And like I said, the women can use every spiritual gift as long as it is used properly. So ladies, you have a great commission. You know the commission of going out and bringing this Good News to all the world; it wasn't just to the men, it's to each of us. But **each of us has our role and each of us have our ministry**. And I think in America, when you look at 2 million abortions a year, crisis pregnancy centers are a great start because they allow you this ... very liberal with allowing you to speak to those women, to share with them, to try to help them to change their mind, really bring the Good News to them while you are doing it. So, you pick it, **you pick what the Holy Spirit is stirring you up** but there is great ministries out there. There really is great ministries of being like Sarah of old. Yahweh bless.