

Transcript – Would you recognize Elijahoo when he comes?

Shabbat shalom again and Shabbat shalom to those who will be watching with us today. We have a blessing of having an almost-live service with our brethren around the world. I've a very interesting message today that's called 'Would you recognize Elijahoo when he comes?' 'Would you recognize Elijahoo when he comes?'

I want to start in Rev 11 because we know **in the end time that there's a person who comes in the spirit of Elijahoo**. We'll be talking about what that person does, in a little bit, **in preparation for the two witnesses** and then the two witnesses come. And being here in Israel, I've heard all kinds of theories. You know we say we've met the 2,000 witnesses; we've met many people claiming to be the two witnesses, we've met people claiming to be Elijahoo, we've met people claiming to be everything! People to be claiming to be Jesus Christ, a woman who claimed she was God; so not surprising when you live here. **They call it Jerusalem syndrome where people start to believe they are Biblical characters and whatnot but in the end of the day, there is a real Elijahoo and there really are two witnesses.**

So I've also heard from people before when it comes to the two witnesses that ... and maybe in some peoples' zeal that they want the end to be now ... You know even at the feast somebody asked me, "Well couldn't Yahshua return in maybe the next two months? And I said, "No, He couldn't. It's impossible; we're not at that point yet, things haven't happened."

And I have heard people try to say that the two witnesses are Ephraim and Judah; they are who the two witnesses are. So I want to start in Rev 11 just reading because this is called 'Replacement Theology'. **When we take something in the Bible or a person in the Bible or a position in the Bible and we 'replace' it with something else, whether it's another person or just a general title, they call it 'Replacement Theology'**. It's what Christianity has done; they replaced the land of Israel with heaven, they replaced the Torah with false grace and you know they replaced the people of Israel with who? They replaced it with the Church. It's called 'Replacement Theology'. You literally just take a concept or something in the Bible and just replace it with something else. So in Rev 11 starting in verse 3

Rev 11:3-6 *And I will give to **My two witnesses**, and they will prophesy a thousand, two hundred and sixty days, dressed in sackcloth. These are the two olive trees, and the two candlesticks, standing before the Elohim of all the earth. And if anyone desires to harm them, **fire comes out of their mouth and devours their enemies**. And if anyone desires to harm them, he must in this manner be killed. These have the authority to shut up the heaven, that no rain may rain in the days of their prophecy. And they have authority over the waters, to turn them into blood, and to strike the earth with every plague, as often as they desire.*

Rev 11:7-10 *And when they complete their witness, the beast coming up out of the abyss will make war with them, and will overcome them, and will **kill them**. And their bodies will be on the street of the great city, which spiritually is called Sodom, and Egypt, where our Master was crucified ... Showing you the state of Jerusalem at that time ... And some from the peoples and tribes and tongues and nations will **see their dead bodies for three and a half times**; and they do not allow their dead bodies to be put in tombs. And those living on the earth will rejoice over them, and will make merry. And they will send one another gifts, because these two prophets tormented those living on the earth.*

Rev 11:11-12 *And after three and a half times ... We are not sure if that's days or years but that's why I used the word 'times' but 3 ½ either days or years or times ... the spirit of life from YAHWEH, the spirit of life from Elohim, entered into them, and they **stood on their feet**. And great fear fell on the ones beholding them. And they heard a great voice out of Heaven saying to them, Come up here. And they went up into the heaven in the cloud. And their enemies saw them.*

So now, if we are honest and we are reading this, how on earth can anybody read this and not think it is two beings. I mean it's so specific it wouldn't make any sense, how on earth can you when it's talking about two beings, what they are

doing, how they're doing it, they are going to be killed, they are going to be laying the streets doing it; **it's not metaphorical, it's literally two beings.** I have messages on line; many of you have heard this before. I believe this is **Michael and Gabriel** (the two archangels) because it says *they stand in the presence of Yahweh* and no man stands in the presence of Yahweh ... **John 3:13** *No man has seen Yahweh at any time ...* So I have messages on line that I show ... It also says they are *two olive trees and the two candlesticks* ... I show the imagery from the sanctuary of Yahweh that Solomon built and there is one on the right and one on the left and we see it all throughout scripture. We see Yahshua in Daniel, one on His right and one on His left and who's mentioned in that book? Gabriel and Michael are both mentioned in the book of Daniel. So if you have never heard the message, you can go on-line and you can listen to it. But clearly, they are two beings.

My message today is not on the two witnesses but I want to show the two witnesses because **the two witnesses are around the same time as Eliyadoo** and the same way as we are going to see that Eliyadoo is a real person. It's not just a ministry, it's not just an idea, it's not just a thought.

Mal 3, Mal 3:1-2 ... He said ... *Behold, I am sending My messenger* ... What does 'Malachi' mean? 'My messenger', that's what the word means; Malachi 'My messenger'. So He says, "I'm sending Malachi; I'm sending My messenger" ... **and He will clear the way before Me.** *And the Master whom you are seeking shall suddenly come to His sanctuary, even the Messenger of the Covenant, in whom You delight. Behold, He comes, says YAHWEH of Hosts. But who can endure the day of His coming? And who will be standing when He appears? For He is like a refiner's fire and like fuller's soap ...* Isn't it kind of interesting that talking about refiner's fire and fuller's soap (baptism of water, baptism of fire); you see the both over here?

So we see and we are going to see here that John the Baptist definitely fulfilled this role. There's no doubt about it but this is end time. Malachi is a little tiny book of 4 chapters which is all end time. So it's saying *who can endure the day of the coming of the Messiah?* You know so clearly **even though we know this is end time, we also know that John, in type, fulfilled this scripture.** So again, when you look in the days of Yahshua, Eliyadoo wasn't an idea, it wasn't just a ministry; there was a physical human being that was fulfilling this role.

Mat 11, Mat 11:7, Mat 11:7-8 ... He says ... *But as these were going, Yahshua began to say to the crowds about John ...* John the Baptist ... *What did you go out into the wilderness to see? A reed being shaken with the wind? But what did you go out to see? A man being clothed in soft clothes? Behold, those wearing soft things are among kings ...* So he's contrasted, we talked about this, if John would have stayed in the system, right, in the system he would have been in all likelihood the next High Priest. So He's contrasting the John the Baptist if he stayed ... *But what did you go out to see? A man being clothed in soft clothes?* ... You know kings do that, priests do that. No **this is somebody who left the system to fulfill his prophecy.**

Mat 11:9-10 *But what did you go out to see? A prophet? Yes, I say to you, and one more excellent than a prophet. For this is the one about whom it has been written, Behold, I send out My messenger before Your face, who shall prepare Your way before Me ...* So without a shadow of doubt, even though Malachi is an end time book out of Yahshua's own mouth, He's saying **John was the first one to fulfill this.**

Mat 11:11 *Truly I say to you, There has not arisen among those born of a woman any greater than John the Baptist. But the least in the kingdom of Heaven is greater than he is ...* Why is He saying that? Because **John is the last Old Testament prophet;** you know so even the least one in the Kingdom of Yahweh is better than the greatest one in the first Covenant. That's why I say, I believe John will be the first High Priest when Yahshua comes.

Mat 11:12-14 ... He says ... *But from the days of John the Baptist until now, the kingdom of Heaven suffers violence, and the violent are robbing it. For all the Prophets and the Law ... the Torah ... prophesied until John. And if you are willing to*

receive, this is Elijah, who was to come ... So again if we are going to take Yahshua's words then John the Baptist was Elijah at that time. You know, he was Elijah although we don't see a scripture that says particularly for the Tanach that there will be an Elijah to come at His first coming. We see the scripture saying the Elijah is coming at His second coming. Out of Yahshua's own mouth, He's saying *No, if you are willing to accept this, John was the Elijah.* Now what's interesting is if you go to John 1:19, they asked John this very question and he had a different answer.

Joh 1:19-20 And this is the witness of John, when the Jews sent priests and Levites that they might ask him, Who are you? And he confessed and did not deny; yea, he acknowledged, I am not the Messiah ... So some were saying he was the Messiah and he's saying No, no, no. I'm not the Messiah.

Joh 1:21-23 And they asked him, What, then? Are you Eliyadoo? And he said, I am not. Are you the Prophet? ...The prophet from Deut 18:15 ... And he answered, No. Then they said to him, Who are you, that we may give an answer to those sending us? What do you say about yourself? He said, "I am a voice crying in the wilderness: Make straight the way of YAHWEH," as Isaiah the prophet said ... Very interesting because this scripture is very close to the one in Malachi but a tiny bit different, a tiny bit different.

Joh 1:24-27 And those who had been sent were of the Pharisees. And they asked him and said to him, Why then do you baptize, if you are not the Messiah, nor Eliyadoo, nor the Prophet? John answered them, saying, I baptize in water, but One stands in your midst whom you do not know; This One it is who has come after me, who has existed before me, of whom I am not worthy that I should loosen the strap of His sandal.

So I don't know if you ever wondered why if Yahshua clearly said John was the Eliyadoo to come, not Eliyadoo resurrected or you know any of that kind of thing but in the spirit of Eliyadoo (He came in the spirit of Eliyadoo), **why would John say he wasn't?** Now remember John was taught by cherubs or somebody because remember what he said? How did he know who Yahshua was? Because whoever told him said, "He told me, "When you see the dove come upon this person, that's the Messiah!" So he didn't know. Yahshua is his cousin, so they had to know each other but he didn't know Yahshua was the Messiah until that point, you know when the dove was coming upon him; that was the sign that was given to him.

And yet **John denied being Eliyadoo** and I think the reason is because when you look at the situation, I see it today. I think it is **extremely dangerous when people start to equate themselves as a Biblical character.** It's just not a good thing. You know it usually, I've seen it happen with many people before saying they're the two witnesses like I said through this but in the end of the day, John really was Eliyadoo. **He really was Eliyadoo and there will be an Eliyadoo in our day today.** And the problem is if (and that's why the message is called 'Would you recognize Eliyadoo when he comes') because I want to show the answer may not be as easy as you think. Because it's very easy when we're reading the Bible to say, "Oh yeah, it's in the Bible, I believe it." But if you were living at that time, would you have been saying that John the Baptist is Eliyadoo? Would you have seen it? Would you have seen it or would you have denied it?

Mat 17, Mat 17:10 and this is right after **the vision**, right? Yahshua, **the transfiguration** and Yahshua's there with these two beings, you know these two glorified beings that they are perceiving to be Moses and Eliyadoo and they don't really understand the vision. They are not really sure what's going on here right? But then look what Yahshua says.

Mat 17:10 *And His disciples asked Him, saying, Why then do the scribes say that Elijah must come first? ... Eliyadoo comes before the Messiah.*

*Mat 17:11 And answering, Yahshua said to them, **Elijah indeed will come first** so that all things might be restored of fulfilled ... So now very interesting, at this point **John is already dead** for a long time and yet Yahshua says Eliyadoo is still*

coming. Why? Because He knows He's coming a second time. So He's saying, "Yes, Eliyahoo will come." And then He says in verse 12

Mat 17:12-13 *But I say to you, behold, **Elijah has come** ... The first Eliyahoo; you know, **John being Eliyahoo** ... and they did not know him, but did to him whatever they desired. So also the Son of Man is about to suffer by them. Then the disciples understood that **He spoke to them about John the Baptist** ...* So at this time, right, why is everybody respecting John? Because John is a priest; you know, his father is very well known. Like I said, they all respect him that he could have maybe been High Priest and he's leaving the corruption of the temple. He's an honest guy and he's coming now baptising but **the people didn't understand that he was Eliyahoo. He didn't even understand that he was Eliyahoo.**

And that's why I say, would you recognize Eliyahoo when he comes? Because I'm going to show you from scripture, it's an important question to ask because **we are heading into a time where almost all the earth is going to be deceived**, right? There's going to be a man coming claiming to be the Messiah and most people are going to accept him. And what's going to happen when the two witnesses come, what are they going to say? Are they going to say that they are the two witnesses of Yahweh? No, they are going to say that that's the false prophet and the anti-Messiah. They are not going to accept him, why? Because "Prophets of God would never hurt people, He's all loving! And Wow, these guys are coming calling plagues on everybody." So we're living in a time that Yahshua said Himself is the most deceptive time in the history of mankind. And He said if those days were not shortened, even the elect, right? **Even the elect could be deceived.** That's scary to think about and we see it. We see people sometimes that fall away because of the truth; because they don't stay to the truth let's say.

So here it is, John is already dead, Yahshua's saying there will be another Eliyahoo and yet we know that John the Baptist also was in the spirit of Eliyahoo.

The other thing I say, in important times of crisis, delivery or change in the Bible; Yahweh would always have a leader to His congregation. You know, *My sheep know My voice.* **Yahweh would never leave His people without leadership particularly like I said, in times of crisis, delivery and change.** And as I mentioned, it's easy to see it when you are reading it in a book but it's not always so easy to see when you are living it, when you're living it. Would you recognize Eliyahoo?

There's people that say they are against Judicial Order, they say, "I'll never follow a man", right? Well, what do we say? **Noah was a man, Abraham was a man, Eliyahoo was a man, John the Baptist was a man, Yahshua was a man.** So people that say, "I'll never follow a man"; they certainly are not going to see Eliyahoo. But like I said, **if we miss Eliyahoo, you may miss the kingdom.** Numbers 16, I just want to show you; this may not be as easy as you think. No 16, this is when the sons of Korah come to Moses, right? Because you would think, how could anybody miss Moses, right? I mean Yahweh is speaking to him directly, he's bringing the 10 Commandments; **there's so many signs to follow, how could anybody miss who Moses was?** And let's read the story here.

Num 16:1-2 *And **Korah**, the son of Izhar, the son of Kohath, the son of Levi, took also **Dathan and Abiram** the sons of Eliab, and **On**, the son of Peleth, the sons of Reuben; and they rose up before Moses, with certain of the sons of Israel, **two hundred and fifty rulers of the congregation**, elect men of the assembly, men of name ...* So these weren't just rag-tag people, right? These are 250 elect people in the congregation; older people, 'men of name' meaning 'tribal heads', men of renown, right? Look what happens.

Num 16:3 *And they were **assembled against Moses and against Aaron**, and said to them, **You take too much! For all the congregation, all of them are holy, and YAHWEH is among them. Why then do you lift up yourselves above the assembly of YAHWEH?** ...* So what's happening here? You're having judicial order and leadership coming from Yahweh to Moses and now you are having other leaders, not just people in the congregation but leaders in the congregation that are

saying, “Hey, Yahweh is working with us too.” But was Yahweh working with them? No, as we are going to see. And it’s very dangerous sometimes, you know, when **people in a perceived position of leadership will not follow judicial order.**

Num 16:4-7 *And Moses heard and fell on his face. And he spoke to Korah, and to all his company, saying, In the morning YAHWEH will know who are His, and him who is holy, and shall cause him to come near Him; even him whom He may choose, He will cause to come near to Him. Do this: take fire-pans for yourselves, Korah, and all his company, and put fire in them, and put incense on them before YAHWEH tomorrow; and it shall be, the man whom YAHWEH chooses, he shall be the holy one. You take too much, sons of Levi!*

Num 16:8-10 *And Moses said to Korah, Hear now, you sons of Levi, is it too little a thing to you that the Elohim of Israel has separated you from the congregation of Israel to bring you near to Himself, to do the service of the tabernacle of YAHWEH, and to stand before the congregation to minister to them? Yea, He has brought you near, and all your brothers, the sons of Levi, with you. And **will you seek the priesthood also?** ... We were just talking about this in our meeting, right? That Aaron is the priest; the Levites are not priests, they’re the ministers. It’s like today you have elders and you have deacons. So the elders are like the tribe of Aaron, they are like the priests and the deacons are like the Levites, they are like the ministers. And he’s saying to these Levites, you want the priesthood too? Isn’t it enough that Yahweh put you in this position but you want more?*

Num 16:11 *Therefore, you and all your company that have **gathered against YAHWEH**, What is Aaron that you murmur against him? ... Right? So their murmuring is coming against Yahweh. They are actually using Yahweh that Yahweh is behind them when Yahweh isn’t behind them. You know, you see the same thing sometimes somebody will write Jerusalem; they want to get the answer from Jerusalem. And then you give them the answer and you know what they say? I’m not going to follow your answer, I don’t like it. That’s not what Deut 17 says. He says when there’s something too hard, you know, you come to Jerusalem. Whatever the answer is, you don’t look to the right or the left; you follow because that’s where My judicial order is. And people claim they’re in judicial order, then they get the answer; they don’t want to follow, just like we’re seeing over here, the same exact thing.*

Num 16:12-13 *And Moses sent to call for Dathan and for Abiram, the sons of Eliab; and they said, **We will not come up.** Is it a small thing that you have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but must you also seize dominion over us?... Wow, so now they’re saying that Egypt was a land flowing with milk and honey. They’re mocking Yahweh, they’re totally mocking Yahweh; they’re twisting the truth completely.*

Num 16:14-15 ... He says ...*Yea, you have not brought us into a land flowing with milk and honey, nor given us inheritance in fields and vineyards; will you put out the eyes of these men? We will not come up! And Moses was very angry, and said to YAHWEH, Do not respect their offering; I have not taken one donkey from them, nor have I done evil to one of them ... Right, Moses is just doing his job but because of pride, because they didn’t want to stay within their position; **they didn’t see who Yahweh was working with.** And now, let’s look at the results. Let’s drop down to verse 19.*

Num 16:19 *And Korah assembled all the congregation against them, to the door of the tent of meeting, and **the glory of YAHWEH was seen by all the congregation.***

Num 16:20-21 *And YAHWEH spoke to Moses and to Aaron, saying, **Separate yourselves** from the midst of this company, and I will consume them in a moment ... Who was Yahweh with? Yahweh was with Moses, He wasn’t with these rebels ...*

Num 16:22 *And they fell on their faces, and said, O Elohim, Elohim of the spirits of all flesh; shall one man sin, and will You be angry with all the congregation?*

Num 16:23-24 *And YAHWEH spoke to Moses, saying, Speak to the congregation, saying, You get away from around the tent of Korah, Dathan, and Abiram.*

Num 16:25-27 And Moses rose up and went to Dathan and Abiram, and the elders of Israel went after him. And he spoke to the congregation, saying, **Please turn away from the tents of these wicked men, and do not touch anything that they have, lest you be consumed in all their sins.** And they got away from around the tent of Korah, Dathan, and Abiram; and Dathan and Abiram came out, standing at the door of their tents, and their wives, their sons, and their infants.

Num 16:28-30 And Moses said, **By this you shall know that YAHWEH has sent me** to do all these works, and that not from my own heart. If these die according to the death of all men, and are visited according to the visitation of all men, then YAHWEH has not sent me. And if YAHWEH makes a new thing, and **the ground opens its mouth and swallows them, and all that they have, and they go down alive to Sheol,** then you shall know that these men have despised YAHWEH.

Num 16:31-33 And it happened, as he made an end of speaking all these words, the ground which was under them split apart, and **the earth opened her mouth and swallowed them, and their houses, and all the men who were for Korah, and all their possessions.** And they went down, they and all that they had, alive to Sheol, and the earth covered over them; and they perished from the midst of the assembly ... I was in this place; I've seen it. They went there with Geiger counters; the gold and everything is there. People ask me, "Did you dig any of it up?" I said, "What? Are you crazy? Am I going to dig up? I don't want anything from these evil men." I wouldn't want anything from them, I wouldn't want any of their possessions or nothing but I have been there. I have been in this very place where this happened, right?

Now, what do you think, right? By this time the people know, right? They know who Yahweh's with and they know these people are evil. Look at the results of the people though. Drop down to verse 41.

Num 16:41 And **all the congregation of the sons of Israel murmured** on the next day against Moses and against Aaron, saying, *You have killed the people of YAHWEH ...* Will you recognize Elijahoo when he comes? Like I said, it may not be as easy an answer as you think.

Num 16:42-43 And it happened, as the company was called **together against Moses and against Aaron,** that they turned toward the tent of meeting. And, behold, the cloud had covered it, and the glory of YAHWEH appeared! And Moses and Aaron came to the front of the tabernacle of the congregation.

Num 16:44-46 And YAHWEH spoke to Moses, saying, *Get away from the midst of this company, and I shall consume them in a moment; and they fell on their faces.* And Moses said to Aaron, *Take the fire-pan, and put fire on it from the altar, and lay on incense, and go, hurry to the congregation, and atone for them, for the wrath has gone out from the presence of YAHWEH; the plague has begun.*

And then he goes out and does it and finally the plague is stopped. But wow, **even after Yahweh did the miracle, the people still didn't see.** They still didn't see and that's why I say, never take for granted every bit of truth you have. Never take for granted it's a light thing to know name of Yahweh or to know that Saturday is the Sabbath because **every single bit of truth is something that is spiritually discerned.** And in the end time, like I said, **knowing who is a real prophet of Yahweh and knowing who is a false prophet; it's life and death!** You know the whole Messianic movement is based on false prophets; people that are selling for profit. You know they are not prophets but they are selling for profits.

Numbers 12, Numbers 12, we see that even when it came to Aaron, his own brother and sister, we see the same thing ... **Num 12:1-2** And **Miriam and Aaron spoke against Moses,** because of the Cushite woman whom he had taken. For he had taken a Cushite woman. And they said, *Has YAHWEH spoken only by Moses? Has He not also spoken by us?...* So even his brother and sister.

This is why I say, you know, 12 ordinary men right? When we are looking at people from a history standpoint and we are analyzing them, which they would think was crazy that thousands of years later we are sitting here analyzing everything they're doing, but you know we want to look at these people and somehow we want to make them into more than human. We can't understand why David could ever commit adultery or murder. We can't understand how could Abraham take another wife, he's Abraham, right? How could the Apostle Peter sit and eat with Gentiles and then when the Jews came in, he moves away? Because **they were human beings**. Yahweh didn't use these people because they were perfect, He used them because they had a heart toward Him, because they were workable, they weren't filled with pride, because they were willing to acknowledge Yahweh above everything else.

But like I said, interesting even when I had mentioned with **Naomi Dugger** told me. She said, "Yeah, when my father was alive, everybody hated him. All of a sudden he's dead and now they are all saying what a great guy he was." And I say this, sometimes with our legacy; sometimes in our death we can do more than in our life like the Apostle Paul for 2,000 years. But you have to remember these people in the Bible, they are people, they are human beings and they didn't have the book that we have and many of them didn't have the Holy Spirit. So **they are working within the culture and the context of what's there at that time and a lot of them had human nature to deal with.**

But here, Miriam and Aaron, the brother and sister of Moses and they are saying the same thing because here's Moses a normal guy. He didn't even really want the position, right? He tried to get away from it but fulfilling his commission that Yahweh's given to him and what he's getting is nothing but headaches from the people.

Num 12:3-7 *And the man Moses was very depressed, more than any man who was on the face of the earth ... You can kind of figure out why ... And YAHWEH said suddenly to Moses, and to Aaron, and to Miriam, You three come out to the tent of the meeting. And the three of them came out. And YAHWEH came down in the pillar of the cloud and stood at the tabernacle door, and called Aaron and Miriam. And both of them came out. And He said, Now hear My words, If your prophet is of YAHWEH, I will make Myself seen by him in an appearance; I will speak to him in a dream. It is not so with My servant Moses! He is faithful in all My house.*

So like I said, was he a human being? Yes. You know, did he act like anybody else? Yes but there was a faith that was there; there was a conviction that was there and the one thing you see with **the people of Yahweh is they never doubt Yahweh.**

Num 12:8-10 *I speak to him mouth to mouth, and by an appearance, and not in riddles; and he looks upon the form of YAHWEH. So why have you not been afraid to speak against My servant, against Moses? And the anger of YAHWEH glowed against them, and He left. And the cloud turned away from the tent. And, behold Miriam was leprous as snow! And Aaron turned toward Miriam, and, behold, she was leprous! ... So again, we see the consequences that happened for these decisions.*

Third John, book of 3rd John, we said by the end of the 1st century the Apostle John; the last apostle, one of the 12, the one who put his bosom on Yahshua at the last supper, right? You would think the problem is "You know what? They're almost revering John and making him into deity." But what happens by the end of the 1st century? **John is considered a heretic. John is being marked as a heretic by the western congregations**, not by the eastern ones that are staying with the truth, but there's more on the western side and look what happens here.

3 Jn 1:9-11 *I wrote to the Congregation, but he loving to be first of them, Diotrephes, does not receive us. Because of this, if I come, I will recall his works which he does, ranting against us with evil words. And not being satisfied with these, neither does he receive the brethren; and he forbade those intending to receive them, and cast them out from the Congregation. Beloved, do not imitate the bad, but the good. The one doing good is of Elohim; but the one doing bad has not seen Elohim ... So again you know as we are reading in the Bible, we see these things as one way but when you are*

living in that time, how do you feel? You're the last apostle, you're John and you are literally being marked as a heretic at that time. The worst case scenario is Yahshua.

John the 2nd chapter, here it is Yahshua, Elohim in the flesh, the Creator of everything and I say **that if you were alive at 1st century, would you have accepted Yahshua as being Elohim?** Would you have accepted that? You knew where He came from, you knew that He was born from Miriam of Nazareth, you knew He had physical parents there. (You know people didn't understand the virgin birth at that time.) You see He's growing up; *Isn't this the carpenter's son?* And now He's going to walk in your synagogue and **He's going to say not that He's Elijah; He's going to say "I'm Elohim!"** That's why they killed Him because He claimed to be Elohim.

What would you have thought in those days? And I say to myself *I thank Yahweh that I'm alive now and not then* because I don't know what I would have thought and all I know is, right? On the Shavuot, 50 days after His resurrection, **there's only 120 people that believed.** So He spoke for 2 years to millions of people all over the country and there's 120 people that believed; most of the people didn't believe. So who would you have thought in that day? What would you have thought? Would you have believed or would not have believed? That's why I say don't be too quick to answer.

Joh 2:13-17 *And the Passover of the Jews was near. And Yahshua went up to Jerusalem. And He found those selling oxen and sheep and doves in the sanctuary, and the money changers sitting. And making a whip out of ropes, He threw all out of the sanctuary, both the sheep, and the oxen, and the money changers, pouring out the money and overturning the tables. And to the ones selling the doves, He said, Take these things from here! **Do not make My Father's house a house of merchandise.** And His disciples remembered that it was written, "The zeal of Your house has consumed Me."*

Joh 2:18-22 *Then the Jews answered and said to Him, **What sign do You show to us, since You do these things?** Yahshua said to them, **tear down this sanctuary, and in three days I will raise it up.** Then the Jews said, **This sanctuary was forty six years being built, and do You raise it up in three days?** But He spoke about the sanctuary of His body. Then when He was raised from the dead, His disciples recalled that He said this to them. And they believed the Scripture, even the Word that Yahshua spoke.*

Joh 2:23-25 *And as He was in Jerusalem, at the Passover, at the Feast, **many believed into His name, seeing the miracles which He did.** But Yahshua did not entrust Himself to them, because He understood every man. And **He did not rely on men to testify to Him concerning anyone, for He knew what was in man.***

I say that as leaders, unless you're **serving because you have a relationship with Yahweh**, you know Him one on one, **you're being motivated by His Spirit**; you're going to burnout. If you're looking for pats on the back, or you're looking for position, if you're looking for anything else; you're going to burnout. And like Yahshua said because **He knew what was in men** because the same people that will pat you on the back today are the same people who will put a knife in your back tomorrow; that's part of life. **We serve because we are serving Yahweh, we serve because we know Yahweh, because His Spirit is leading us.** And like I said, it's scary to me when I look that here's all the people of Yahweh; some people see it, some people don't. Why is that? Why is it?

Joh 5:30-32 *I am not able to do anything of my desire, but as I hear I judge and my judgment is just, for I don't seek my will, rather the will of He who sent me. If I witness concerning Myself, My witness is not true; it is Another that witnesses concerning Me, and I know that **the witness which He witnesses concerning Me is true.***

Joh 5:34-36 *But I do not receive witness from man, but I say these things that you may be saved. That one was the burning and shining lamp, and you were willing to delight in his light for an hour. But I have the greater witness than John's, for the works which the Father has given Me, that I should finish them, **the works which I do, themselves, witness concerning Me, that the Father has sent Me.***

Joh 5:37-40 And the Father, the One sending Me, has Himself borne witness concerning Me. You have neither heard His voice at any time, nor have you seen His appearance. And **His Word does not dwell in you because you do not believe in Him whom He sent.** You search the Scriptures, for you think in them you have everlasting life. And they are the ones witnessing concerning Me. And you are not willing to come to Me that you may have life.

Joh 5:41-44 I do not receive glory from men; but I have known you, that you do not have the love of YAHWEH in yourselves. I have come in the name of My Father, and you do not receive Me. If another comes in his own name, you will receive that one. How are you able to believe, you who receive glory from one another, and the glory which is from the only Elohim you do not seek?

Joh 5:45-47 Do not think that I will accuse you to the Father; there is one accusing you, Moses, in whom you have hoped. **For if you were believing Moses, you would then believe Me;** for that one wrote concerning Me. But if you do not believe his writings, how will you believe My Words? ... So like He says.

Judicial order, judicial order, why is it so important? Because **Yahweh sets men in position** since Adam, since Noah, since Abraham, right? John the Baptist, Yahshua, the Apostles; all men, all men. You never see a time in history until Revelation, until something that's still in the future where Yahweh's cherubs are going to play a big part of it and I don't doubt that **Revelation there are a lot of cherubs that play a big part of it but up unto that point Yahweh uses men.** And if we can't **recognize who are the men of Yahweh and who aren't,** we're in big trouble because you're going to be deceived and you are going to wind up going the wrong way. We have to be able to discern this.

John 6, go over one chapter and verse 28.

Joh 6:28-29 Then they said to Him, What may we do that we may work the works of Elohim? Yahshua answered and said to them, **This is the work of Elohim, that you believe into Him whom that One sent ...** Very simple ... Then they said to Him, Then what miraculous sign do You do that we may see and may believe You? **What do You work?**

I thought this is really interesting because you look at all the miracles He's done to this point and it's kind of a crazy question to ask because you know He's doing the miracles. They are asking Him. **Remember John didn't do any miracle,** that's what it says, you know, but **Yahshua did the miracles.** *This one that he said is coming is the One doing the miracles.* So how can they even ask that question of Him? And then they talk about their fathers eating bread in the wilderness and He says He's *the true bread of Life.* I'll drop down to verse 43.

Joh 6:43-44 Then Yahshua answered and said to them, Do not murmur with one another. **No one is able to come to Me unless the Father who sent Me draws him,** and I will raise him up in the last day ... And that's why I said we should thank Yahweh every day of our life for who we are; that **He called us, that He opened our mind,** that we understand this, that we understand His Word and that we are not being deceived. *No one is able to come to Me unless the Father draws him.* We don't know the name of Yahweh because that's His name; we know it because Yahweh opened our mind to it.

Joh 6:45-46 For it is written in the prophets that all of them will be taught of Elohim. Everyone who hears therefore and learns from the Father comes to me. It is not that man can see the Father, rather He who is from Elohim is He who sees the Father.

Joh 6:47-50 Truly, truly, I say to you, The one believing into Me has everlasting life. I AM the Bread of life. Your fathers ate the manna in the wilderness and died. This is the Bread coming down out of Heaven that anyone may eat of it and not die.

Joh 6:51-52 I AM the Living Bread that came down from Heaven. If anyone eats of this Bread, he will live forever. And indeed the bread which I will give is My flesh, which I will give for the life of the world. Then the Jews argued with one

another, saying, **How can this One give us His flesh to eat?** ... You know to a Jew that's cannibalism, that's paganism, that's the worst thought they can think of because they are not understanding.

Joh 6:53-55 Then Yahshua said to them, Truly, truly, I say to you, Except you eat the flesh of the Son of Man, and drink His blood, you do not have life in yourselves. The one partaking of My flesh and drinking of My blood has everlasting life, and I will raise him up at the last day. **For My body is truly food, and My blood is truly drink** ... Who would you have said at that point? You know, here's the carpenter's kid, right? What on earth is He talking about? They didn't understand they were talking about Passover; they didn't understand He was talking about symbolically, right? What would you have thought if you were living at that time? Drop down to verse 60.

Joh 6:60-62 Then many of His disciples having heard, they said, This Word is hard; who is able to hear it? But knowing in Himself that His disciples were murmuring about this, Yahshua said to them, **Does this offend you?** What if you see the Son of Man ascending to the place where He was before?

Joh 6:63-66 It is the Spirit that gives life. The flesh does not profit, nothing! The Words which I speak to you are spirit and are life. But there are **some of you who are not believing**. For Yahshua knew from the beginning who they were, the ones not believing, and who was the one betraying Him. And He said, Because of this, I have told you that no one is able to come to Me except it is given to him from My Father. Because of this saying, **many of His disciples turned their backs and did not walk with Him**.

Joh 6:67-69 Therefore, Yahshua said to the Twelve, Do you also wish to go? Then Simon Peter answered Him, **Master, to whom shall we go? You have the Words of everlasting life**. And we have believed and have known that **You are the Messiah, the Son of the living Elohim** ... Many are called, few are chosen, fewer are faithful. Many are called, few are chosen, fewer are faithful; we want to be that faithful person because here it is. **People that started on that walk turned back, turned back because they didn't understand the words that were being said**. They were offended by them and they turned back and they lost out on being a first fruit of Yahweh.

Mat 13, **Mat 13:53-58** And it happened, when Yahshua had finished these parables, He moved from there. And coming into His own country ... Nazareth ... He taught them in their synagogue, so that they were astonished, and said, **Where did this One get this wisdom, and the powerful works? Is this not the son of the carpenter, his mother is called Mariam, and his brothers Jacob and Joseph and Simon and Judah?**" And are not His sisters all with us? From where then did this One get all these things? And **they were offended in Him**. But Yahshua said to them, There is no prophet who is mocked, except in his own city and his own home. And He did not do many works of power there because of their unbelief.

So they couldn't understand it because they weren't reading it 2,000 years later in a book that makes it very easy because we ... All you have to do ... You're brought up, believe in the Bible and anything the Bible says, you're going to believe. **But if you're living at the time, it's not always that simple because we are living in 'real time' now**. You know we are living in real time, **you're not reading it in a book and you have to have the Spirit of Yahweh to discern who is of Yahweh and who isn't**.

If you can't discern the words of the servants of Elohim, you're missing ... you're losing your eternal life. You know, because like I said, Yahweh always has leaders there because the leaders are there to lead the congregation. Ephesians 4, why does He put elders and pastors and preachers? *For the edifying of the saints, for the building of the body of Messiah so the brethren are not thrown by every wind of doctrine*. The elders are there like a shepherd to guide the flock but if you are following a wolf, right, as many are; you're going to get taken down the wrong road. I Kings 22, and that's why I always say, don't leave the camp. **Don't leave the camp because when you are in the camp, you have protection, you have structure, you have leaders**. When we leave the camp, we get our self in trouble. I Kings 22, a very interesting story when looking at this; I'm going to start in verse 2.

1Ki 22:2-3 And it happened in the third year, **Jehoshaphat the king of Judah** came down to the king of Israel. And the king of Israel said to his servants, Have you known that Ramoth-Gilead is ours? And we remain still from taking it from the king of Syria's hand ...Right, so he's asking Jehoshaphat to go with him and then they are going to ask a prophet.

1Ki 22:5-7 And Jehoshaphat said to the king of Israel, Please inquire at the Word of YAHWEH today. And the king of Israel gathered **the prophets, about four hundred men** ... 400 men of Yahweh ... and said to them, Shall I go to battle against Ramoth-Gilead, or shall I forbear? And they said, Go up, that YAHWEH may give it into the hand of the king. And Jehoshaphat said, **Is there not here a prophet of YAHWEH besides**, that we might inquire of him?

1Ki 22:8-10 And the king of Israel said to Jehoshaphat, Yet one man, to seek YAHWEH by him. But I hate him, for he does not prophesy good concerning me, but evil, Micaiah the son of Imlah. And Jehoshaphat said, let not the king say so. And the king of Israel called to a certain eunuch and said, Cause Micaiah the son of Imlah to hurry here. And the king of Israel and Jehoshaphat the king of Judah each was sitting on his throne having put on their robes, in a grain-floor in the entrance of the gate of Samaria ... Shomron ... And **all the prophets prophesied before them**.

1Ki 22:11-12 And Zedekiah the son of Chenaanah made horns of iron for himself. And he said, So says YAHWEH, With these you shall push the Syrians until you have consumed them ...Right, they are all giving these **great prophecies of victory** ... And all the prophets were prophesying so, saying, Go up to Ramoth-Gilead, and prosper. For YAHWEH shall give it into the king's hand.

1Ki 22:13-16 And the messenger that had gone to call **Micaiah spoke to him**, saying, Behold now, the words of the prophets with one mouth are good to the king. Please let your word be as the word of one of them, and speak good. And Micaiah said, As YAHWEH lives, Surely that which YAHWEH says to me, that I will speak. And he came in to the king. And the king said to him, Micaiah, shall we go to battle to Ramoth-Gilead, or shall we forbear? And he said to him, Go up, and prosper, and YAHWEH shall give it into the king's hand. And the king said to him, How many times have I adjured you that you shall speak nothing to me but truth in the name of YAHWEH?... And now he tells the truth.

1Ki 22:17-23 And he said, I have seen all Israel scattered on the hills like sheep that have no shepherd. And YAHWEH said, These have no masters; they shall each return to his house in peace. And the king of Israel said to Jehoshaphat, Did I not say to you, He will not prophesy good of me, but evil? And he said, Therefore, hear the Word of YAHWEH: I saw **YAHWEH sitting on His throne**, and all the host of Heaven were standing by Him, on His right and on His left ... Almost like what Jacob saw ... And YAHWEH said, **Who shall entice Ahab**, and he shall go up and fall in Ramoth-Gilead? And this one said this, and this one said that. And a spirit came forth and stood before YAHWEH, and said, I surely will entice him. And YAHWEH said to him, By what means? And he said, **I will go out and shall be a spirit of falsehood in the mouth of all his prophets**. And He said, You shall entice him, and also you are able. Go out and do so. And now, behold, YAHWEH has put **a spirit of falsehood in the mouth of all these prophets of yours**; and YAHWEH has spoken evil as to you!

1Ki 22:24-28 And Zedekiah the son of Chenaanah came near and struck Micaiah on the cheek, and said, Where did the Spirit of YAHWEH pass over from me to speak with you? And Micaiah said, Behold, You shall see on that day when you go into the innermost room to be hidden. And the king of Israel said, Take Micaiah and return him to Amon the ruler of the city, and to Joash the king's son, and say, So says the king, Put this one in the prison house, and cause him to eat the bread of oppression, and the water of oppression, until I come in peace. And Micaiah said, If you at all return in peace, YAHWEH has not spoken by me. And he said, Hear, O people, all of them.

1Ki 22:29-30 And the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-Gilead. And the king of Israel said to Jehoshaphat, I will disguise myself and enter into the battle. But you put on your robes. And **the king of Israel disguised himself and went into the battle**.

1Ki 22:31-35 And the king of Syria commanded the thirty two captains of the chariots, saying, You shall not fight with small or great, but with the king of Israel. And it happened when the captains of the chariots saw Jehoshaphat, they said, Surely he is the king of Israel. And they turned aside to fight with him. And Jehoshaphat cried out. And it happened when the captains of the chariots saw that he was not the king of Israel, they turned back from following him. And a man drew a bow in his simplicity, and he struck the king of Israel between the joints and the breastplate. And he said to his charioteer, Turn your hand and take me out from the host, for I have been wounded. And on that day the battle went on, and the king was caused to stand up in the chariot against Syria. And **he died in the evening**, and the blood of the wound poured out into the middle of the chariot.

So wow, like I said, **when it comes down to real time**, they're not stories we're reading; **it's life and death to be able to discern the Spirit of Yahweh**. Jeremiah 28, Jer 28 we see the same thing in Jeremiah, his prophesying, right? Of what's going to happen in Judah today or in that day, let's say; not today although there are things that he prophesied for today also. Jer 6 ... no, I'm sorry. Jer 28, you're right.

Jer 28:1-4 And it happened in that year, in the beginning of the reign of Zedekiah, king of Judah, in the fourth year, in the fifth month, **Hananiah the son of Azur the prophet, of Gibeon, spoke to me in the house of YAHWEH**, for the eyes of the priests and all the people, saying, So says YAHWEH of Hosts, the Elohim of Israel, saying, I have broken the yoke of the king of Babylon. Within two years I will again bring into this place all the vessels of the house of YAHWEH which Nebuchadnezzar king of Babylon took away from this place and brought them to Babylon. And I will bring again to this place Jeconiah the son of Jehoiakim ... The one who was cursed ... king of Judah, with all the exiles of Judah who went into Babylon, says YAHWEH. **For I will break the yoke of the king of Babylon ... Totally opposite of what Yahweh was really saying.**

Jer 28:5-10 Then the prophet Jeremiah said to the prophet Hananiah in the presence of the priests, and in the presence of all the people who stood in the house of YAHWEH, even the prophet Jeremiah said, Amen! May YAHWEH do so; may YAHWEH confirm your words which you have prophesied, to bring again the vessels of the house of YAHWEH, and all the exiles, from Babylon into this place. But hear now this word that I speak in your ears and in the ears of all the people: The prophets who have been before me and before you from times past prophesied against many lands and against great kingdoms, of war, and of evil, and of plague. As for the prophet who prophesies of peace, when the word of the prophet shall come to pass, the prophet shall be known as one whom YAHWEH has truly sent him. Then Hananiah the prophet took the yoke from the prophet Jeremiah's neck and broke it ... Remember, the one Yahweh told him to take ...

Jer 28:10-11 ... and broke it. And Hananiah spoke for the eyes of the people saying, So says YAHWEH, Even so I will break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the time of two years. And the prophet Jeremiah went his way.

Jer 28:12-14 Then the Word of YAHWEH came to Jeremiah, after Hananiah the prophet had broken the yoke from the neck of the prophet Jeremiah, saying, Go and tell Hananiah, saying, **So says YAHWEH, You have broken yokes of wood, but you shall make instead of them yokes of iron.** For so says YAHWEH of Hosts, the Elohim of Israel: I have put a yoke of iron on the neck of all these nations to serve Nebuchadnezzar king of Babylon. And they shall serve him. And I have given him the beasts of the field also.

Jer 28:15-17 Then the prophet Jeremiah said to Hananiah the prophet, Hear now, Hananiah, **YAHWEH has not sent you, but you have made this people trust in a lie.** So YAHWEH says this, Behold, I send you away from the face of the earth. **You shall die this year, because you have spoken apostasy against YAHWEH.** And Hananiah died the same year in the seventh month ... So it's the same today, you know I mean I don't like having to share that Yahweh is going to judge this land; you know I love the land. I've been here in this land for 20 years but it's a reality; the people of the land is what

they are doing is bringing judgement and **the Word of Yahweh clearly says there's a judgement that's coming on Judah and Israel in the last days.** John 10, John the 10th chapter, verse 19

Joh 10:19-21 ... It said ... *Then a division occurred again among the Jews, because of these words. And **many of them said, He has a demon and is insane** ... Can you imagine? They are saying this about Yahshua ... *Why do you hear Him? Others said, These are not words of one having been possessed by a demon. A demon is not able to open the eyes of blind ones* ... Then drop down to verse 24.*

Joh 10:24-26 *Then the Jews encircled Him, and said to Him, Until when do You lift up our soul? If You are the Messiah, tell us openly. Yahshua answered them, I told you, and you did not believe. **The works which I do in the name of My Father, these bear witness about Me.** But you do not believe for you are not of My sheep, as I said to you. **My sheep hear My voice, and I know them, and they follow Me*** ... Drop down to verse 36.

Joh 10:36-38 *To Him whom the Father sanctified and sent into the world you say, You blaspheme! concerning that I had told you that I am the Son of Elohim. If I do not do the works of My Father, do not believe Me. But if I do, **even if you do not believe Me, believe the works,** that you may perceive and may believe that the Father is in Me, and I in Him.*

Joh 10:39-42 *Then again they sought to seize Him. And He went forth from their hand. And **He went away across the Jordan to the place where John was at first baptizing** and remained there. And many came to Him and said, John indeed did no miraculous sign, but all things that John said concerning this One were true. And **many believed into Him there.***

So we are living in the end of the age where people are looking for lying signs and wonders but what does Yahshua say? *By their fruits, you will know them.* It's very simple, you have no idea how many people have asked me about certain ministries and I don't like to personally say things, particularly if I don't know them but I give them the principle. **Is 8:20 If they speak not according to the Torah and the Prophets then there is no light in them.** And yet there's people in most cases that will still be following ministries that are not going by the Torah, that are selling the Word of Yahweh and why is it? Why is it? Because most people are not following the Torah. So that's what happens; *like people, like like things.*

So **if you are going to follow the truth, you're going to be in the minority,** you're going to be in the minority. And if you're making your decisions on where Yahweh is working based on where the masses are flowing to, most certainly you are going to make a big mistake. Mat 7, Mat 7:13

Mat 7:13-14 ... He says ... *Go in through the narrow gate; for wide is the gate and broad is the way that leads to destruction, and many are the ones entering in through it. For narrow is the gate, and constricted is the way that leads away into life, and few are the ones finding it.*

Mat 7:15-20 *But **beware of the false prophets** who come to you in sheep's clothing, but inside they are plundering wolves. **From their fruits you shall know them.** Do they gather grapes from thorns, or figs from thistles? So every good tree produces good fruits, but the corrupt tree produces evil fruits. A good tree cannot produce evil fruits, nor a corrupt tree produce good fruits. Every tree not producing good fruit is cut down and is thrown into fire. Then surely from their fruits you shall know them.*

And what a great scripture! I love this scripture because **it's a litmus test for so many things,** because like I said it's easy to believe something. When I'm reading the story of Balaam, you know that a donkey is speaking; I can believe it, why? I'm reading it in the Bible but would I believe it if somebody said today that we saw this donkey speaking? By their fruits you will know them, now I would believe maybe, depending, is the person trust-worthy? You know, **what are their fruits? You know, are they following Yahweh? Are they known to be telling the truth before?** And like Yahshua said, *Believe for the works sake. Believe for the works sake.*

I Kings 18, I Kings 18, **1Ki 18:30** ... And this is with Eliyadoo ... *And Eliyadoo said to all the people, Come near to me. And all the people came near to him; and he healed the altar of YAHWEH that had been broken down.*

In most translations you really miss the story of what happens here with Eliyadoo but when you are looking at it in the proper translation like we have, that you see here two things. You see that **Eliyadoo is restoring**, like it says here, he's **healing the altar of Yahweh** and then he takes 12 stones according to the number of tribes to whom it says **he builds the altar in the name of Yahweh**. He builds the altar in the name of Yahweh, you know, that he is restoring the restoration you could say, of Yahweh in these end times and then you go down to verse 36.

1Ki 18:36 *And it happened at the offering of the sacrifice, that Eliyadoo the prophet came near and said, O YAHWEH, the Elohim of Abraham, Isaac, and Israel, let it be known today that You are Elohim in Israel, and I am Your servant, that by Your Word I have done all these things ...* So we see that the world of compromise, in the world of compromise that in the end time, you've got to come out of it; **you've got to come out of the compromise**.

Malachi 4, the last chapter that we will go into today, Malachi the 4th chapter; like I said, the word 'Malachi' means 'My messenger'. Great little book, 4 little chapters that are here; all of it are on the end time. Great Bible Study to do sometimes on the book of Malachi.

Mal 4:1 ... He says ... *For, behold, the day is coming, burning like a fire pot; and all the proud and every doer of wickedness shall be chaff. And the coming day will set them ablaze, says YAHWEH of Hosts, which will not leave root or branches to them ...* Right? *Fear not him who can take the body and destroy it but fear Him that can take the body and soul and destroy it in Gehenna.*

Mal 4:2-3 *But to you who fear My name, to you who fear My name ... No restoration in the end time without the name of Yahweh.* So I say, the glory goes to Yahweh in the end time. You know, if people don't want to acknowledge the name of Yahweh, they are not part of the restoration ministry that He's doing ... *But to you who fear My name, the Sun of Righteousness shall rise up, and healing will be on His wings ...* You know that word is connected with **the tzitziyot** ... *And you shall go out and frisk like calves of the stall. And you shall tread under the wicked, for they shall be ashes under the soles of your feet in the day which I am preparing, says YAHWEH of Hosts ...* Right? This is the day of Yahweh that's coming.

Mal 4:4 *Remember the Torah of My servant Moses which I commanded him in Horeb for all Israel, the statutes and judgments ...* This is end time, this is the very end and what is He saying? *Remember the Torah of My servant Moses ...* How on earth can people say it's done away with? And then

Mal 4:5 *Behold, I am sending you Eliyadoo the prophet before the coming of the great and dreadful day of YAHWEH ...* end time scripture.

Mal 4:6 *And he shall turn the heart of the fathers to the sons, and the heart of the sons to their fathers, that I not come and strike the earth with utter destruction.*

Eliyadoo will be a real person in real time in preparation for the two witnesses. He will prepare the remnant with a strong message of repentance and bringing the judicial order back and like with John the Baptist, he doesn't have the witness of himself because the witness is about Yahshua. **The remnant of Yahweh will recognize him because of the restoration work he does.** So as we are heading into the year of the family, right? I will *turn the hearts of the fathers to the children and the hearts of the children to the Father.* **Let's pray all of us this year that Yahweh will make Eliyadoo known.**

Yahweh bless, Shabbat shalom.