Transcript – The Promise Fulfilled Part 2

Anybody who would like to download this message later will be able to do that. And to anybody who may be watching this message on video, Chag sameach! Happy Feast! We are happy that you are hearing this. We are here from Jerusalem on the first day of Unleavened Bread. We had a really, really nice Passover ceremony and just a real meaningful time over here in the Father's Land of Promise.

I started the other day on a message called *The Promise* and was going over some things. I might rehash one or two a little bit. But today this is going to be part two of this message called *The Promise Fulfilled … The Promise Fulfilled*.

And what I really want to do today … The last time, really, I think I laid a fairly good foundation of what our heavenly Father is doing in the world today and doing in our life, and really showing the awesomeness of Yahweh's promises and how there is no inalienable right to us to receive these things. Out of all these billions of Israelites out there, that He has chosen us and selected us, and the specialness of that calling that He chose us to be here to be His people.

But what I want to start getting into today and I am going to finish up tomorrow and the next time, it is a four-part message, is now what does that mean in our life? Because now we want to start getting into the mystery of the Gospel. How does this promise get fulfilled in our life? And then next time we are going to start getting into the manifestation of the gift of the Holy Spirit, and what does that mean, and then how does this gift get utilized in our life.

So, I want to start in Matthew 13 because I want to show you today what that great potential is with the promise of Yahweh. Because there is something that is here in the Bible that seems to stand out if you understand it, and it just seems so overwhelming and so awesome that we cannot even grasp it. But yet I have heard very few churches preach it. And that it is what I want to share. Matthew 13, starting in verse 10. I will go down to verse 17. It says:

Matthew 13:10 *And coming near, the disciples said to Him, Why do You speak to them in parables?*

Comment: Anybody ever ask you that? You ever think about that? Why did Yahshua speak to the people in parables? Most of the time you get the answer, "To make it easier to understand." But let us listen to what He really says.

Matthew 13:10-12 *… Why do You speak to them in parables? And answering, He said to them, Because it has been given to you to* ***know the mysteries*** *of the kingdom of Heaven, but it has not been given to those. For whosoever has, to him will be given, and he will have overabundance. But whosoever does not have, even what he has will be taken from him.*

Matthew 13:13-14 *Because of this, I speak to them in parables, because* ***seeing they do not see, and hearing they do not hear, nor do they understand****. And the prophecy of Isaiah is fulfilled on them, which says, "In hearing you will hear and in no way understand, and seeing you will see yet in no way perceive.*

Matthew 13:15-17 *For the heart of this people has grown fat, and they heard sluggishly with the ears, and they have closed their eyes that they not see with the eyes and hear with the ears and understand with the heart and be converted and I heal them* … just like the song we just heard … ***But your eyes are blessed because you***

see; and your ears because they hear*. For truly I tell you that many prophets and righteous ones desired to see what you see and did not see, and to hear what you hear and did not hear.*

Did you ever think about that? Did you ever think how many prophets and how many great men of the Bible **with all their heart** prayed their whole life and desired to see what you are seeing today, and they did not? That is what He says. Many people out there that have ears but do not hear. They have eyes; they do not see. And what is this mystery? What is this mystery He is talking about?

Well, just rehashing a little bit for a few minutes of what we went over the other day. What did we say? That in **Genesis 15**, when you look at the original blood covenant with Abraham, that when Abraham fell asleep Abraham did not walk through the pieces. But **Hebrews 6** tells us that two things, which it is impossible for Yahweh to lie, and those two things were first the promise by the Father and the confirmation by the Son. And when the everlasting covenant was made with Abraham, who walked through the pieces? Yahweh and Yahshua walked through those pieces—the third part of the blood covenant.

Anybody that may be hearing this and does not understand the blood covenant, we have it on our website. You can download the message that tells the nine steps to an ancient blood covenant. The students learned this at the Bible School, and they even learned a little sign language to know those nine steps. It is an important ceremony because every covenant, every important covenant is ratified by blood.

The two things that were there: the promise, and then the confirmation. **The promise from the Garden of Eden was redemption of mankind**. We said that yesterday. **Genesis 3:15**, remember, the very first Messianic prophecy. That what was there? There would be two seeds on the earth. And that since sin and the fall of man came by man, redemption would also come by a Man. A penalty had to be paid to receive the promise, and the Father chose the seed of Abraham because of his faith, through Isaac, Israel, and then Judah and David to fulfill this. And like I said, sin came through man, so redemption was going to come through a Man.

Let us go to Romans 5, and let us start getting into this mystery now of this redemption that is coming by the fulfilling of the promise of our heavenly Father. Romans the 5th chapter. I will start in verse 1 and 2. It says:

Romans 5:1-2 *Then being justified by faith, we have peace with YAHWEH through our Master Yahshua Messiah, through whom also we have access by faith into this grace* … or this gift … *in which we stand, and we glory on the hope of the glory of YAHWEH.*

Dropping down to verse 8. I will read 8 through 21. And he says:

Romans 5:8-11 *but YAHWEH commends His love for us in that while we were yet sinners, Messiah died for us. Much more then, being justified now by His blood, we will be saved through Him from wrath. For if being enemies we were reconciled to YAHWEH through the death of His Son, much more, being reconciled,* ***we shall be saved by His life****; and not only so, but also glorying in YAHWEH through our Master Yahshua Messiah, through whom we now received the reconciliation* … or the atonement*.*

Romans 5:12-14 *Because of this, even as sin entered the world through one man, and death through sin, so also death passed to all men, in as much as all sinned. For sin was in the world until the Torah, but sin is not charged where there is no Torah; but death reigned from Adam until Moses, even over those who had not sinned in the likeness of Adam's transgressions, who was a type of the coming One.*

Romans 5:15-16 *But the free gift shall not be also like the offence. For if by the offence of the one the many died, so much **more** the gift of the grace of YAHWEH, and the gift **in grace** which is of the one Man, Yahshua Messiah, did abound to the many. And the gift shall not be as the one having sinned. For indeed the judgment was of one to condemnation, but the free gift is of many offences to justification.*

Romans 5:17-18 *For if by the offence of the one death reigned by the one, much more those who are receiving the abundance of grace and the gift of righteousness shall rule in life by the One, Yahshua Messiah. So then, as through one offence, it was toward all men to condemnation; so also by one accomplished righteousness act toward all men to justification of life.*

Romans 5:19-21 *For as though* [should be *through*] *the one man's disobedience, the many were constituted sinners; so also by the obedience of the One, the many shall be constituted righteous. But the Torah came in beside that the offence might abound. But where sin abounded, grace …* or the gift … *much more abounded. That as sin ruled in death, so also grace might rule through righteousness and everlasting life, through Yahshua Messiah our Master.*

When you really understand this, like I said before, if you look at Paul, he is not talking about whether the Torah stands or not. He tells us over and over and over the Torah stands. He is talking about do we sit here in these seats by the promise, like we said the other day, or do we sit here by inalienable right, by our works, by something we did to get here? And he is showing, what happened? By the work of Adam, it brought many people to eternal death. And the same way, like I said, sin came through man, so redemption would come through a Man.

When you understand our Father works in patterns and you understand the pattern, then you will understand what He is doing because He does not change. **Our Father is a restorer**, and that is what He is doing. **Through the promise He is giving the promise of restoration; through the confirmation He is actually giving the restoration**.

And we are going to see what that restoration is today because it is mind blowing. Like we said, in **John 3:16**, *for Yahweh so loved the world that He gave His only Son, that all that believe in Him may be saved. For Yahweh did not send His Son to condemn the world, but that the world may be saved by Him.*

And again, if we are going to go out there and we are going to bring more people to salvation, it has to be through reconciliation and not condemnation. Now again, if people reject the message and they live in their sins, we are not saying to take our sanctification away. I heard somebody say, "Oh, the reason why I can sit at a bar stool at night is because I witness to the other people at the bar stool." It is not what we are talking about. We do not want to take our sanctification and defile ourselves.

But at the same rate, if we do not bring a message of reconciliation to these people, how can we reconcile them back to the Father through the blood of the Son? And really, what we are going to see is the mystery of the Gospel: *Messiah in you, the hope of glory*; that **Yahweh is literally trying to reproduce what Yahshua did now through thousands of us**. Because **if we are real believers, He is literally living in us**. The same Spirit that was in the Messiah should be in me, and you, and you, and you, and you; and the works make it manifest.

You get so much in the world today, it is so much of these analogies, and so much of this. I say sometimes, someone will say to me, "Oh, well, people tell me that is only spiritual." I say, "Whenever someone says that to you, the first question you have to ask them is: What do they mean by that? This is spiritual?" Because most people they think: spiritual—analogy; spiritual—not real.

I have said before, everything in this room that is physical is going to be gone, but the spiritual is going to last forever. And the spiritual is real, alright. It is the most real thing you can imagine. So, when the Father is doing something spiritual, it is not an analogy; it is something that is so real that we cannot even grasp it sometimes.

So, now what happens? I am not going to rehash too much from the other day. We know what the promise is now. The promise is redemption through the seed of Abraham, Isaac, Jacob, to come through Judah and then David. So, now, what does this mean to us? What exactly is redemption? What does it mean in our life? How does it take effect?

Let us go to 2 Corinthians 5 … 2 Corinthians 5:20-21. Because like I said, if I did not have so much faith to believe this, I would almost think it is too good to be true; that it is too good to be true what the Father is offering us if we only believe. 2 Corinthians 5:20-21 says:

2 Corinthians 5:20 *Therefore on behalf of the Messiah, we are ambassadors, as YAHWEH is exhorting [through] us, we beseech on behalf of the Messiah, …*

Comment: We have talked about that before, what it means to be an ambassador for Yahshua. At the Bible School we have a whole course that we talk about being an ambassador and how to put that into your life and how [should be *what*] does that mean. He says:

2 Corinthians 5:21 *For He made Him who knew no sin, to be sin for us, that we might become the righteousness of YAHWEH in Him.*

We talked about this. We were at the house of Caiaphas the other day and going over what Yahshua felt like those last hours before He died. And literally the Father cannot dwell with sin, Yahweh the Father. And that is the reason why, when does He come to the earth? Not the beginning of the Millennium; He comes to the earth after the Millennium. After Yahshua has put down every enemy, the last enemy being death, and there is no more sin in the world, now the Father can come and dwell with mankind. Because the Father cannot dwell in sin.

But now we have this mystery. And we are going to find out in the next message, we are going to see, because when Paul preached this mystery, Paul had something that no other apostle had. And we are going to deeply get into what was given to him, and why it was given, and what it means to us. But this mystery was what? *Messiah in you, the hope of glory*.

The mystery is if we are going to stand in the presence of Yahweh, how do we do that if we are flesh and we are corrupted under Adam? That is why Yahshua who knew no sin … During that time, the reason why the Father had to turn His back on Him is He literally became sin of the world. All of our sins, **Colossians 2:14**, He took upon His tree of crucifixion and took them away.

So, **when you are immersed in water and you come into covenant relationship, you literally are sinless. There is no other way you can come before the Father in heaven**—unless you are sinless, so *He who was without sin* ***became sin*** *that we could be the righteousness before the Father*. And that is the only way we could stand in His presence.

Now that we become this righteousness, what does He want us to do? He wants us to get His mind. Because all these things that He tells us, *become ye perfect*—**Matthew [5]:48**—*as your Father in heaven is perfect*, it is

possible. It may not happen until His return, but it is possible. We have to work toward it. And when you are baptized you are probably 99% carnal and 1% spiritual, but as your life goes on and you water that seed and you nurture that seed, believe me, you will get more spiritual and more spiritual and more spiritual; and you will be filled with it because you are closer to the Father; because you are standing in His presence.

Look in the Temple, which if you look at the Temple, every single thing in the Temple had to deal with Yahshua—absolutely every single thing in that Temple. And here it is, how do you get into the Holy of Holies? Well, first you have to become a priest. *Many are called; few are chosen*; few are faithful.

So, if you are just a regular Christian and you have "the blood of Yahshua … the blood of Yahshua … the blood of Yahshua" but you never leave from there, you are always going to be in the outer court. So, okay, you have the altar of sacrifice and you have the foundation of our belief, but we have to leave there—the outer court—and we have to become priests. Because only a priest can enter the inner court. And then, once you are in the inner court, only the high priest can go to the Holy of Holies. That is what we do **through the blood of Yahshua**.

How do you go through the Holy of Holies? You have to pass the altar of incense. What is the altar of incense? **Revelation 8** tells us it is the prayers of the saints. So, now, literally how do we go to the throne of Yahweh and He hears us? By becoming sinless. How do we become sinless? By taking our sins and giving it to Him that knew no sin. These things are reality. **These are things that are not just concepts; these are the mystery of the Gospel that the Father put in place so that in the New Testament through the Holy Spirit there can be a real change.**

The problem is even in the first century Paul said there was another gospel being preached, which was a gnostic gospel. A lot of freemasonry and these things come from ancient Gnosticism. It is all this stuff where everything is "just a spiritual analogy, but there is no reality to it." And that is what a lot of Christianity has become: everything is an analogy with no reality. I say analogies are good if it leads you to something. If it does not lead you anywhere, what is the difference of it?

These are things that He is telling us that are real. And like I said, as we get into the next message and the fourth message, we are going to see the manifestations of these things are real. I am going to give you examples and tell you from firsthand, personal experience some of these manifestations that happened from the Holy Spirit that are real.

Let us go to Colossians 1. Because let us start getting into now, now that we have become righteous before the Father, how do we stay righteous? How do we get rid of this corrupt nature that is in us? Like we said, through Adam all die. So, the seed we talked about in **Genesis 3:15** the last time, the seed of man compared to the seed of the Spirit. If we are going to follow the seed of Adam, we are going to die. We have to follow the Seed of Messiah. We have to literally become a new creation. Colossians 1, and I am going to start in verse 15 and I will go down to verse 27. It says:

Colossians 1:15-17 *who is the image of the invisible Elohim, the First-born of all creation* … talking about Messiah … *For all things were created in Him, the things in the heavens, and the things in the earth, the visible and invisible; whether thrones, or lordships, or rulerships, or authorities, all things have been created through Him and for Him. And He is before all things, and all things consist in Him.*

Colossians 1:18 *And He is the Head of the body, the Congregation, who is the Beginning, the First-born from the dead,* … Yahshua is the only One who has been born again. He is the Firstborn from the dead … *that He might be preeminent in all things;*

Comment: Even though that Yahweh is creating what He did in Yahshua through us, Yahshua will always be preeminent. He is always going to be the Captain of our salvation. He is always going to be above all of everything because He is the very first One who did this. Our transformation into becoming spirit can only come by His sacrifice. We could not do it ourselves. So, even though, as we are going to see what our potential is to become, Yahshua will always have the preeminence in everything; and that is for eternity.

Like we said yesterday, how many galaxies and billions of planets and all these things out there? Who knows what the Father is going to do for the next quadrillion years? But whatever He does from here on in, Yahshua is always going to have the preeminence of everything. Verse 19.

Colossians 1:19-20 *because all the fullness was pleased to dwell in Him, and through Him making peace by the blood of His stake, to reconcile all things to Himself; through Him, whether the things on the earth, or the things in the heaven.*

Colossians 1:21-23 *And you then who were once alienated and enemies in your mind by evil works, but now He has reconciled in the body of His flesh, through death, to present you holy and without blame* … just what we were saying … *and without charge before Him, if you continue in the faith grounded and settled and not being moved away from the hope of the gospel which you heard proclaimed in all the creation under Heaven, of which I, Paul, am a minister,*

Comment: So, Christianity, they tell you the beginning of it. They tell you about this transformation, but they do not tell you how to **continue in holiness** to stay pure before the Father. He says:

Colossians 1:24 *now I rejoice in my sufferings on your behalf and I fill up [in] my flesh the things lacking of the afflictions of the Messiah on behalf of His body, which is the Congregation,*

Comment: Do you get that? Paul actually says: *now I rejoice in my sufferings on your behalf and I fill up in my flesh the things lacking in the afflictions of the Messiah*. What could be lacking in His affliction that I could fulfill? But it is because Messiah is the Head, but we are the body. And even Yahshua said, *greater works than this you will do*. **He set a foundation, but He expects us to follow through that foundation.**

Sometimes when people say to me, “Oh, Don, it is great what you are doing, and it is wonderful.” And I say, “No, it is not wonderful. I am not doing anything that you should not be doing. You should be doing the same thing.” Why was I made a commissioner to do this or to do that? Whatever I am doing to bring someone to salvation every converted believer should be doing the same thing. All of us should be working toward bringing more sons to salvation. And then verse 26. I will start in verse 25 rather.

Colossians 1:25-27 *of which I became a minister, according to the administration of YAHWEH given to me for you, to fulfill the Word of YAHWEH, the mystery having been hidden from the ages and from the generations, but now is revealed to His saints; to whom YAHWEH desired to make known what are the riches of the glory* ***of this mystery among the nations, which is Messiah in you, the hope of glory;***

You know something? I mean, a lot of times people say they do not understand Paul, and “Paul this,” and “Paul that.” Even when Paul was with Festus and King Agrippa, what did they say? “Paul, you are mad with your

many words." Because they did not understand the mystery of the Gospel. They did not understand this. I ask you today, is Yahweh one? Is Yahweh one? Is the Father and the Son, are They one, meaning united in thought, in action, in purpose? Of course, They are! Right? Of course, They are. They are united in thought, and action, and purpose.

Well, if the same Spirit that is in Yahweh is the same Spirit that is in Yahshua that makes Them one, what is it if the same Spirit is in you? Why are we not one? It says it. The prayer to Yahshua to the Father to His disciples was, "*Make them one as We are one; You in Me, and I in You, and Us in them*." *Make them one as We are one*.

Are we one? Some, but some not. And actually, if you look in the body of believers today there is probably more disunity than ever on the earth. When I see so many people that say, "There are no ministers," and "We do not need any leaders," and this and that; and I go to Ephesians, and I say, "Well, who is set up? *Apostles, and prophets, and pastors, and teachers*. Yahshua set it up. And why did He set it up? *For the edifying of the saints, till we **all come** to the same belief and the full-grown man*."

Are we there? No way! We have probably never been closer to chaos in the body of Messiah than you have today, and the internet has only grown in that. So, what is it? If we are not one, then this is a game; then this is worthless to us. If every word of this cannot be true, then what are we doing here? What are we playing games for?

This is what I want to show you: it is possible. If He says *become ye perfect as your Father in heaven is perfect*, it is possible; and I am seeing it. As I am traveling to Africa, I am seeing oneness. As I am traveling to Asia, I am seeing oneness. As I am traveling to third world countries, I am seeing oneness that I am not seeing in the West. And there is a reason. Because in order to be one you have to let Yahweh break your will. You have to let Him break your will. There is no way on earth that you will be one with Him if you are holding on to your own will.

In the West, we are Laodiceans. There is no doubt about it. The West, and particularly America, we are the Laodicean church of **Revelation 3**; and that church is rich, and increased with goods, in need of nothing—they think; but they are poor, and they are blind, and they are miserable, and they are naked.

We are not doing what Yahshua told us to do: *Unless you forsake everything, you cannot be My disciple*. How many in here have forsaken everything? Do we even understand what He means? I have talked about this before. **Psalm 24**, *the earth is Yahweh's, and the fullness thereof, the people, and those who dwell in it*. Every single thing we have, whether it is physical, whether it is a gift, whether it is something working with computers, **whatever you have is the Father's. Our very souls are His, and every single thing we have is to *yield* toward Him.**

People have said to me before, "Do I have to feel guilty that I have a car, or I have this?" Of course not! Because *the earth is Yahweh's, the fullness thereof, and the people and those who dwell in it*. **If He is blessing us with physical things, we do not have to feel guilty; what we have to do is realize it is not ours and use it to His glory**. That is the key to it. That is whether it is something physical like money, or it is something spiritual like a gift.

But how much talent we have as the body of believers! How much talent just in this room, if we started going over, that Yahweh has given us! And how much is being use to His glory? And how much is being used just for our own personal gain? I am telling you; **you will never be echad with Yahweh if you do not let Him break your will.**

The bottom line is, this life, everything comes down to one thing: **There is a fight for your life. There is a fight for your will**. Do you remember when on the night of the last Pesach, what did Yahshua say to Peter? *Satan has desired to sift you as a grain of wheat, and I prayed to the Father for you*. We have such an attitude in the West that we do not even realize what we are dealing with; that we have hardened our minds to doing things our own way.

I look in the Bible and I look at the book of Ezra, perfect example. Here are people that were married, they had children, and yet not by the Word of Yahweh. And Ezra comes and tells them, "What did you do? The Bible says do not be unequally yoked; you married these people that were pagans." Did they justify? Did they say, "Well, who knows, maybe I can convert them;" "Well, hey, it is not your business to come into my life;" "Well, you know what? There is a reason why I did this"? No, with tears of repentance they said, "Please, it is the rainy season. Give us 30 days; we will straighten this out," and they did it. Do we feel that way today?

I say sometimes, the greatest way that you lose a friend: correct them. Go up to a friend, and you could do it in the most loving, kindest way, people do not want correction. Read the Bible. Every single scripture, it says a fool is the one who does not want correction, and a wise man is the one who does. What are we? Are we fools, or are we wise men? Why should it offend us if someone corrects us? Because it is only two things.

If someone corrects you, if it is not true, then what did you lose? You know it is not true. Why should you be offended? And if it is true, it should convict us. And yet, many, many times, if someone tell us something, we are offended. What does that tell you? Psalm 119:172 [should be **Psalm 119:165**], *a great understanding have all they who love His Law, and nothing shall offend them*. If we are being offended, that means our will is not being broken.

I am telling you, there is two ways to go about this. We can allow Him to break our will willingly. I learned this the first year I was a believer. I am not going to win with Yahweh. I am better off just doing *anything* He says—absolutely anything! I do not even care if I do not understand it. Because at least, like David said, in His mercy even if I am wrong, He will have mercy on me if He looks at my heart. But I am not going to win with Him if I go toe-to-toe. It just is not going to happen. The sooner we realize that in our life the quicker this transformation can start to happen.

But when we hold onto "me," and we hold onto "myself," we are never, never going to be echad. How can you balance this? The Torah is a mirror, right? It is there to show us how close we are to Yahweh, or how much we have to change. Look in your congregations. Look in your families. If there is not echad in your families and your congregations, then you are not broken. Because I am telling you, I have seen it before, not nearly enough, but this is possible. It is possible.

Because if we do not believe this is possible, then we might all throw these Bibles out the window. Because what we are saying then is the Spirit that is living in Yahweh and the Spirit living in Yahshua is not the same Spirit that is living in me. And if it is living in me, that same Spirit, and that same Spirit is living in you, then it is not only possible, it has to happen. **Before Yahshua comes there has to be a remnant that is echad. There has to be a remnant that loves each other, that is willing to do things for each other**.

I am going to give you a little homework to try. Because this is the way. Unless you condition yourself, it is not going to happen. And it does not happen overnight. But try something for a day, and then you can take it into two days. It is just like if someone is giving up something. Sometimes we are telling people how bad white sugar is, and some people are so addicted to it and they cannot think of never having white sugar again. So,

okay, let us do it for a day. Or someone getting rid of cigarettes or something, you have to stop smoking for a day before you can stop smoking for a week.

Try doing this: Try today, or tomorrow, whenever you do it, try following every single thing that anybody asks you to do as long as it does not break the Torah. Because what does it say in **Ephesians 5:21**? First, we have to submit to Yahweh, but next we have to submit to one another. So, anything to "Get me a glass of water please," to "Can you do this for help?"

Anything someone would ask you that is not violating the Torah try doing it—with a good attitude. Because it does not make any difference if we would do it if we have a bad attitude. But just try it! If we start getting into that mode of just doing anything somebody asks, what are we doing? We are submitting our will then. We are submitting our will first to Yahweh, and next to each other.

Each of us have different situations in life, and I really do not like to get involved in people's personal things. People will come up to me and say, "I have this kind of job, and what do you think?" and "I have this." You have to make these decisions between you and Yahweh. But I will say this much, whatever your situation is we are so close to the end.

Everyone sitting in this chair, if you are a covenant person, we are all part of the same priesthood. So, all of us have the same responsibility. Yahweh needs people. He needs workers. *The harvest is ready; the workers are few*. So, there is no one that is sitting here, or anyone that is hearing this message for later, that would think, "Well, I cannot be used by Yahweh."

I am telling you, if each one of us makes ourself a committee of one to really say, "I am going to kill this guy … I am going to kill this guy. Because you know something? I really do not like Don. I like the Don Yahshua. I like the new Don, the one that is Yahshua living in him. But I am telling you, you do not want to meet the old Don. You would not like him, and I do not like him. And I realize I have to fight this guy every day."

It is like a schizophrenic almost, but that is who we are. We have a spirit living in us which is the human spirit that if we even go one day without prayer and study, that guy is going to creep up. And I do not want to look in the mirror because I cannot even stand looking at him. He sickens me; he really does. "Sorry Don. I mean, hate to say it Don, but it is true." "We will talk about this later."

But you really have to get to that point where you realize there is a spiritual side of you and there is a physical side; and it is the physical side that wants to strive for mammon, that wants to get the many things in the world, that want to do all these things; and you have to let that spiritual side fight him. You have to let him not only fight him; you have to let him kill him. Because as priests the first thing in our life should be that priesthood. But in our families, with our children, our husbands, our friends, our congregations, I am telling you, this is the way.

We were talking the other day with some of the brethren from Cyprus, and I was saying that when we had our congregation in Pennsylvania if somebody came up with an idea, no matter how simple the idea is, "You know what? Why don't we start having coffee before services?" If everyone was in agreement but one person, one person came out and said, "Ooh, I do not believe in coffee. Coffee is a drug, and …" Now, coffee is not a drug any more than anything else. I do not see anything biblical against drinking coffee. But if coffee is going to offend my brother, then let me never drink another cup of coffee again.

This is the maturity of true spiritual people. Not fighting, not coming with, "Did you see what he said about coffee? Ha! How immature is he!" No, what does it say? *Let the strong lift up the weak*, and that is what we need to do. *Let the strong lift up the weak*. If we are strong in the faith, then let us not put a stumbling block before our brother.

What we would do is if even one person was not in total agreement, we would just shelve it. We would say, "Okay, let us shelve this idea for now. Let us go on to something else." Because we wanted to be echad. We wanted all of us to be unified and together in something.

It is important because we are living in a time where you are having people now that do not want to be part of a congregation. They do not want to commit to anything. We have all this smorgasbord of people going out there. I am telling you, if you are not grounded somewhere and part of something, you are part of nothing. Because you are doing your own will then.

I have seen it over and over and over, especially here in Jerusalem. All these people come on their own, "The Lord sent me here to touch the wall," "The Lord sent me here to do this," and they stand for nothing. They are not part of anything. They are not supporting anything. They want to build themselves up how great they are, and they are "a prayer warrior," and "I am an intercessor," and they have all these names and all these things.

And you know what? Hey, I am not knocking. I know intercessory prayer is in the Bible. I am going to talk about it when we talk about healing. But what I am talking about is building ourselves up instead of building up the body of Messiah. Instead of building *me*, let me build *you*. Let me build each other. Because we are only as strong as the weakest link in our congregation. We have to start doing this. We have to start uniting and standing together and building each other up.

That is the way this transformation is going to come. I am telling you, since we are living in the end day, I am seeing people … [Loud banging] Well, we might want to close the window then … I have seen people … Like the day of Pentecost maybe. Talking about the Spirit, and we might see it come rolling in here. Alrighty, do not want to lose a finger in that door there.

But we want to make sure that what we are doing is we are building the body of Messiah. We want to make sure that we are not seeking our own will; we are not seeking our own praise and all these things. **We want to make sure that our focus is**, like I said, **first on Yahweh and His Word and next on His people**. That is the key. That is the key to bring this change, to bring this transformation. Because if this transformation does not happen, we are in trouble.

I have seen people that were new believers, not even six months to a year, and you would think these people were 20 years in the faith. I could not believe; I am like, "Wow, this person has not even been immersed a year and he knows more than I do." And you would say, "Wow!" And then you look at other people sometimes, 20-30 years, and same old, same old, going nowhere; same old thing.

That is what I am saying. Time does not matter when you are dealing with the Holy Spirit. Because just like the way the Father stretched the heavens and the expanse, and He changed times by stretching the expanse of the heavens, it is the same way with us. Time is really irrelevant when you are talking in a spiritual mode. You do not need 15 years, like going to school, to get to this level spiritually. **As much as you submit your will to Yahweh and yield yourself in service is how much you are going to grow and how much His Spirit is going to grow in you**. It is that simple.

Physical knowledge, it really does not impress me. I meet people sometimes; they want to come up and show … I could really care less. I mean, praise the Father if you have physical knowledge, but I am not impressed by it. You know what I am impressed? I am impressed with that little person out there who without making a big deal is out there serving the widow or serving the fatherless or serving the poor, and you see it, that never, never even get recognition. That is the person that impresses me, because I see it is coming from the heart that they are out there trying to serve another human being. That is what we have to look for. That is what is important.

Let us go to Romans 8, and let us see about this transformation now. Because there is not enough focus put on what we are going to become. That literally when this transformation takes, it should start after baptism. Because literally when you are baptized, and we are going to read it a little later, you are impregnated with the Holy Spirit. The same way that the Holy Spirit came upon Mary when Yahshua was born, literally when you are baptized and hands are laid on you, the Holy Spirit literally is impregnating you.

And now it is like we are like children in a womb, and we are there. We are being nurtured by the congregation, and we are being nurtured as we are growing; and when Yahshua returns, what is going to happen? We are going to be born again into spirit. We will physically shed this flesh and blood—*flesh and blood will not inherit the Kingdom*—and we will be spirit beings.

So, if we are not preparing now to shed this flesh, … That is why Yahshua said you have to pick up your stake daily. What does that mean? **Whatever it is, if I am full of pride or anger or hate or whatever it is, I have to somehow lose this thing every day**; and He says daily because it does not come in a day. **It can take a lifetime to lose these things, but you have to work on it every single day.**

Every single day we have to put on that armor, and we have to say, "Okay, I am alive. It is another day; another fight with the devil. But let me get my Bible out. Let me put on the armor of Yahweh. Because I am going to win this thing. Because Yahshua is living in me, and Yahshua has already won the battle!" **You cannot do it alone. You have to let Him fight it for you**. It is so important!

Let us go here now to Romans 8. Awesome, awesome chapter in the Bible. He says:

Romans 8:1 *There is therefore now no condemnation to those in Yahshua Messiah, …*

Comment: And that is what these Sunday people always read. "I do not have to keep the Law. Look! There is no condemnation to those in Yahshua Messiah." But they always stop there. But look what it says after that:

Romans 8:1 *… who do not walk according to the flesh, but according to the Spirit.*

Comment: So, **there is only no condemnation if you are walking according to the Spirit.** So, if you are getting angry with your husband or your wife, if you are blowing your top at your children, if you are not serving your fellow man and your brother, if you are filled with pride and anger, then what are you walking? According to the flesh, or according to the Spirit? So, even though you are saying you are a covenant person, if you are living that way, there is condemnation to you. Because the wages of sin is still death!

If you are walking in the flesh, and that is all that is left to you, you are going to die. Because on Judgment Day, remember, every physical thing gets burned including our bodies. The only thing that is left is the character we are building. If there is no character inside of there, we are in trouble because we are just going

to be ashes. That is all that will be left. So, we have to make sure we are walking according to the Spirit not according to the flesh.

Romans 8:2 *For the Law of the Spirit of life in Yahshua Messiah* ***set me free from the law of sin and death****.*

That is what I say. Before, what happened? You had the Torah there. It is holy, just and right. But I am a sinner, sold under sin. So, the Torah says, do not drink alcohol, or not to drink it but "Do not become an alcoholic." But here I am, maybe I am an alcoholic, and even though I know it is wrong, even though I cry every night about it, I cannot help but take that bottle.

Now Yahshua comes and says, "I have a Comforter. I have something now. I am telling you about this. But now, here is the mystery: I will literally put My Spirit *within* you, and it is going to change you. Your mind is going to become different." Because remember, how do we get the mind of Yahweh? You cannot do it if you have sin in you, so Him who was without sin became sin so that we could be before Yahweh sinless and He could put His mind in us.

And now with that mind, now we are thinking different. I am saying, "You know what? Not only can I push that drink away, I do not even want it … I do not even want it! I do not even feel to get drunk." That is what it is. **When the Holy Spirit is filling you, it will change your carnal heart into a heart of obedience**. And no longer, like in the Old Testament, it is like, "Okay, another Sabbath." It is like, "Wow! The Sabbath! Oh, what a joy!" That is what He says, *I will put My Law within you, and I will write it on your inward parts*. But I am telling you, **unless He breaks your will, you will not see this**. **You have to step aside. You have to let Him break you**.

I did not have it happen by choice. I thought when I was a believer, I was a believer 14-15 years before I got broken. I say even though I have been a believer 25 years, I have been saved about 10 or 12 years. Because I thought, "Oh, I am keeping the Sabbath," and "I'm doing these things," and that was it.

And I am telling you, within a year and a half, the Father stripped me down to bedrock, if you want to go on archaeology terms. I lost everything. I went into bankruptcy. My church fell apart. I mean, within a matter of a year and a half. I did not know what happened. And I am telling you, my only avenue out was the Sabbath. Sabbath would come and I would put everything to the side; and when the sun was setting on Saturday night, tears would just be in my eyes, "Oh, I have to go back to these problems."

I mean, He took me down where He broke me; and when He broke me, I had to repent and realize, I said, "Father, I thought I was broken before and I was not even close." I had so much pride that I did not even know about. But, man, when you are broken you feel it. Because for the first time in your life, you are really knowing with all your heart that you are worth nothing. Without Him you are worth absolutely nothing.

Micha always says to me, as He sees the Father blessing us in our ministry, he says, "I am here as your conscience," he says, "to keep you humble." "Because," he said, "the minute I see you are not humble, I am going to …" I said, "Micah," I said, "do not worry about it." I said, "I have been through it, and I know the same people that will pat you on the back today and say how wonderful your message is are the same ones tomorrow that say, 'Take me off your mailing list. We want nothing to do with you.'"

That is why I say, never feel too high when you are being lifted up, and never feel too low when they are attacking you. Because I told him, I said, "Micha, nobody on this earth can ever change my mind to know what is in me." I know the evil in me, and I never want to see that evil again. And I know the only way I can hide that

evil is by putting on that armor every day. Because if I live to 120, I am never going to get rid of this evil while I am in the flesh. I never will.

That is why I plead for the next generation. Because I know our generation is lost as far as purity. But those young ones, we can take them from birth and bring them in the Torah. They do not have to have the evil, perverted minds that we have. They do not have to go through all the torture that we have gone through in our life, because we can raise them from babes in the Torah.

That is why I say, I said to Him, "Father!" That was at the point that I said, "I have been doing it my own way for the last 12 years," I was a believer 12-13, whatever it was, 14, I do not even remember now. But I said, "Father, if You can have it in Your heart to forgive me," I said, "from here on in I am Yours." I said, "Now, that is it. I lived my life for myself, and I proved it is only going to end in death." And I said, "If there is anything You want from here, I am Yours."

I mean, I was in depression, everything; and it was from within a year of that time that He had me come in the ministry. And then I realized why He did it, why He had to break me before He could use me. I say that the same way you do not have to touch the hot oven to know it is hot; I tell you this as an experience, to give you a testimony, to say you do not have to go through that kind of experience. Some of us do that are hard-headed, like myself, but we do not have to.

If we will allow Him to break our will, if we will read *anything* that He says and just do it—absolutely anything that is in that Word—instead of fighting it, fighting it, fighting it; and with our brothers and sisters, if we will just submit to each other, and not do it our own way. Because what is the difference? Why do I need my way? Why do I have to do it my way? If my brother wants something, let me do it. Let me serve him.

If that is our attitude, again, as long as it is not going against the Word of Yahweh—we would never go something against it—we will allow Him to break our will. We have to care for each other, at least as much as ourselves. Humanly I do not know if it possible to care for each other more than ourselves; and I do not think the Bible asks us to do that, but it does ask us to love our neighbor as ourselves. In order to do that, we have to lose "me."

When you come up to somebody, what is the first thing on your mind? Is it "Let me pour out 45 minutes to this person on what I am going through"? Or is it like, wow, you talk to someone and it is like, "Boy, this person is really having a problem. Let me listen and see what their problem is"?

I am telling you, when we were in the States, I used to do 25 hours a week of phone ministry to people that would call. People were all ecstatic, but I will tell you one thing: at least half the time I never even gave advice. They were not looking for advice. All they wanted was someone that would listen to them. Sometimes that is all people are looking for. They just need to get something off their chest.

With the Spirit of Yahweh sometimes that is all we have to do is be a good listener. But if somebody is coming with something really heavy, maybe there was even a death or something, and within three minutes it is like, "Oh, yeah. That reminds me of me." That is why I say take 24 hours and anything somebody asks of you, as long as it is not against the Word, submit to it. Meet somebody and hear what they have to say. Go up to somebody and say, "Hey, how is everything going? Is there anything you need to share that is on your mind?" Learn to be a good listener.

These are the kind of things that it is going to transform us into the mind of Messiah. Because when we get on our hands and knees and we are praying, I have had this happen a couple of times where Yahweh interrupted me, but most of the time He hears me out. He will listen and He will hear you out. But I will tell you, once or twice I was on my hands and knees, sitting there saying, "Oh, this person, and this, and this," and right off the bat He said, "Well, what about you, and this, and with this situation?" I am like, "Oh! Yeah! You are right. Sorry, Father. I repent for thinking about this person when I was the one doing this myself."

So, if we are going to have this transformation … And like I said, next time we are going to talk about what that means, how the Holy Spirit will work in our life. But if we are going to get to this point, we have to understand our potential; we have to understand what the Father is doing; and we have to step aside. That is the only way this oneness is going to come is if we step aside. We have to step aside and let Him work.

Back to chapter 8, verse 4.

Romans 8:4-5 *so that the righteous demand of the Torah might be fulfilled in us, those not walking according to flesh, but according to Spirit. For the ones that are according to flesh mind the things of the flesh. And the ones according to the Spirit mind the things of the Spirit.*

Comment: What are you minding every day? How many hours is to Yahweh a week? How many hours to yourself? How many hours go into your week just to pay your rent, your bills, your this, your that? What is it? Are we minding the things of the Spirit or the things of the flesh?

Romans 8:6-7 *For the mind of the flesh is death, but the mind of the Spirit is life and peace; because of this the mind of the flesh is hatred towards YAHWEH; for it is not subject to the Law of YAHWEH, neither indeed can be.*

Comment: That is why people who are walking in the flesh and you correct them, what do they do? They hate you! The Word of Yahweh is a two-edged sword and it cuts to the heart! It should convict us to change. And yet they will hate you because they do not want to hear the truth.

I hear people all the time say, new people, that they are like, "I do not understand it! My parents, my brother, my sister, my friends, they are hating this. I am not even pushing it on them; they are just hating it." Because the Word of Yahweh convicts them. If people are living lifestyles that are not conducive to the Bible, what are they going to do? They are going to hate you for doing it the right way.

Romans 8:7-9 *because the mind of the flesh is hatred towards YAHWEH; for it is not subject to the Torah of YAHWEH, neither indeed can be. And those being in the flesh are not able to please YAHWEH. But you are not in the flesh, but in the Spirit, since the Spirit of YAHWEH dwells in you. But if anyone has not the Spirit of the Messiah, this one is not of His.*

Romans 8:10-11 *But if Messiah is in you, the body indeed is dead because of sin, but the Spirit is life because of righteousness. But if the Spirit of the One having raised Yahshua from the dead dwells in you, the One having raised the Messiah from the dead will also make your mortal bodies live through the indwelling of the Holy Spirit.*

Comment: Like I said, the flesh is going to go. If there is not character, if there is not something of the Spirit that you are making, there will be nothing left of you—absolutely nothing!

Romans 8:12-14 *So then, brothers, we are debtors, not to the flesh, to live according to the flesh, for if you live according to the flesh, you are going to die. But if by the Spirit you put to death the practices of the body, you will live. For as many as are led by the Spirit of YAHWEH, these are the* ***sons of YAHWEH****.*

Comment: Now, we are getting into … This is not an analogy. He is saying, what did I say? That Spirit literally impregnates you at your baptism. When you go under the water, it is your part of the blood covenant. You are repenting of your sins, and you are giving covenant vows that you will obey Yahweh's Torah. And then what does He do? He has an elder lay hands on you, and He gives you the receiving of His Holy Spirit. And literally you become a family member. Verse 14. Okay.

Romans 8:14-17 *For as many as are led by the Spirit of YAHWEH, these are the sons of YAHWEH. For you did not receive a spirit of slavery again to fear, but you received a Spirit of* ***sonship*** *by which we cry,* ***Abba! Father!*** … Abba is like Daddy! It is a term of endearment … *The Spirit itself witnesses with our spirit that* ***we are children of YAHWEH****. And if children, then heirs; truly heirs of YAHWEH, and joint heirs of Messiah, if indeed we suffer together, that we also may be glorified together.*

Comment: See, **we are commanded to go through the same sufferings in our physical life as Yahshua did**. For what? **To humble us, to purify us, and to get us ready to inherit the universe**! I look at this scripture, and it blows my mind! He is not saying, "You are going to be a servant and clean toilets;" **He is saying, "You are going to be co-heir with Yahshua of the universe," as a child of His**. How awesome is that! What is our potential? Co-heir of the universe! Wow!

Romans 8:18 *For I calculate that the sufferings of the present time are not worthy to compare to the coming glory to be revealed in us.*

Comment: And how true is that! What can we be going through now that can compare to being an eternal spirit being with Yahshua ruling the universe? What trial can you compare to that?

Romans 8:19-21 *For the earnest expectation of the creation is eagerly expecting the revelation of the sons of YAHWEH. For the creation was not willingly subjected to vanity, but through Him subjecting it, on hope; that also the creation will be freed from the slavery of corruption to the freedom of the glory of the children of YAHWEH.*

Romans 8:22-23 *For we know that all the creation groans together and travails together until now. And not only so, but we ourselves having the first-fruit of the Spirit, also we ourselves groan within ourselves, eagerly expecting adoption, the redemption of our body;*

Judicial order. In the Garden of Eden everything just worked; the same way we saw it in Neot Kedumim, or the way nature works; the way cross-pollination works; all these things just work because it is the will of the Father. And what has man done? He has corrupted everything Yahweh has done; he has destroyed the rainforest; he has destroyed this; he has destroyed the atmosphere.

What is it saying? Why hasn't the plan ended yet? Because of us. They are waiting for the redemption of the sons of Yahweh to redeem ourselves back to what we should be, and creation is groaning and waiting for us to get ready! It is waiting for us to manifest. The time is getting that you are going to see some things manifesting big time. I mean, we will see the same miracles they saw in the first century—and then some! I mean, it is going to be an awesome, awesome time that it says here.

So, we talked about the promise. We talked about the promise being fulfilled. But wow! Can you really grasp what the Father is offering us? Do you really grasp what it means to be a child of Yahweh? That Yahshua, again, was the Firstborn—the Firstfruit, and we will be firstfruits at His coming.

You can write down 1 Corinthians 15. I am not going to go there. **1 Corinthians 15:20-23** talks about the resurrection. And like I said, that Yahshua is an older Brother, but we are following His footsteps. He went before us in sufferings; that we are to follow in sufferings. He went before us as the first One from the dead; that we are to go as firstborn of the dead. And then we will be rewarded with Him as co-heirs of the universe—co-heirs of the universe. But like I said, in all things He will always have the supremacy. Because we could not be co-heir with Him if He did not give us all salvation, unless He did the sacrifice that He did.

1 Peter 2 … 1 Peter 2, and one verse, verse 21 says:

1 Peter 2:21 *For you were called to this, for even Messiah suffered on our behalf, leaving behind an example for us, that you should follow in His steps;*

So, again, we live in this prosperity gospel age, that every time you are going through a trial, "What sin must you have done?" And that is not the point. We go through these trials because the Father loves us and He is purifying us. **Hebrews 12:5-8**, *the Father chastises every son He loves*. And if He does not chastise us, what does it say? We are illegitimate children. So, the purifying we are going through now is that we can become echad; that we can become like Him; that we can use His Spirit.

Hebrews 2 … Hebrews 2, and I am going to start in verse 8. It says:

Hebrews 2:8-9 *"You put all things under His feet." For in putting all things under Him, He left nothing not subjected to Him. But now we do not yet see all things being subjected to Him; but we do see Yahshua, crowned with glory and honor, who on account of the suffering of death, was made a little less than the angels, so that by the grace* … or the gift … *of YAHWEH He might taste of death for every son.*

Comment: Just like we were saying, He was the forerunner for us.

Hebrews 2:10-12 *For it was fitting for Him, because of whom are all things, and through whom are all things, bringing many sons to glory, to perfect Him as the Author of their salvation through sufferings. For both He sanctifying and the ones being sanctified are all of one; for which cause He is not ashamed to call them brothers, saying, "I will announce Your name to My brothers; I will sing to You in the midst of the congregation."*

Hebrews 2:13-15 *And again, "I will be trusting on Him." And again, "Behold, I and the children whom YAHWEH gave to Me." Since, then, the children have partaken of flesh and blood, in like manner He Himself also shared the same things,* … We said that. Through man came death, so [through] Man would come redemption … *that through death He might cause to cease the one having the power of death, that is, the devil; and might set these free, as many as, by fear of death, were subject to slavery through the time to live.*

Hebrews 2:16-18 *For indeed He does not take hold of angels, "but He takes hold of the seed of Abraham." Therefore He ought, by all means to become like His brothers; that He might become a merciful and faithful High Priest in the things respecting YAHWEH, in order to make propitiation for the sins of His people. For in what He has suffered, being tried, He is able to help those having been tried.*

Same thing … same thing. All of it, of course, it shows the supremacy of the Messiah. But what does it show? That He is elevating us to reign with Him! **Revelation 5:10**, we will be kings and priests with Him in the Millennium; that we will reign with Him together.

In Psalm 82 … Psalm 82. If Yahweh is Spirit and Yahweh is Elohim, what do you think will happen to us if we are His children? Aren't children made in the image of the fathers? Our children are in our image. Maybe now you understand Psalm 82 a little more. Psalm 82 and verse 6, one verse. He says:

Psalm 82:6 *I have said, You are Elohim, and all of you sons of the Most High.*

We are Elohim and sons of the Most High. So, when He gives us immortality that we do not have of ourselves … Right now, we have eternal life living in us. And someone said, "What is the difference between eternal life and immortality?" Eternal life means you will live forever, but it can be taken away. Immortality means that is it; if you have immortality, it means you can never lose that life.

So, although eternal life is dwelling in us, if we are not faithful and endure till the end, He can take that eternal life back. Once we get rewarded at the resurrection, He is going to give us immortality. We will never die. We will live forever at that point and as part of the Elohim family. I am not saying we will be Elohim as Yahweh is, but we are going to be sons and daughters of Him. And that is why it says, "*You are Elohim*." We are part of the Elohim family.

People lose this concept. They are able to say that Yahweh is a father, but with like Yahshua, when Yahshua says, "No, He is literally My Father," then it is "blasphemy." Well, why? If He is a Father, then there has to be sons; and that is what He is calling us. If He is calling us literal sons and Yahshua is our literal Brother, then why should it be blasphemy to say He is my literal Father?

That word in Romans is not really *adoption*; it is *sonship*. We are not adopted children. We are literal children of the Father, because His literal seed of the Holy Spirit is dwelling inside of us. The problem is, like I said, why we are not seeing these manifestations is we are too fleshly. If you are walking according to the flesh, you are never going to see manifestations of the Holy Spirit.

So, what happens? Because people do not want to put on holy lives, and they do not want to live according to the Spirit, and they do not want to submit to Yahweh, they go with the counterfeit of the devil; and they roll on the floor, and they bark like a dog, and bock like a chicken, and have green foam coming from their mouth, and they call that "the Holy Spirit." I do not call that the Holy Spirit. I see someone doing that, I am going to rebuke the devil out of it. Because we are made in the image of Yahweh. We are not made in the image of animals. We are given dominion over the animals, and the Holy Spirit will not make you act like an animal. It will not be.

Like I said, you have to look at how the Father does judicial order. The Holy Spirit will elevate us. You know how you know someone that has the Holy Spirit? It will be someone that has the **fruits** of the Spirit. Because first you have to have the fruit, and then the gift of the Spirit is the manifestation of that fruit. If you were hungry right now, and I said, "I want to give you a gift," if I gave you an apple seed, how far are you going to get with the apple seed? Nowhere. But if I gave you an apple, if I gave you the literal fruit, you would be thankful. Then you would say, "Wow! Thank you for this gift."

That is what it is. **Before we can manifest the gifts of the Spirit, we have to get the fruit of the Spirit**, which is love, joy, patience, peace, longsuffering. If these things are not abounding in our life, you will never see the manifestation of the Holy Spirit. Someone said to me one time when I was teaching this back in the States,

they said, “Oh, Don. That is milk.” And I said, “If that is milk, then why don’t you show me one congregation in the world who is manifesting these fruits?” If nobody is doing it, it cannot be milk.

That is the key: we have to get those things. **Before the Holy Spirit was indwelling in us, we could not get those gifts; we could not get those fruits. Because there was nothing in us humanly that can have love, joy, peace, patience, longsuffering.** But now, literally, it is not an analogy. When you were baptized and hands were laid on you, the Holy Spirit entered you; and it is living in you.

And the same way, as much as you water and nurture and feed that, it will either grow or it will die, just like a seed in the ground. Throw a seed into the dirt, and unless you fertilize it, unless you water it, unless you nurture it and watch it, nothing will happen to that seed—absolutely nothing. But if you care for it, what is going to happen? It is going to grow into a tree and it is going to bring forth fruit.

And how does it take it? It takes a lot of denying the self. Because when someone comes up to you and is like a bull or says something that you know is wrong, it takes the Holy Spirit to have patience, to have a soft answer to turn away wrath. Because the human nature wants to hit fire with fire.

These are the things if we are going to live by the Spirit. **If we are going to see the manifestation of Yahweh’s Spirit come, the first thing, you better know His Word so you know the counterfeit**. It is pretty easy to see. **And then the second thing is we have to be able to deny ourself.** We have to let Him break our will.

You have no idea how strong your will is. They say the human will is the strongest thing in the world. And the will to live, people don’t realize … There is people that their plane crashes, and all these different things, and they say what they did for those 21 days living without food and water. I mean, you have no idea until the time comes—the will to live—what you would do. That is why it is so important to understand this. The Holy Spirit has to be the overriding Spirit in our life.

But literally our potential is to become the sons of Yahweh, to become part of the Elohim family. He has made man in His image, in His likeness. That is what He is doing. He is redeeming us, not just like Adam to be a perfect human, but He is redeeming us literally to be a spirit being in His Kingdom.

John 10 … John the 10th chapter, starting in verse 31. Yahshua says:

John 10:30-33 *I and the Father are One! Then again the Jews took up stones, that they might stone Him. Yahshua answered, I showed you many good works from My Father. For which one do you stone Me? The Jews answered Him, saying, We do not stone You according to a good work, but concerning blasphemy; and because You, being a Man, make Yourself out to be Elohim.*

John 10:34-36 *Yahshua answered them, Is it not written in your Law, “I said you are Elohim”?* … Exactly what I just read … *If He called those Elohim with whom the Word of Elohim was, and the Scripture cannot be broken; do you say of Him whom the Father sanctified and sent into the world, You blaspheme, because I said you are* [should be *I am*] *the Son of Elohim?*

John 10:37-38 *If I do not do the works of My Father, do not believe Me. But if I do, even if you do not believe Me, believe the works, that you may perceive and may believe that the Father is in Me, and I am in Him.*

What are the works we are doing? Are we doing works that make people believe? When you go out there and you are trying to share with them the Gospel, and for some reason there is a blinder, can you say this? Can you

say, “Do not believe me by my words, but believe me for the works’ sake”? What are our works before Him? That is why I say the fruits has to come before the manifestation of the Spirit. If there is no fruit of the Spirit, you are never going to see manifestation of the gift of the Spirit.

Ephesians 3:14-15. When you are talking about being part of the family of our heavenly Father … Ephesians 3:14-15.

Ephesians 3:14-15 *For this reason I bow my knee to the Father of our Master Yahshua Messiah, of whom* ***every family in Heaven and earth is named****,*

How important is the name of Yahweh in the end time? How important is it that this name has been lost, so to speak, or not used, and now it is being used? I mean, **it is not just *His* name; it is a name that He has given to us! He is saying everyone that is part of this family in heaven and earth is named after**.

And like I said, Hebrew is very functional. When they asked Him, “When I go to the children of Israel and say Elohim has sent me, and they say, ‘What is His name?’ what shall I say?” What does He do? Before He tells His name, the first thing He does is tell what He does. “*I Am that I Am*;” I exist. And after He said He existed, then He went on to say, “*You tell them My name is Yahweh*.” **Exodus 3:15**, “*This is My name for all generations; this is My memorial for all people*.”

So, how important is it to understand? That is why I say, with the name of Yahweh, it is not just knowing the Father’s personal name; it is knowing that this is His family name that He has named everyone in heaven and earth after.

And Yahshua, when they asked Him how to pray, what was the first thing that He said? He said, “Master, teach us to pray,” and the first thing He says is, this is how you pray: “*Our Father that art in heaven, hallowed be Thy name*.” The first thing you do is give reverence to the name of Yahweh. Before you ask anything, before you tell Him what you are doing, before anything else, you give reverence to His name.

Why? And like I say, it is not because Yahweh is on some kind of ego trip. Because when we are on our hands and knees, and we are understanding where He is and where we are, it helps us to break our will. Because anything else is a lie. Whenever we build ourselves up, all pride is is a lie. The definition of ***pride*** is *putting a self-worth on yourself that really is not there*. Because none of us have any self-worth.

How many of us have life existence, that I can live of myself and I do not need Yahweh to have life existence? If He took His breath away for five minutes, I would be dead; maybe less, as long as it would take me to suffocate. So, here it is, He is the only One that has life in Himself; and the Son He has given to have life in Himself. So, it is important to understand that. **That is why we praise Him; that is why it is important if we want to be close with Him and if we want to be echad, we have to worship Him in spirit and truth!**

Because if you are bowing down to an idol, or you are decorating a Christmas tree, that is not truth. So, what does that mean? That means your human nature is saying, like my parents have said to me, “But when you have children, oh, I feel so bad that they will not get to celebrate Christmas.” Why would you feel bad? Why would you feel bad that that child is not going to be lied to that this fat, little man in a red suit comes down the chimney? How old do your children have to be before they figure out, “Wait a second. Dad, can I borrow the ruler? Santa Claus is three feet wide, and this hole over here … How does he get down there?”

Like the story we heard, once people see that, and they say, “Yeah, once I found out that Santa Claus and the Easter bunny were lies, I started asking questions about this Yahshua guy.” How could we build our children on lies and on fables? So, it is so important that the Father … That is the reason why He wants us to worship Him in spirit and truth. Because when we worship in spirit and truth, now His Spirit can come to us; now the electricity can flow. It cannot come through lies, as sincere as that person could be.

I feel bad for those poor Sikhs and these Indians, that are such nice people, that are sitting there bowing to this fat, little Buddha thing, and it is doing nothing for them. So, as nice as they may be, the Father’s Spirit cannot manifest in lies. That is why, **John 4**, the Father is Spirit and truth, and those who come to Him must worship in spirit and truth.

Like I said, He told us what His name is; He told us what to call Him; He told us how to worship Him. That is why I say submission. And we could sit here, “Well, you know something?” Like my uncle told me one time, “I know Christmas is pagan, but what we did was we took the pagan thing and we turned it around and now we are worshiping Yahweh by it.” And I showed him **Deuteronomy 12:28**. I said, “That is exactly what He said *not* to do. You are doing exactly what He said not to do.”

You cannot take this Being, this Spirit that is above everything that has ever been, that has life in itself, and take something false to some piece of stone and turn it around and try to worship Him with it. It is not going to work. He says, “I tell you how to worship Me. This is how you will stay close to Me.” Let Him break our will, like I say, even when we do not understand it.

So many times, we read something and we are like, “Oh, I do not really understand it.” But do it anyway! If you do something, even if you do it incorrect, He will look on your heart and He will reveal it to you. I know many people when they start keeping the Holy Days, they have no idea how to do it. But the fact that they start to set that day apart, what does He do? He blesses them with the knowledge later. But you have to let Him break your will … you have to let Him break your will.

When you look at Yahshua, with the name of the Father, He used the name *Father* 250 times, and He only used the name *Elohim* or *Eloi* once. When He represented sin, when He was in judicial order on that tree, He said, “*Eloi, Eloi, lama sabachthani?*” Every other time He used the name *Abba*—Father, because He is; He is our Daddy. He really is our Daddy. We are literal children. This has to be a real concept. We have to internalize this so deep to understand that every single time we are choosing for ourselves that we are turning off the Holy Spirit like you turn off an oven. Same thing.

Let us go into one more scripture, and then we will stop for today. Let us go to John 14 … John 14, and I will do verse 15 through 21, then drop down to verse 26. John 14, starting in verse 15.

John 14:15-18 *If you love Me, keep My commandments. And I will petition the Father, and He will give you another Comforter, that He may remain with you forever, the Spirit of Truth, whom the world cannot receive because it does not see him nor know him. But you know him, for he abides in you and shall be in you. I will not leave you orphans; I am coming to you.*

John 14:19-21 *Yet a little while and the world no longer sees Me, but you see Me. Because I live, you also shall live. In that day you shall know that I am in My Father, and you are in Me, and I am in you. He that has My commandments* ***and keeps them****, it is that one that loves Me; and the one that loves Me shall be loved by My Father, and I shall love him and will reveal Myself to him.*

Drop down to verse 26.

John 14:26 *But the Comforter, the Holy Spirit, whom the Father will send in My name, he shall teach you all things, and shall remind you of all things that I have said to you.*

So, here it is, if we are yielding ourselves to Yahweh, His Holy Spirit will teach us these things. And again, I can get up here and I can give a sermon. But just like when Yahshua was saying about the parables, if the Holy Spirit is not working in your mind, it might mean nothing what I am saying. Many of these types of messages, and what I am going to give in the next couple of messages, many people will say, "Boy, they were boring. He did not tell us anything new." They are not understanding.

Because if you are thinking in the flesh and you are at a physical plane, the things I am saying today, like Paul said, will seem foolishness. But if you are trying to walk in the Spirit, this will be life to you. This will be a lifeline. Because things I am saying today, and I am going to say in the next couple of days, are actual ways to change that spirit in you, to manifest the Holy Spirit of Yahweh and suppress the spirit of man. It is some of the most important things you will ever hear. Because without that, how will we ever manifest ourselves in Spirit fully at the resurrection?

Like Yahshua said, unless the Kingdom of Yahweh is in you, you will not be in the Kingdom. Unless we eat, breathe, and live this, unless this is part of all our heart, mind, and soul, how will we be there? Through the Holy Spirit our carnal mind changes into the mind of Yahweh, but we must let Yahweh break our will and totally submit to Him in everything. Only then can the transformation of the new man take place.

Like I said, this is so hard for Westerners—so hard. Because we have been ingrained and indoctrinated with these falsities in the West of freedom and all these things, and "as long as it does not hurt someone else, whatever feels good, do it." We do not understand freedom is a false concept. The only one that is free is an Elohim. If you are not an Elohim, if you did not create yourself, you have no freedom.

Because you are in bondage to either Yahweh or Satan, one or the other. You may think you are free because you are going out there and buying your own things, and this and that. But like He says, *everyone will stand before the judgment seat of Yahweh and give account of the things done in the flesh, good or evil*. We are not free. You have to make a decision whether you are going to be a bondservant to Yahweh or a bondservant to Satan and the world. The vast majority of people have made that choice.

That is why I say the mark of the beast, sure, that little computer chip, it is here already. We do not even have to talk about it. But that is only the icing on the cake. **The mark of the beast is giving your allegiance to the system of this world and world democracy**. I see people, "What is wrong with it? Hey, it is working for Americans," while 75% of the world are starving to death.

It is inconceivable to think that people can be living on a dollar a week or a dollar a day; and 75% of the world are doing that, make an average of five dollars maximum per day. And yet, because it is working for Americans, "what is so bad with it?" What is it? What are we giving our allegiance to; is it world democracy, or is it to the Spirit of Yahweh?

I do not think we really ponder these things and meditate on it enough. I am telling you; you have to wake up every day; you have to have your nose in this Bible; you have to be letting the Word talk to you. I can honestly say, most of what I have learned in the last five years, whether it is the covenants, most of the message I am giving, I did not learn from anywhere but the Scriptures.

I do believe that Yahweh divinely inspired these things. Because I could read it a hundred times, and you do not get the same out of it. That is what He says; the Holy Spirit will anoint you. Does not mean we cannot hear a sermon. Because I can give a sermon, and you can get something out of it that I did not get out of it. And you could share something to say, “Wow! Well, this is what the Holy Spirit told me from your sermon.”

But what I am saying is you have to have your nose in the Word because the Spirit will speak to you through the Word. Everything has to come back to the Word and be confirmed by the Word. That is the way it is going to happen. And then in prayer, when you pray to Yahweh and you pray for the answers, you go to the Word and He is going to give you those answers. But I am telling you, this is so real. It has to become real in your life.

You have to believe it with all your heart, mind, and soul. Like we were saying today about faith, we have to start stepping out there and being the ones that are showing by our example that we are really under the covenant of faith.

And the Torah, of course! Of course! Get thee behind me Satan, “this is nailed to a cross.” Are you crazy? My Father, this is His character! This is His eternal Word! What are you talking about? *Man shall not live by bread alone, but by every word out of the mouth of Yahweh*. It teaches me right from wrong! But it is the Holy Spirit that is going to change the heart.

So, we will continue with this tomorrow. We will finish out on this message and, like I said, we have a couple more concerning it. Yahweh bless you on this Holy Day. Chag sameach. And until tomorrow.