

TRANSCRIPTION – The Work of YAHWEH and You – SA

Shabbat Shalom! It is an honor and privilege to be here. I believe this is my sixteenth trip to Africa, first time to South Africa and I got to say I'm feeling a little bit guilty because I'm having too much fun; but I appreciate the warmth and the love and sharing from the South African people here. So I got to come back; it's wonderful.

I want to talk today about the work of Yahweh. The message I have is called, *The Work of YAHWEH and You*. And I wrote a book a few years ago called, *The Gates of Hell Shall Not Prevail Against Her*. The books are here, you're welcome to take a copy if you'd like; if you don't have one already.

But you know it's amazing to think that about one out of every people on this planet is Christian in one form or another; whether they're Catholic, Protestant, Evangelical, whatever, they all believe in the same book...the Bible. And for most Christians they have no idea that there's been an organized body of Messiah from 30AD until today. Because today in Christianity, most of what's taught is that everything is about just your personal relationship; and it's just about accepting Jesus in your heart and your personal relationship with Him.

And I know growing up Catholic...to me, I was shocked when I found out that, no, Yahshua started a Congregation in 30AD and He's worked through a Congregation for the last two thousand years. And what I do is I have more than two hundred and fifty references in this book...so it's not my opinion...that show that Congregation.

I have been blessed by the heavenly Father to be able to get documents that probably a handful of people in the world may have their hands on. I've been blessed to be able to go to Italy to the mountains where the Waldenses were. I've been in the caves where they were smoked out of and killed in. I've been to the very place that's more than five hundred years old, the School of the Barbs where they used to teach their missionaries to go out. And when I got to Israel...we've been living in Israel for twenty years...me and my family and blessed by Yahweh to do ministry there.

Part of the Congregation that comes from here...you probably heard of Anabaptists; which were the ones in the middle ages you could say, who were not going along with Catholicism and infant baptism. And they were called Anabaptists because they believed that if somebody came to faith, they needed to be baptized as an adult. And those Anabaptists when they came to America were called, Seventh Day Baptists. Later they became Church of God; or Church of God Seventh Day. I think some of you people come from the Church of God background.

Originally the Church of God Seventh Day was with Andrew Dugger. I don't know if anyone here knows the name Andrew Dugger. And then Herbert Armstrong broke off from him from Worldwide Church of God, but I was blessed in 2004 that Naomi Dugger...who just passed away a couple of months ago...she passed away this past June...asked me to...she was re-opening the Dugger Church in Jerusalem...and she asked me to pastor that church. So I actually pastored that church for two years in Jerusalem and we've been the work from there for the last twenty years.

So again, I'm not going to into the history of the Congregation. You could read for yourself, but I just want to go over...because when I talk about the work of Yahweh in you...that's what I want everybody to understand where we started; that yes, there is personal responsibility on your part. There is personal repentance; and of course, this is what I talked about last night in George...there is a personal relationship. And everything should be through personal relationship, not through organization.

And Yahweh's Congregation is not an organization; it's a spiritual organism. But He uses organizations so we can be organized so we can work better because it's the law of synergy; two is better than one, and a three strand cord is not quickly broken.

So that's where I'm coming from tonight. I'm coming from tonight of the standpoint of most Christians not realizing this; not realizing that there's a commission to us as His people unitedly to work together. And there's so much more that somebody can do.

So even putting tithes together, right? You know one person...maybe if you have so much tithe, you can do so much; but collectively all together we can do a lot of things. And we've been blessed...we don't have a big Congregation, we don't sell anything so we don't have a lot of money coming in; but Yahweh has really blessed us to be able to build congregational halls to help the third world brethren and do a lot of different things over the last few years.

So again, not to take away from our personal relationship with our heavenly Father and with Yahshua; but I want to show you in Scripture that the people that had the greatest relationship with Yahweh...if that's what you're looking for...was because of their part in the work of Yahweh. So you can't separate the two; you can't show me somebody in the Bible that had this great relationship with Yahweh and yet they had nothing to do with His work or His plan.

So I want to start in Exodus 3 to show you this...Exodus 3 and starting in verse 1...and this is the story of course of Moshe, Moses...it says:

Exodus 3:1-12 *And Moses was tending the flock of his father-in-law Jethro, the priest of Midian. And he led the flock behind the wilderness and came to the mountain of the Elohim, to Horeb. And the Messenger of YAHWEH appeared to him in a flame of fire from the middle of a thorn bush. And he looked, and behold, the thorn bush was burning with fire, and the thorn bush was not burned! And Moses said, I will turn aside now and see this great sight, why the thorn bush is not burned. And YAHWEH saw that he turned aside to see, and Elohim called to him from the midst of the thorn bush, and said, Moshe! Moshe! And he said, I am here. And He said, Do not come near here. Pull off your sandals from your feet, for the place on which you are standing is holy ground. And He said, I am the Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob. And Moses hid his face, for he feared to look upon the Elohim. And YAHWEH said, Surely, I have seen the affliction of My people who are in Egypt, and I have heard their cry from before their taskmasters; for I know their sorrows. And I have come down to deliver them from the hand of the Egyptians, and to bring them up from that land to a good broad land, to a land flowing with milk and honey; to the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite and the Hivite and the Jebusite. And now, behold, the cry of the sons of Israel has come to Me, and I also have seen the oppression with which the Egyptians are oppressing them. And now, come, and I will send you to Pharaoh, and you bring My people out, the sons of Israel out of Egypt. And Moses said to the Elohim, Who am I that I should go to Pharaoh, and that I should bring out the sons of Israel from Egypt? And He said, I will be with you, and this shall be the sign for you that I have sent you, when you bring out the people from Egypt: You shall serve Elohim on this mountain.*

So we see that Moses...yes, he's seeking Elohim, he's seeking who He is, he's seeking a relationship with Him; but that whole relationship is going to be based on his work on what he's doing there. It's interesting, Elder Fred mentioned something when we were driving in the car today...that he said, you know if you look at the Congregation you see rich people, poor people, old people, young people...and he said, "You know if we weren't in the Congregation probably most people wouldn't know each other...like you wouldn't be friends, you wouldn't make that."

And that's what makes the family of Yahweh so amazing; that we all have a common purpose...and the common purpose is the Great Commission...but that's the point of it...that what brings us together is not a social bowling night on Tuesdays or a soccer game. What brings us together is the work of Yahweh; and it's a Commandment; it's a Commission actually that goes out and we need to think about that.

We need to think about the work of Yahweh and you. **Where do you stand in that Commission?** Because there's a lot of Congregations that basically say, "Well the ministry does the work and the people pray and pay." And you don't find that...you don't find that in your Scriptures.

You find that each of us has been given talents, right? The parable of the talents and we're responsible for those talents; and if you don't use those talents that are given to you they're going to be taken away and they're going to be given to somebody else.

So it's an important message which we're going to go over here...Numbers 12...Numbers 12 starting in verse 1...so **the whole personal relationship that comes with Moses and Yahweh, was based on the work that Moses was going to do for Yahweh**...Numbers 12 says:

Numbers 12:1-8 *And Miriam and Aaron spoke against Moses, because of the Cushite woman whom he had taken. For he had taken a Cushite woman. And they said, Has YAHWEH spoken only by Moses? Has He not also spoken by us? And YAHWEH heard. And the man Moses was very depressed, more than any man who was on the face of the earth. And YAHWEH said suddenly to Moses, and to Aaron, and to Miriam, You three come out to the tent of the meeting. And the three of them came out. And YAHWEH came down in the pillar of the cloud and stood at the tabernacle door, and called Aaron and Miriam. And both of them came out. And He said, Now hear My words, If your prophet is of YAHWEH, I will make Myself seen by him in an appearance; I will speak to him in a dream. It is not so with My servant Moses! He is faithful in all My house. I speak to him mouth to mouth, and by an appearance, and not in riddles; and he looks upon the form of YAHWEH. So why have you not been afraid to speak against My servant, against Moses?*

So now, here it is, right? It starts at Mount Sinai, he doesn't know who Yahweh is; he's going up seeking Him, but this friendship they build, **this relationship they build is based on the work that he's doing**. It's based on a mutual interest that they both have. Yahweh has an interest on taking the children of Israel out of Egypt and building a nation and Moses has an interest because he's the avenue He's going to use him by.

And there's really no such thing of seeking Yahweh if we're not seeking what He does; because it's not even a functional concept. In the Hebrew mindset in Israel...I've been teaching this for many years...I try to get people away from the Western mindset and into the Hebrew mindset.

In a Western mindset...just to give an example...I'll ask people sometimes in Israel:

"What's your favorite tree?"

And someone will say, "Ooh, I like the Palm tree!"

"Why do you like the Palm tree?"

"It's pretty, it's got nice colors."

That's a Western mindset. You ask an ancient Israelite, "What's your favorite tree?"

"The Olive tree!"

"Why?"

“Because it gives me light, it gives me food and it gives me medicine!”

It's very functional and you can use it for fire. So this is the way that the Israelite looks and this is the way Yahweh looks. And that's why even when Moses asked His name...**before He gave His name, He gave what He does.** First He said, “EHYAH ASHER EHYAH, I AM that I AM.” He tells him what He does before He tells him who He is. That's the Israelite, the functional mindset that comes from there. Let's look at one more example; King David...1st Samuel 16 in verse 7...1st Samuel 16 in verse 7:

1st Samuel 16:7-13 *And YAHWEH said to Samuel, Do not look on the appearance, nor to the height of his stature, for I have rejected him. For man does not see what He sees. For man looks for the eyes, but YAHWEH looks for the heart...very important lesson...And Jesse called to Abinadab, and he passed him before Samuel but he said, Also YAHWEH has not chosen this one...so this is when he's going to House of Jesse and he's going through the sons and he's going to choose, right? And they're thinking, he's going to choose this one, he's big; and he's saying, no, Yahweh doesn't look at the appearance, He looks at the heart...And Jesse passed Shammah by, but he said, Also YAHWEH has not chosen this one. And Jesse passed seven of his sons before Samuel, but Samuel said to Jesse, YAHWEH has not chosen among these. And Samuel said to Jesse, Are these all the young men? And he said, There yet remains the youngest; behold, he is feeding the flock. And Samuel said to Jesse, Send and bring him, for we will not sit until he comes here. And he sent and brought him in. And he was ruddy...meaning, red-head. In Hebrew we say 'gingi' or re-headed...and he was ruddy with beautiful eyes and good form. And YAHWEH said, Rise up, anoint him, for this is he. And Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of YAHWEH came upon David from that day and onward. And Samuel rose up and went to Ramah.*

So if we continue now in 2nd Samuel 7 in verse 8...what happens from this relationship, right? So he's a young shepherd boy, sixteen/seventeen years old, right? And he's called, but Yahweh's called him because of his heart and now what is his reward because he follows from that? As they're working together, he becomes the King of Israel...2nd Samuel 7 in verse 8...

2nd Samuel 7:8-16 *And now, so you shall say to My servant, to David, So says YAHWEH of Hosts, I have taken you from the good pasture, from following the flock, to be ruler over My people, over Israel. And I have been with you wherever you have gone, and have cut off all your enemies from before you and have made you a great name, like the name of the great men who were on the earth. And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place and not be made to tremble any more. Nor shall the sons of evil afflict them again, as at the first, even from the day I commanded judges to be over My people Israel. And I will cause you to rest from all your enemies. And YAHWEH declares to you that YAHWEH will make you a house...and when He's talking about a house, He's talking about a dynasty; the dynasty of Bet Dawid...When your days are fulfilled, and you lie with your fathers, then I will raise up seed after you...talking about Messiah...who shall come out from your loins, and I will establish his kingdom. He shall build a house for My Name, and I will establish the throne of his kingdom forever. I shall be a father to him, and he shall be a son to Me. And if He takes iniquity upon Himself...which Yahshua did...then I will chastise him with a rod of men...which Yahweh did...and with strokes of the sons of men. But My mercy will not be taken from him, as I took it from Saul, whom I removed from before you. And your house shall be sure, and your kingdom before me forever. And Your throne will be established forever.*

Wow, boy, talk about somebody who's getting a reward; that the very Messiah is going to come from his lineage, right? Very important part when we're looking at who is the Messiah; He's got to be the Son of David because of this.

So we see that the relationship between Yahweh and David is built on the work that David is going to do for Yahweh. And then we look at Yahshua, John 5 in verse 30...the very Son that's prophesied here, right...was it just about his personal relationship or was it about the work he was here to do...John 5 in verse 30:

John 5:30-35 *I am not able to do anything of my desire, but what I hear I judge and my judgment is just, for I don't seek my will, rather the will of Him who sent me. If I witness concerning Myself, My witness is not true; it is Another that witnesses concerning Me, and I know that the witness which He witnesses concerning Me is true. You have sent to John, and he has testified to the truth. But I do not receive witness from man, but I say these things that you may be saved. That one was the burning and shining lamp, and you were willing to delight in his light for an hour.*

So we see that here it is **Yahshua is coming to only do the will of the Father. He's not coming for Himself, He's not coming for His own desires, He's not coming to build something**; but that's exactly what we're told right from Christianity that somehow the god of the Old Testament is this long white-haired mean man and He's coming to hit you and slap you; but then the Son is coming and He's just coming to do away with the Father's Law. And there couldn't be anything more evil and devious than that. That is certainly demonic.

Because we see that **the Son only came to do the will of the Father**. There's nothing that Yahshua came to change and He actually said it, "I did not come to change the Torah or the Prophets, but to fulfill till Heaven and earth pass." And I'm looking I still see an earth and you could look up to the heavens; not one jot or tittle will go away from the Torah until everything is fulfilled; and it's not fulfilled yet.

So from His own mouth we see that His only focus was on the work of Yahweh from beginning to end. And it didn't mean that He did not have a fulfilled life...like Yahshua even said, "I came to give life and give it more abundantly."

But what you find is **when you're doing the work of Yahweh and you're not doing your own work...the work of man...that's the only fulfillment in life**. That's the only thing that makes you feel fulfilled...**that's the only thing that makes you feel happy and that's the only thing that's going to give you real fruit**; because on Judgment Day when you're before the throne of Yahweh, He's not going to reward you if you had a good job. He's not going to reward you by the size of your bank account or the size of your loan. He's not going to reward you if you were good electrician or if you were a good soccer player. **He's going to reward you on the fruit you bore from the gifts He's given you**. And each of us has gifts. The Holy Spirit is not barren. Each of us has gifts He's given to us and we are...**we commanded to use those gifts for His glory**...as we'll get in here...Mark 1:14 and 15...Mark 1:15 and 15 says:

Mark 1:14-15 *And after John was delivered up, Yahshua came into Galilee proclaiming the good news of the kingdom of YAHWEH, And he said, The time is complete and the Kingdom of YAHWEH has arrived. Repent and believe in the good news.*

Drop down to verse 21...

Mark 1:21-22 *And they passed along into Capernaum. And entering into the synagogue, at once He taught on the Sabbaths. And they were astounded at His doctrine, for He was teaching them as having authority, and not as the scribes.*

Right? So like I was saying in my message last night...**you have to make a choice...do you want religion or do you want relationship**...because you don't find the word religion in the Bible. And **if you want relationship, then that relationship is going to be based on you working with Yahweh's doing**. We're

disciples of Yahweh which means, we're apprentice in the family business; and that family business is bringing sons to salvation. That's what the Father does. So if we want to be close to Him, if we want to have a relationship with Him then we have to part of what He's doing. We're in the last generation and everything that Yahweh is doing is part of the restoration work.

And like I've been teaching for twenty-two years in Israel...the land is always the land of Israel. Three things in the Covenant that's never changed: the Land is always the land of Israel, the people are always the people of Israel, and the Torah is always the Torah. No matter which Covenant you're talking about, those three aspects never change; they're always the same.

And if you don't love Israel, if you don't love what Yahweh is doing with the restoration of Israel...that's the center of everything. And now in the nations, it's going from Israel to the nations; just like it did in the First Century; because the Father works in the circular. The same as the calendar works in the circular. And that's why it goes from equinox to equinox from year to year.

And here it is the First Century Congregation took that good news from Jerusalem all through the earth and now the end-time the same thing is happening; because the Father is going full circle. And **He gives every single human being that has a heart to Him the opportunity to part of that.** It doesn't matter whether you're male or female, or bond or Greek, or bond or free, or Jew or Greek...every person that has a heart to our heavenly Father that wants to be part of that can be part of that; it's just their choice...and each of us has to make that choice...Matthew 26 in verse 39:

Matthew 26:39 *And going forward a little, Yahshua fell on His face, praying, and saying, My Father, if it is possible, let this cup pass from Me; yet not as I will, but You will.*

So we see that the Father and the Son are two distinct, separate beings. They both have a will, but **the Son has willingly surrendered His free will to the will of the Father**...and have we done that? Have we done that in our life? When He calls you...and like I said, there's a million other people out there He could have called beside you, but yet He picked you...have you surrendered your will to His will? Is the work that you have His work? **Is everything in your life that's important to you the same thing that's important to our heavenly Father?** Ephesians 3 in verse 15...I'll read 14 and 15...Ephesians 3:14 and 15 he says:

Ephesians 3:14-15 *For this reason I bow my knee to the Father of our Master Yahshua Messiah, of whom every family in Heaven and on earth is named.*

So what's the Father's name? Exodus 3...YAHWEH, this is My name for all generations. This is what I'll be called by. The name god, g-o-d, is one time in your Bible; it's in **Isaiah 65 verse 11**, when he's talking about the people exchanging the name of YAHWEH for the Babylonian pagan deity called gawd; it's not the Creator's name. His name is not g-o-d. His name, seven thousand times...you know the Bible says *in the mouth of two or three witnesses let everything be confirmed*, right?

And even in a Court of Law, if you were going to a court and there were two witnesses or three witnesses against you, you'd have to be in trouble. If seven thousand witnesses showed up, you really better start worrying. And seven thousand times just in the Old Testament the Father tells us His name is YAHWEH...you know seven thousand times.

And it says here that that's what the Congregation is named after and that's why the Congregation is called Congregation of Yahweh. It's not just a name that's made up; it's a name that we find twelve times in the Brit Chadashah in the New Testament; but the family in heaven and earth are all named after the heavenly Father.

So I explain this to people when they're being baptized. Somebody asked me last night, "What does it take to be baptized?" I say, "Well, you have to be counseled that you understand the commitment that's involved." Because the commitment is Covenant, right? It's Covenant relationship; it's like a marriage. A marriage is a Covenant; which means it's an agreement between two parties where both parties have something to fulfill. And once a Covenant is bound, you can't break a Covenant.

And that's what happens. So you have to understand your part. You have to repent of your sins and that means to totally turn in the other direction. In Hebrew the literal meaning...because originally in Hebrew there were twenty-two pictures instead of letters; and the pictures turned into what we know today as the alphabet. And it comes from alef bet; the first two letters of the Hebrew alphabet. But the word picture for repentance is *to destroy the path to the house*. You leave nothing to go back for.

So it's not a midnight cry on the end of a bar stool, you know after the third beer that you're deciding you're going to make this commitment...no, **it's a commitment you're making for the rest of your life; and it's a commitment to put Yahweh first in your life** and that you're accepting the fact that what you've done to this point in your life has only brought you death. You've committed sins before Him that violate His Law that bring the death penalty; and yet that can be removed because the Torah says *eye for eye, tooth for tooth, life for life*.

And **Yahshua willingly came to this earth to pay that penalty for us**. So it should sober us, but we shouldn't feel guilty because He wanted to do that. He wanted to pay our death penalty. But now by doing that and that being immersed in water and having an elder lay hands on you, literally the Holy Spirit is coming in you. It's like a begettal; when a man and woman, a husband and wife come together in love and marriage...what happens?

And the sperm and the egg come together, they create a new life; and that's exactly what **happens when a new person is baptized...that the Spirit of Yahweh is literally coming in you; it's not an analogy. It's coming in you and living in you and if you surrender to it the way these people I'm talking about surrendered then literally it will overtake your mind and you'll become a new person**. You'll be regenerated and you'll be thinking like, wow, you know since I've been baptized, I don't even want to do this thing anymore. Wow, since I've been baptized I just want to read my Bible.

And it's not a coincidence; it's the Holy Spirit that's convicting you. And that's the miracle that Yahweh is doing. That **He's turning our corrupted human nature into the very mind of Messiah**. And then when that happens you can take every thought into captivity into the obedience of Messiah. It's amazing to think what Yahweh's doing in these times we're living in.

And that's where the relationship comes from...you know why? There's only one Spirit and the same Spirit that's in Yahweh the Father, the same Spirit that's in the Son that makes them united...in Hebrew the word is *echad*...that They're One, **They're united; because they think the same, they have the same goal, they have the same purpose. They're both eternal beings; They have no beginning and no end. And in eternity they have never, ever, ever once had a contrary thought!** Can you imagine that? Never once! Before the Father could even think it, the Son is out there doing it! It's amazing when the same way the other way around.

And **now we have that ability to get that same mind; that same Spirit that makes Them who They are, that He's putting in us**...not to make us cherubs or angels; but **to make us children of the Most High**. That's what it's all about. That Yahweh the Father, that's the business He's in; He's in the business of redemption and He wants us to be part; He wants us to part of that family of redemption that He's doing.

So when you're baptized, sure it's personal, sure you have to repent, sure you have to accept the blood of Yahshua; but **you're being baptized into a family**. You're not being baptized into an organization or a church...the word church you don't even find in the Bible...the word either in the Greek if you have a Greek Bible, its ecclesia; it's the people, it's called out. It's the same in the Aramaic and the Hebrew...you're being baptized into a family; the family of Yahweh and there's responsibility. The responsibility is now you're part of family just like a family...the real family you have now, right?

There's responsibility to your parents, there's responsibility to your brothers and sisters. And I say for somebody that gets baptized...and this happened before...that somebody's baptized, you never hear from them again. They're calling, they want to be baptized, they want to talk to an elder. The elder baptizes them and boom; it's like they fell in a black hole somewhere.

But to me it's like an adoptive child coming up and saying to parents that want to adopt him, "Okay, well after you adopt me, let me know when you die I want to come and get my inheritance; but I want nothing to do with your family." There's really no difference. **Yahweh is not making us sons and daughters of Him just for the future; He's doing it now.**

And this is why one of the miracles that's been happening in our Congregation is that since 2015 is Yahweh has inspired the brethren to start living in community all over; and it's amazing. It's absolutely amazing that it's working that people want to live together. They want to work together and live together and do the work of Yahweh together. And it's not going to be a picnic. There's going to be problems, but they want to overcome those problems because that's what our calling is now; because **even with the Spirit of Yahweh in your mind, you're still human.**

Sometimes people think after baptism they're going to start flying...or they'll never sin again. And I say, after baptism you're ninety-nine percent carnal and one percent spiritual. But **the more you surrender to Yahweh, the more it will balance off**, right? But until that day that Yahshua returns and we shed these mortal bodies and we meet Him in the air, we're always going to fighting our human nature.

But praise Yahweh that **the more you surrender, the more the Spirit will fill your life and you'll see things**. You'll see things in yourself that you never thought possible; **because it's not you**. And that's why it says, where's the boasting? **We can't take any credit for it because we're not doing anything except allowing Him to work in our life**...that's about all we're doing.

But it's important to understand this, that **when you're baptized you're joining the family of Yahweh and you have a responsibility to be part of that family and serve that family**. And I say, when you look at Moses, the servant of Yahweh; or you look at King David, a man after Yahweh's own heart...that in Yahweh's judicial order most of us will never have the position of a Moses or a David, but every one of us can have the relationship...every one of us.

The Father wants that relationship. **He wants to call you His friend. He wants to say that you're His faithful servant. And the only thing that stops us is us**. We're the ones that stop it when we say, "I don't have enough time. I'm working too hard. I have to do this." It's like the **Matthew 22**...the invitations of the wedding supper and one went to his field and one went here...and we're really, we're in the end of the end and those invitations are going out. And do we have time for the work of Yahweh or don't we?

So it's not just about what we're receiving and that's the problem...everybody is only focused on accepting Jesus in their heart; but they don't want to do anything after that. They don't want to understand I have a responsibility now; I have brothers and sisters, I have spiritual parents. I have responsibility to help people and to serve. And that's what it's always been.

And like I said, this Book proves it for two thousand years that Yahweh has had a spiritual family and He still has it today. And like I said the great honor is that every human being on earth has the ability to enter that family...Romans 8 in verse 9...Romans 8 to me is one of the most amazing chapters in all the Bible because it explains exactly what I'm talking about here...Romans 8 and starting in verse 9 he says:

Romans 8:9-17 *But you are not in flesh, but in Spirit, since the Spirit of YAHWEH dwells in you...that's why I said, if you repent of your sins. You accept the blood of Yahshua for the forgiveness of those sins and then like it says in Acts 2; you get immersed in water and get hands laid on by an elder of Yahweh then the Spirit of Yahweh is dwelling in you...but anyone who has not the Spirit of the Messiah, this one does not belong to Him. But if Messiah is in you...right?...the body indeed is dead because of sin, but the Spirit is life because of righteousness. But if the Spirit of the One having raised Yahshua from the dead dwells in you, the One having raised the Messiah from the dead will also make your mortal bodies live through the indwelling of His Spirit in you. So then, brothers, we are debtors, not to the flesh, to live according to flesh, for if you live according to flesh, you are going to die. But if by the Spirit you put to death the practices of the body, you will live. For as many as are led by the Spirit of Elohim, these are sons or the children of Elohim. For you did not receive a spirit of slavery again to fear, but you received a Spirit of sonship by which we cry, Abba! Father!...and Abba means Daddy. It's a term of endearment. We're crying, Daddy, Daddy, right? We can call Him Daddy because now we're His children...The Spirit itself witnesses with our spirit that we are children of YAHWEH. And if children, then heirs; truly heirs of Elohim, and joint heirs of Messiah, if indeed we suffer together, that we may also be glorified together.*

You almost have to read that Scripture about ten times and even then you got to pinch yourself. Because what does Yahshua the heir of? Yahshua is the Heir of the universe! He's the Heir of everything. Yahweh says that because of His sacrifice and what He did. His name is above every name in the universe and He's the Heir of everything.

And this Scripture **says if you're children of Yahweh then you're heirs, truly heirs of Elohim and joint heirs of the Messiah.** We're joint heirs. And I say I can't imagine inheriting a book, never mind inheriting the universe! But it comes with a price...there's a price to discipleship, right? **The Bible tells us you have to count the cost. And if you put father, mother, sister, brother before Me, you're not worthy of Me. If you don't pick up your torture stake and deny yourself and even your very life; you cannot be My disciple!**

So yes, it's an unbelievable destiny that we have! It's unbelievable what we're being offered, but at the same rate; it's a great responsibility. And it says in Luke, **to much is given, much is expected. The more is given, the more will be required.** And we've been given a lot! Because it's not just the anticipation of what we're going to become like it says here...that even creation is moaning and groaning waiting for us to manifest; but it's that our mind has been opened, right?

And I say that Don Esposito...you don't want to know Don Esposito. I've been trying to get rid of this guy for the last thirty-five years; and everywhere I go, he follows me. And I keep trying to get rid of him. "Get out of here, Don!" But that's what it is; **it's this battle that you fight with yourself** and I look forward to the day when you're going to shed this body and it's going to be, "bye-bye Don!"

Because we're going to be given a new name, right? And part of that name will be the name of Yahweh because we'll be part of His family. But that's the point of it that **we have to fight our self for this because we have a responsibility to do something.** We have a responsibility and Yahweh could have did it Himself. He could have had cherubs come and do the message; but He didn't. He left the message to us. **He left it to us as His children because He wants to see how we'll work together.** What we'll do as a family. How we'll work through the struggles and how we'll work through the good times like it says in Corinthians; **when one**

prospers, we all prosper with him and when one suffers, we all suffer together. Let's go to...that shows this great commission...Matthew 28...Matthew 28 in verse 18:

Matthew 28:18-20 *And coming up Yahshua talked with them, saying...this is the very end before He is going to ascend up to Heaven. He says...All authority in Heaven and on earth was given to Me. And as My Father sent Me, I send you. Then having gone, disciple all nations, baptizing them into the name of the Father and the Son, and the Holy Spirit teaching them to observe all things, whatever I commanded you. And, behold, I am with you all the days until the completion of the ages. Amen.*

Wow, that's the Great Commission; that's what He's given us as a family to do. And that's why **you can't do it by yourself**...nobody can. **We do it together. We work together.** And that's why there's got to be judicial order because we can understand it in a city, right? We're here in Port Elizabeth...what if there were no firemen? What if there were no policemen? What if there was no City Council or no mayor? What if there were no education, Board of Education? What would you have? You would have total chaos...so there has to be structure for people to work together to do this.

And this is why we'll go there now...we'll go to Ephesians 4...**that we're one family; and as far as the eyes of Yahweh, we're all equal.** There's nobody that has a greater worth than anybody. The bottom line is **Yahshua gets all the glory and the Father. And we are basically just all humble servants, but there is judicial order.**

And like I say, in a city a policeman has no greater worth than somebody who is working in a factory, but he does have more authority. He might have even more responsibility because his job depends on the lives of other people; but it doesn't mean that he has a greater self-worth. It just means he has more authority to give. So in Ephesians 4 starting in verse one, he says:

Ephesians 4:1-6 *Then I, the prisoner of our Master, exhort you to walk worthily of the calling in which you were called, with all humility and meekness, with long-suffering, bearing with one another in love, being eager to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as you also were called in one hope of your calling; one YAHWEH (family), one faith, one baptism, one Elohim and Father of all, the One above all and through all and in all.*

So I often say how did we get from this to two million churches today? In one town there could be a hundred different churches all saying something different, all going their own way; and that's not what we see here. We see in the Bible that Yahshua ordained twelve apostles and he ordained them to do a work, right? I say if it was only about Him paying the penalty for our sins, that would have taken three days and three nights; that's the prophecy.

So why was His ministry more than two years...between two and three years? Because He had to train leadership because He knew He wasn't going to be there and He had to train people to care for His flock. And He trained twelve men, who trained others, who trained others, who laid hands on others and you'll see it in my book that **it is provable, that there's been an unbroken line of succession of eldership from the First Century until today.** It's absolutely one hundred percent provable.

We know it from the Middle Ages, we know it from the Waldenses, we know it from the Anabaptists. And actually, they actually had papers going all the way back to the Third, Fourth, Fifth Century proving that...and that the elders had it. They had something called the Manual of Discipline between the elders that go all the way back. And they boldly would preach this.

And that's why they were called Anabaptists; because when a Catholic came out of Catholicism and joined the True Believers, they said, "No, you have to be baptized." They say, "Well, we were baptized when we were babies." Don't count! You have to be baptized into the family of Yahweh; not into Constantine's false religion.

So it's important that we understand this...that like he says, **there's one body, there's one Spirit; there's one calling and one faith, one baptism.** If we drop down now to verse 10, he says:

Ephesians 4:10-14 *He that came down is the same who went up above all things in heaven, that He might fulfill all things. And indeed He has assigned some to be apostles; some prophets; some evangelists; some shepherds and teachers...why? Why did He do it? To rule over the people? No...for the perfecting of the saints for the work of the ministry, for the building up of the body of Messiah, until we all may come to the unity of the faith and of the full knowledge of the Son of Elohim, to a full-grown man, to the measure of the stature of the fullness of Messiah, so that we may no longer be children, being blown and carried by every wind of false doctrine of men, who through their craftiness are very skillful in deceiving the people;*

Wow, now if he said this two thousand years ago when Satan is called in Corinthians 4, *the prince of the power of the airwaves*...how do you think that would be today? Because there's people that say, "I'll never follow a man. We don't need any elders." And it's like, wow if we ever needed elders, it's today. Because the elders...we only need them until we come to the unity of the faith and then we wouldn't need it anymore. And it's the one hundred percent total opposite of that.

The internet has deceived people to the point where you have millions of people believing the earth is flat! That's where the internet has led to. It's absolutely to deceive people in a way that you can't imagine. I know people that were in Church of God before that had been believers for twenty-five and thirty years, that now where the Sabbath...the foundation of our belief...the foundation of the True Believers...that they were Seventh Day Sabbath keepers for two thousand years and now, they're believing that the Sabbath rotates with the moon. So one month they keep the Sabbath on Tuesday, one month they keep the Sabbath on Thursday...it's utterly ridiculous. And they can't prove it from Scripture, but it's because they went away from the leadership that Yahweh ordained.

And you just can't blame the people because the leaders also haven't been the best. The leaders have been...a lot of times, out for money abusing the people...and its human nature, right? That if somebody gets in the power of authority, they want to do that. But is that the reason that Yahweh put leaders? No! Let's look what Yahshua said if somebody wants to be a leader...Matthew 20...Matthew 20 in verse 20, He says:

Matthew 20:20-28 *Then the mother of the sons of Zebedee came near to Him, along with her sons, And she and her sons worshiped him and was asking him something. And He said to her, What do you desire? And she said to Him, that these two sons of mine may sit one on Your right, and one on Your left...wow, talk about a good Jewish mamma, right? She wants to ask something for her sons, that's something to ask. She's not asking here for whatever or a blessing or something; she's asked sit on the Messiah's right and left in His Kingdom and what does Yahshua say?... But answering, Yahshua said, You do not know what you ask. Are you able to drink the cup which I am about to drink, and be baptized with the baptism which I am to be baptized? And they said to Him, We are able...that's why we got to watch our words because His cup and His baptism was martyrism and they just fulfilled their death by saying this...And He said to them, Indeed you shall drink My cup, and you shall be baptized with the baptism with which I will be baptized with; but to sit off My right and My left hand is not Mine to give, but to those to whom it was prepared by My Father. And hearing, the ten were angry at the two brothers. And Yahshua called to them and said to them, You know that the rulers of the gentiles are their masters and their nobles are in authority over them. But it will not be so among you. But whoever desires to become great among you, let him be your servant. And whoever desires to be first among*

you, let him be your servant; Even as the Son of Man did not come to be served, but to serve, and to give His life a ransom many.

And that's why we don't take titles. Titles are to Yahweh. You want to call me Elder Don as my job; that's great. Joe the Plummer, Bill the Electrician and Elder Don, Don the elder; but it's not a title...it's not a title. And it's not something sometimes people have the role of an elder or the job of an elder in the Congregation; and then they leave the Congregation and they think they continue to be an elder.

An elder of what? It's not a title; it's not a certificate that you go to school for that you take with you. **It's a job that you're doing at the time you're fulfilling that commission.** Once you stop fulfilling that commission, you're not called by that job title anymore. And when people...sometimes they come in the Congregation and they're only coming for ordination...for what?

There was one man who came in the Congregation and he was a professional person and he couldn't be ordained because he didn't qualify. He had a wife who was divorced and remarriage. And he wanted the ordination and he was really a good fellow. He helped a lot and he was respected by everybody. And he pushed me and basically said if he's not ordained, he's leaving. And I said, "You're respected by everybody. Why do need that?" He said, "I just need it. I just need it." It's pride...its pride because **when you're relationship with Yahweh is right; He's the only one that you want to please.** You don't need a title from man to feel proud of yourself.

And I tell people...you come in...because people ask, "What do you to be a deacon or to be an elder?" And the Bible says nothing wrong for it; somebody who seeks the position seeks a good thing...but you know what you do? You serve...you serve. That's the way you do it. That's the only way you do it. **You serve people. And then when you're ordained, you don't stop serving people. You serve them even more. That's the way it is in Yahshua's Kingdom.**

That's the Kingdom mentality. That **it's not the high architectural structure where the people on the top abuse the people underneath them.** That's what we see in every country in the world. We don't see governments where people really care about their people. They're there to use the people are pawns to abuse the people.

One of the worse situations not too far from you was with Zimbabwe...breaks my heart to see what Robert Mugabe did to his own people. How can you do that? They're your own people. And that prideful look that he would come...and so sad, so sad...and where does it wind up in the end? Now he's in the grave. He's waiting for his judgment from Yahweh. And that's not going to be a good day for a lot of people that, that's what they're looking for.

But in the Kingdom mindset, that's what it is. You want to...**you don't have to be recognized by man because Yahweh sees everything.** Serve...serve your brothers and sisters...serve your husband and wife...serve your children and serve; and He sees everything. And **when the time is right, you'll be rewarded. You don't need man's recognition...you don't need man to pat you on the back.**

Because I'll tell you something I learned...you know they say watch the people you step on, on the way up because they're the same people you see on the way down. But it's the same way that the same people that will pat you on the back and tell you what a great job you're doing today are the same people tomorrow will say, "Take me off your mailing list." And I look and I say, "Mailing list?" I'm not Walmart! What do you mean mailing list? Take me off your mailing list.

In my whole life I was brought up in a family that family means everything. You have the family and you have everybody else. And for my family, even up to today, any family member would call me; I would do anything for my family and my friends; because if someone became a friend, they're into that family.

And I have people that I knew from college years ago that call me in the middle of the night...that I haven't talk to in twenty years...and I was out there trying to help that person. I've never lost a friend in my life because you have to be a good friend to give a good friend. And that was one of the things I had to struggle with, with becoming a leader in the Congregation; which I never asked for...was that people didn't look at me for who I am and my character...they looked at me for what I'm teaching on the website.

So if they like what I'm teaching today, they'll pat me on the back and if I taught something hard like divorce and remarriage, they're running in the other direction. And I had to learn not to take it personal...but at first I did. It was very hard for me. And that was one of the things...just like I said, I never sought leadership. And it's not easy being a leader; but Yahweh puts you in a position...and one thing is until the day I die, I'll fulfill it. I'm not going to advocate my position. I'm not going to do anything less because I want to please the one who put me there.

And each of us have gifts...maybe not to be a leader or a teacher...but you have other gifts. **There's gifts He's given you and that should be what you're wanting to do; not to be seen by man...not to be recognized, but to please Yahweh.** And I say, when the Kingdom comes there'll be a lot leaders and a lot of pastors that we're not even going to see in the Kingdom and you know what you're going to see? You're going to see a lot of little widows that were prayer warriors...that we never heard of... you never knew; but Yahweh knew, Yahweh saw what these people were doing.

People that were doing like the Bible says, **when you do your alms, don't let your left hand know what you're right hand is doing.** We don't need to tout before people...you know our greatness and how we're helping. **We're doing it because it's Yahweh's way; it's what Yahweh expects from us.**

But if we didn't have organization in doing this...how could we do it? How could we take something world-wide, right, if you're only one person...if you're just in one area? And that's why we're not expected...Yahweh doesn't expect each of us to go world-wide to take this, but collectively He expects to do this. If we go to Romans 10 in verse 13...and we see this, he says:

Romans 10:13-15 *For everyone, "whoever may call on the name of YAHWEH will be saved." How then may they call on One into whom they have not believed? And how may they believe One of whom they have not heard? And how may they hear without a preacher? And how may they preach if they are not sent? Even as it has been written, "How beautiful are the feet of those who preach the good news of peace, of those preaching good things."*

Wow, how beautiful are the feet and you know what's interesting? In reality on a human level, feet are probably the least attractive thing on the human body. They're not the most beautiful thing; but what makes them beautiful is, **they're bringing the good news.** Because everywhere you go you're foot goes first. Your foot leads to everywhere you go.

And isn't it very interesting on Passover...we should always be humble, but we're more humble Passover than any time of the year...what do we do? We get on our hands and knees and we wash each other's feet. We show that there's not a brother or sister in the Congregation that I wouldn't get on my hands and knees and wash their feet. We do that as a sign of humility. So you couldn't have a world-wide preaching work without that...working together. But you know like I said, Proverbs 18:1 says:

Proverbs 18:1 *He who separates himself seeks his own desire. He breaks out against all wisdom.*

And hear I've heard it people say, "I'll never follow a man...bah, bah, bah, bah, bah!" And I say you know **Yahshua was a man. When He came to this earth He wasn't Elohim; He put His divinity to the side and He came as a man for thirty-two years.** And anybody that says that He would not follow a man...be honest with yourself...if you lived two thousand years ago and you saw a little five foot two Jew that was standing there and He's not saying what I'm saying...He's not saying get baptized or this...He's saying, "**I'm Elohim! Unless you eat My body and drink My blood you have no life! You cannot go to the Father except through Me!**"

That's what Yahshua's message was. So if you say you won't follow one of His servants who don't say that...who just humbly try to say follow Yahweh...you're kidding yourself if you think you would follow a little five foot two Jew who was saying those things. You would have never done it! It's impossible. **A person who says I'll never follow a man is a liar because you know who he's following? Himself...**everybody follows somebody...everybody. There's nobody who's not following.

And the person who's out there that says I'll never follow a man...he's the same one who's telling you the earth is flat and telling you the Sabbath rotates by the moon...so he's following somebody. He's following the internet, but he's following people who give him no...he doesn't have any accountability with the people he's following.

When you come in Yahweh's family there's accountability, right? I have accountability. I'm accountable to everybody and everybody hears what I'm saying whatever; and if I'm not something right I have to change...and each of us do that. So and as it's the same with any family...if you saw one of your brothers and sisters going off and getting into something bad, right...you'd have to have an intervention...you'd have to pull them to the side because you don't want to see that happen. And that's what a family is about.

But the person who separates himself; he seeks his own desire. He doesn't want to follow anybody because he wants to follow himself; and that's not the Kingdom principle. Because **in the Kingdom of Yahweh, it's a Kingdom; it's not about any individual. It's a collective effort of everybody working together toward that common goal.**

And I know in myself, if I don't do that now, I'm not going to be in that Kingdom; because my human nature doesn't want to do it. My human nature doesn't want to live with other people and serve other people; it wants to be served myself. So I got to fight against that! I got to surrender to the will of Yahweh or I'm not going to be in His Kingdom.

We have to realize this is real; **this is life and death and it's up to each individual to look in his heart.** But I fear for those people who have that kind of feeling that they want to be by themselves because that satanically inspired; it's not something that is going to get you into the Kingdom of Yahweh.

But where is the Body of Messiah? Let's go to 1st Corinthians 12 and let's see...because the Body of Messiah is like I say, each of us is a piece of that Body; each of us is a finger and a hand, and an arm, and a leg and **collectively we make up one Body...**1st Corinthians 12 starting in verse 4 it says:

1st Corinthians 12:4-27 *There are diversity of gifts, but there is only one Spirit; there are diversity of ministries, yet YAHWEH is first. And there are diversity of powers, but the same Elohim is working all things in all. And to each one is given the manifestation of the Spirit as a help to him. For through the Spirit is given to one a word of wisdom, and to another a word of knowledge, according to the same Spirit; and to another, faith by the same Spirit, and to another, gifts of healing by the same Spirit, and to another, workings of powers, to another,*

prophecy, to another, discerning of spirits, to another, different kinds of languages, and to another, interpretations of languages... So there's some churches out there like the Pentecostals that say if you're not speaking in a tongue, in a gibberish tongue, you don't have the Holy Spirit. And yet the Bible says right here, that not everybody will do that...everybody has different manifestations. And even that, if you do have the gift of language it means you're speaking a language. It means you're speaking a real language, you're not over here speaking some kind of demonic gibberish...*And the one and the same Spirit works all these things, distributing separately to each as He wills...* So **whatever gift you're given it's the Holy Spirit that chose to give you that gift...** *Even as the body is one, and has many members, but all the members of the body, being many, are one body, so is Messiah. So also we all were baptized by one Spirit into one body, whether Jews or Arameans, whether slaves or free, even all were given to drink into one Spirit. For also the body is not one member, but many. If the foot says, Because I am not a hand, I am not of the body, on account of this, is it not of the body? And if the ear says, Because I am not an eye, I am not of the body, on account of this, is it not of the body? If all the body were an eye, where would be the hearing? If all hearing, where would the smelling be? But now Elohim set the members, each one of them, in the body, even as it pleased Him...* So we should not be coveting each other's gifts. So people have the beautiful voice for singing, right? And if that's the case, great! But we shouldn't be coveting that; or the gift of teaching or the gift of this, or the gift of that. **We should be embracing the gift that's given to us and using it...** *But if all was one member, where would be the body? But now, indeed, many are the members, but there is one body...right? One body, one faith, one baptism, one family...And the eye is not able to say to the hand, I have no need of you; or again the head to the foot, I have no need of you. But much rather the members of the body seeming to be weaker are necessary. And those of the body we think to be less honorable, to these we put more abundant honor around them. And our dishonored members we dress with greater care. But our valued parts have no need for attention. But Elohim tempered the body together, giving more abundant honor to the members having need, that there be no division in the body, but that the members might have the same care for one another. And if one member is in pain, all the members suffer with it. If one member is honored, all the members rejoice in it. And you are the body of Messiah, and members in your respective places.*

Wow, if that doesn't tell it...that's what it is. **For two thousand years there's been a Congregation that Yahshua had that is world-wide; it's not an organization, right? But it's a spiritual organism that people join by being baptized, repenting of their sins, having hands laid on by a proper elder and joining that family.** And then wherever you are in the world you're a respective member. You have spiritual gifts and you have to use those gifts to enhance and further the Body. And that's what it's all about.

Yahweh's work is a collective family effort. Each given gifts to have to be co-dependent on each other to work in unity for the greater common goal of the Kingdom; and we have to lose the self desire and pride...^{2nd} Thessalonians 2 in verse 13...^{2nd} Thessalonians 2 in verse 13 says:

2nd Thessalonians 2:13-15 *But we ought to thank YAHWEH always concerning you, brothers, beloved by YAHWEH, because YAHWEH chose you from the beginning to salvation in sanctification of the Spirit and through a true faith, to which He called you through our preaching, to be the glory of our Master Yahshua Messiah. So, then, brothers, stand firm and strongly hold the commandments you were taught, whether by word or by our epistle... then, brothers, stand firm and strongly hold the commandments you were taught, whether by word or by our epistle.*

And this is another reason why it's important when people come out of either false Christianity or anything else, and they come to faith, why you have to come to the Body. Because the doctrines that have been laid out and you see in Scripture, they're not just made-up doctrines...they're not doctrines of an organization...**they're doctrines that the original apostles had from Yahshua that they've handed down through the ages.**

So it's not my...it's not my doctrine. I didn't make the doctrine up and I could say coming through this lineage that's in this book...there's things I learned that I've never heard in any other church. Such as, the dead don't go to Heaven, right; the dead are asleep. And yet when you look it's all over the Bible, but almost all Christians believe when you die you go to Heaven; and yet nowhere does it say it, why...because it's not the reward of the saved.

When you become a believer, **Galatians 3:29**, you become a seed of Abraham and an heir according to the promise. Was Abraham ever promised Heaven? No, Abraham is promised the land of Israel. And then as his seed, we're given an inheritance of that Land...the way the twelve tribes are. So **our inheritance is on the earth...Revelation 5:10**, we will be kings and priests with Him on the earth! It never says that we're given Heaven...it never says that...simple truth; but it's been there for two thousand years and it's been given through time period through time period through time period.

Things like the Sabbath Day...that the true Congregation for the last two thousand years has always kept the Saturday Sabbath. They've always kept the Passover on the 14th day of the first month...not like the Jews who changed it to the 15th.

So the basic doctrines of the Congregation have always been there. They've always been there. So if somebody comes to faith, but they're not coming to Yahshua's Congregation, they're just being on their own, they're never going to get the Truth. And then what's going to happen is what we have today...we have two million congregations all teaching something different.

And I respect the fact that if there's a Baptist Pastor or Catholic Priest that finds out what he's doing is wrong and he leaves; but if he doesn't come and get trained, how could he just say, "Okay, I was a Baptist Pastor yesterday, today I'm a Messianic Pastor." Where is your training?

You have to be trained. That's why it says, an elder do not lay hands on somebody quickly. Do not ordain somebody who's new in the Congregation. **There is such a standard to elder hood because the elder is going to affect the other people in the Congregation and it affects the lineage going forward.** So if the elder isn't grounded in the doctrine, well how is he going to bring that doctrine to the next Congregation?

So it's important that we understand this...that **we have to be unified in doctrine.** And I know in our branch...because I'm by far, don't get me wrong. I'm not trying to say we're the only true believers...not at all. We're just one tiny little spoke in a wheel, but I can tell you in our branch of Yahshua's Congregation...which is world-wide...I don't care if you come to South Africa or Kenya or Burundi, or Philippines, or Thailand, or America, or Europe...you'll hear the same message. We have the same doctrine.

And it's not because it's a doctrine of the Congregation; it's because the people believe it. **You can't convince somebody to believe something against their will; it's because the Holy Spirit has shown the people the doctrine and the people believe it.** We have twenty-five lessons on line...and like I said, in the internet age I've heard everything and under the sun...I've been attacked from here to China; but I've never, ever once had anybody attack one of those twenty-five lessons. Because how do you attack the Truth? How do attack Scripture...everything from *Joining the New Covenant*, to *True Repentance*, to the *Family of Yahweh*, *Reward of the Saved*, *What is the Holy Spirit*...you know everything...*Judicial Order*...you can't attack the Truth; and that's why to me, they're gold....that's gold.

Because **the Truth will set you free**; and in the world of Satan...the prince of the power of the airwaves...where he has people enslaved believing all these lies, right? I say, Donald Trump did not make the term *fake new*. Satan had that long, long time ago before Donald Trump was ever born.

But the Truth will set you free and you don't have to be under deception and lies. And it's amazing that when you can take the Bible and put line on line, precept on precept, and say, "Wow, you know I thought about that forever and now I see exactly why this is this or why that's that!" So praise Yahweh for that. But that's why we have to have a Congregation because we wouldn't have Truth. Psalm 133 in verse 1...Psalms 133:

Psalm 133:1-3 *A Song of Ascents. Of David. Behold! How good and how pleasant it is, for brethren living together, even in unity...wow...It is like the precious oil on the head that ran down on the beard, Aaron's beard, going down to the mouth of his garments; like the dew of Hermon...Mount Hermon, which is like a sponge of water coming in...coming down on the mountains of Mount Zion; for there YAHWEH commanded the blessing: forevermore.*

So wow, how good and how pleasant for brethren to dwell together in unity; but **you can't fake unity**...like sometimes people will say, "Well, we have to for belief, but let's just be unified for the sake of unity." It's like, what on earth does that mean? You know you're either unified or you're not unified! Like if you believe this is white and I'm believing that's black, then we're not unified! There's no such thing as being unified...you have different beliefs, but you're unified for the sake of unity? That doesn't make any sense at all.

And **the way to be unified is surrendering our will to the Holy Spirit** because there's only one Spirit; and it's the Spirit that teaches us the Truth. But there's people that don't want to let these falsehoods go...absolutely they don't.

I've had before with the oneness doctrine...I had a husband and wife come up to me a few years ago where they said, "Elder Don, we know you're a man of Yahweh. We know that if you're wrong on something that you would change. We'd like to share something." I said, "Okay, but before you even get into it, I'll give you my word if you can prove to me I'm wrong somewhere, I'll change right now. But, if I'm not wrong and maybe you're wrong, are you willing to change?" And they didn't answer me. They just got quiet.

So again they got into the oneness doctrine, that Yahshua and Yahweh are the same being; and they go to one or two Scriptures in Isaiah that they don't understand because of the translation from the Hebrew where Yahweh says, "I YAHWEH alone." And he's not talking about that He's by Himself because we know in Genesis somebody is there! The Jews say they were angels...this one says it's this, but He's not alone! The Father wasn't in a vacuum for eternity by Himself in the corner! He has cherubs and angels and seraphs and cherubim, and the heavenly court, the twenty-four elders...so somebody is there with Him. So it doesn't mean that.

When He's saying, *I YAHWEH alone* in the Hebrew what it means is all life comes from Him...all life comes from the Father. But very clearly whenever you see in Scripture about the Genesis account in creation; *let Us make man in Our image*...it's plural, there's somebody else there beside Him...and they couldn't see that. So here it was I explained to them the two Scriptures they had misinterpreted and I gave them at forty or fifty Scriptures.

Yahshua said *the Father is greater than I*. Is He greater than Himself? Yahshua never claimed to be the Father and if He was the Father then why is He yelling on the torture stake, "Eloi, Eloi, lama sabachthani?" My El, My El, why did you forsake Me? Did He forsake Himself? And if He's the Father, did He die? And if He died, who raised Him up? **Psalm 16**...all you have to do is go to the Word...because in Psalm 16 the Father is saying to His Messiah, "I will not leave you in the grave."

There's a Yahweh the Father and then there's the Messiah; and They're not the same being. There's more than three hundred Scriptures in the Old Testament alone that prove that! And at the end of showing them every Scripture they just put their head down and walked away; because they had a pre-conceived idea.

They didn't want the Truth; and that's why we have to have an organization. Because once you leave that, where do you go from there? Where do you go from the oneness doctrine? You just lost your Messiah. Now you're just left with the Father without the Son; but Yahshua said *you can't get to the Father without the Son*. That's the only way to the Father is through the Son. So now you not only lost the Son, you lost the Father with Him. And Satan has you right where he wants you.

And that's why the elders...and when I came into the Truth, praise Yahweh...that there were elders there that were able to teach me by opening up the Bible and showing me. And in my world I never saw that before. Matter of fact, when I first called for the Church of God elders I had about eighty questions and I said...I was very skeptical...and I said okay, I'll let them in the house and the minute he tells me this is a mystery, I'm going to say there's the door. I started asking him question after question...what do you think on this...don't worry what I think, let's go to the Bible.

Every single question I asked He went to the Bible and gave me an answer. And I was like, wow, I never seen anything like this...I've never seen an organization, a Congregation, that actually teaches from the Bible. And they're not saying this is our tradition or it's a mystery like you always hear. We can't know these things.

So there's a reason for the Congregation and the key is though you're part of that...**you're part of that work. You have these gifts; it's not a one-man band. It's all of us collectively working together and using those gifts for the betterment of the Body of Messiah.** A couple more Scriptures and we'll finish here...John 17 in verse 16...John 17 in verse 16 He says:

John 17:16-26 *They are not of the world, even as I am not of the world. Sanctify them in Your Truth; Your Word is Truth. As You have sent Me into the world, I also have sent them into the world, And I fear for their sakes. I sanctify them so that they may also be sanctified for the Truth. And I do not pray concerning these only, but also concerning those who will believe in Me through their word...here we are, right? Generation after generation...that all may be echad...united... as You are in Me Father and I in You, that they may be echad in Us, that the world may believe that You sent Me...Right? And that's the way the world sees because in a world of chaos...in a world where everyone is fighting and there's no unity that people can look in Yahshua's Congregation and see love. And see people working together and say, "This isn't human." And it's a testimony to them... And I have given them the glory which You have given Me, that they may be echad, as We are echad (united): I in them, and You in Me, that they may be perfected in one; and that the world may know that You sent Me and loved them, even as You loved Me. Father, those whom You have given to me, I desire that where I am they might also be with me that they might see my glory that you have given to me because you have loved me from before the foundations of the world. Righteous Father, indeed the world did not know You, but I knew You; and these have known that You sent Me. And I made known Your name to them, and will make it known...right? Is name important? Of course it is... that the love with which You loved Me may be in them, and I in them.*

Praise Yahweh for that. So that's the unity; the unity that the Father and the Son have is that He wants to bring to us also...John 4 in verse 34...John 4 in verse 34:

John 4:34-38 *Yahshua said to them, My food is that I should do the will of Him who sent Me, and I may finish His work...praise Yahweh...Do you not say that there are four months comes the harvest? Behold I say to you, lift up your eyes and see the fields that are white and have ripened for the harvest already...Right? I said to you here in South Africa there's a harvest here. The Spirit of Yahweh now is coming and there's many, many people that are halfway there already. Many are in Messianic Congregations and what-not...some of them have already left churches and are Sabbath keepers. But there's a big work to do and these people are just waiting there for this harvest... And he that reaps receives a wage and gathers fruit unto life that is eternal. And*

the sower and the reaper together will rejoice. For in this the word is true, that another is the one sowing, and another the one reaping. I sent you to reap what you have not labored over. Others have labored, and you have entered into their labor.

So wow, there's people from every place...all different places they're at...some of them have already gotten seeds from somebody else; but there's a great end-time harvest just waiting for the people of South Africa...Revelation 22 in verse 10 says:

Revelation 22:10, 12 *And he said to me, Do not seal the Words of the prophecy of the Book, because the time is at hand...Right? So we are living Revelation. We're living...the Book of Daniel is opened during the time of Daniel He said, "Close the Book Daniel until the end time." I'm in the process of going through Daniel in the Bible study. I'm up to chapter 8...so when I get home I'll probably not do it the first week...I'm taking a little rest for a couple of days...but then I'll get right back into Daniel; because the Book is opened now, the same as Revelation is opened. We're already seeing things that are happening and what is He saying? He says; *Do not seal the Words of the prophecy of the Book, because the time is at hand. And behold, I am coming soon, and My reward is with Me, to give to each according to his work.**

So it's a collective work, but we will be rewarded individually. So I say to pastors that say your job is pray and pay...don't ever listen to that. They're trying to take your salvation away. **You got a lot more to do than pray and pay. You got a spiritual gift and you got to use it. You got to use that gift in the Body.**

And I'll tell you it wasn't until I left Church of God that I realized this. And it was sad to me that when we started meeting in homes, some Church of God people that were in the church for twenty years could not get up for one minute and give a testimony. And I say, wow, if you can't get up for a minute and give a testimony for what Yahweh did in your life and you're a believer for twenty years, then shame on you! You should be able to sit there for twenty-four hours and keep telling miracle after miracle that He's done in your life.

But then I don't blame the people; it was the conditioning that was done there and it's wrong because we are a Body, we are a family and each of us have a piece of that and we have to work together in unity toward it. And like I said, not everybody may be a teacher or elder; but everyone has gifts that have to be used in that Body. And your reward is going to be based on the fruit that you bear from it. The last Scripture is Matthew 23 in verse 14:

Matthew 23:14 *And this good news of the Kingdom shall be published in all the earth for a testimony for all the nations, and then the end will come...* And it's very interesting because some translations put *preached*, but the word technically there is *published*. And I don't believe that...I believe it's a commission we have as the Body of Messiah to bring the good news, but I don't believe that this Scripture is talking about one man or one Congregation's job when He says it. He says...and I'm going to read it one more time here... *And this good news of the Kingdom will be published in all the earth for a testimony for all the nations, and then the end will come.*

The only Truth is this Bible. When I give a sermon, that's not the Truth, but it's a message about the Truth. And when you go and tell somebody about the sermon, you're telling someone about the Truth that was about the Truth...but this is the Truth! So when He's talking about publishing the good news of all nations, I believe He's talking about this! He's talking about His Word going throughout all the world and you wonder how on earth could that happen? But in the internet age it is happening.

Our tiny Congregation, we've had probably...I can't tell you how many hundreds of millions of downloads of this Bible...hundreds of millions of them. I mean it's unbelievable! And I don't think we're the only ones...!

think, like I said there's other branches of Yahweh Congregation also that are doing part of this publishing work.

But the point of it is that the whole world has been witnessed to. We went to every nation on earth, every month just about. We'll have about two hundred nations that come to the website. And technically there's only a hundred and eighty-eight...and you know according to UN...but there's territories and what-not too. We've had millions of downloads of everything that you can imagine...thousands of people being baptized, hundreds of elders and deacons that are helping...thousands of members all coming together. And like I said, I couldn't do this...I thank Yahweh first, but I thank all of you for putting this together. Because how can I come here and what would I be doing...I'd probably be in the airport just trying to see if I can talk to somebody...praying to Yahweh.

But without you putting everything together, without you doing the work once I leave here...my job in one way it's hard and in another way it's easy...I leave in a week and now you have to... **you have to take these seeds and you have to nurture them and love the people and show them what the Truth is really about.**

And I say **people will learn much more by your love before your doctrine.** You can't just shove doctrine down somebody's mouth even if it's true. But when they see your love that they haven't gotten from other people...and that's why Yahshua said, *all men will know you're My disciples by?* Not by the calendar...**by your love one for another.** And that's got to be the foundation of it. And it was at one time in Church of God and they lost their way away, but so be it, we're in a new age now.

But we're in an age now where Yahweh's Spirit is being poured out in these end-times and it is coming out. And I say since 2016, we had a unity conference in Kenya...two of your elders are here, Elder Fred and Elder Wilco...they are our two elders currently right here in South Africa...they were both there. From that time, we have more than a hundred new congregations just in Africa, just in the last couple of years...a hundred congregations. I mean that's how fast, that's from one meeting, one unity conference that's come from here.

And our work has been to build a Congregation. That's what the tithe is for; building congregational halls, helping the widows, the less fortunate, working together as a family. We have on the website, the Matthew 24 Project, because sometimes people might say...you might be scattered...maybe you don't have brethren around you...how do you do it?

And we build the Matthew 24 Project that whether you're a Congregation of hundred or you're one person, you can do it. Go online...the website www.coyhwh.com ...just click on Matthew 24...everything's there. All of the information, it's very easy to print it. It doesn't cost a lot of money and it explains to you, how whether you're one person or a Congregation how you could be part of Yahweh's work...individually. Because it's not my job...somebody told me that as I was travelling...they said, "Wow, you're doing a great job!" I said, "I'm not doing anything that you shouldn't be doing either."

We're all...I'm no different than anybody else. **All of us have the same commission.** So like I said, I might have a little different authority as the lead elder, but we all have the same job...we all have been commissioned to do the same things...**bringing this Good News to the people.** And praise Yahweh that it's going out in force...the Kingdom message; because like I said it's not about religion; it's about relationship. It's not about religion; it's about covenants, right? It's about Kingdom mindset...thinking like a Kingdom mindset.

In the Kingdom you have to realize it's bigger than you; that there's something bigger than you. And that's why I say...nothing against the personal commitment you make or the personal relationship when you're baptized, but I've seen people leave the Truth over this person got ordained a deacon and I didn't get

ordained. *Oh, I've been doing all this help and I wasn't recognized, nobody said what a great job I'm doing...I was bringing food on the Sabbath.*

And I say this when I teach at the Bible school to our elders, the first thing I say is, if you're in leadership for any other reason than serving Yahweh you're going to burn out. It's that simple. If you're looking for recognition, if you're looking for power or whatever you're looking for, you will burn out. **The only reason you should want to be in leadership is to have a greater ability to serving Yahweh...**that's it! And that's a Kingdom mentality...that's what we have to put on, that Kingdom mentality...to realize this is bigger than me so I'm not going to get offended even somebody does something wrong. You got to let it roll off your back because this is bigger than me; it's bigger than you; it's bigger than everything. It's the work of Yahweh that's going world-wide. And **every life to Yahweh is important...**every life!

The homeless person that's out there as well as the president of a country...and I've been blessed that Yahweh's opened doors for me to go to presidents and prime ministers; and to witness in Israel...twenty-five times I've been in the Israeli Knesset and shared with them the vision.

So you never know where Yahweh will bring you to. **Our job is just whatever He's bringing you today that's where you're going to be faithful and you put on that Kingdom mindset and that's where you're going.**

So I pray that this can help you better understand your responsibility in Yahweh's great family. I'm very, very honored to be here before you and I just thank you and praise Yahweh.

