

TRANSCRIPTION – Why Yahweh Sends His Servants to the Wilderness

Alrighty Shabbat Shalom and today I have a message called, *Why Yahweh Sends His Servants to the Wilderness*. So wow, it's amazing how fast the year is going, but back in Passover, or right after Passover, I had sent a letter out sharing my conviction that Yahweh is leading now us into a new direction to the wilderness. I'm not going to get into all the reasons why with Jerusalem and all those things, I did that in the other message...but what I really want to talk today about is why Yahweh sends his servants to the wilderness.

Before...the reason why I've been holding off...I've been putting these sermons together...I've got a lot of sermons...I'm not going to give them all at the same time; I'll go back and forth; some I'll give at Sukkot. But I wanted to make sure that the brethren were spiritually ready to have a wilderness mindset and to realize that the wilderness is a physical place as well as a mindset. So, that's why I've been giving some of the other sermons on coming out of the world...in this and that...because as long as you're living in the façade of Babylon...and maybe you'll see this by this message today; and when I say that I mean all over the world, the façade of this reality TV show that Satan has called the earth; as long as you're living in that you'll never have a wilderness mindset.

Because **the wilderness is really a preparation**, it's getting rid of...**changing your whole mindset of what you see as necessary in this world as we prepare for the days ahead**. So many times in scripture **Yahweh sends his servants to the wilderness to sanctify them away from the world and prepare them for their soon coming job**.

So that's the key...that I'm going to show you here examples that Yahweh just can't pick somebody out and say, "okay we're ready to start this". Yahweh sends His servants to the wilderness to sanctify them away from the world and prepare them for their soon coming job. So this is important, that's why it's called, *Why Yahweh Sends His Servants to the Wilderness*.

We see Moses...I'm not going to go there...but Moses in **Exodus 2**...Moses goes to the wilderness for forty years. In this Hollywood mentality that the world lives in today where we tend to see life in the world through a one or two hour movie. When you watch something like *The Ten Commandments* movie with Charlton Heston...which I think overall is a very good movie...but at the same rate when you're seeing it the way they show it you don't realize a lot of the reality of some of the facts; such as, Moses when he left Egypt...he left, he was forty years old when he left Egypt...he didn't come back to take the children of Israel out until he was eighty. He was forty full years in the wilderness; and forty is a number that Yahweh uses a lot with the wilderness...as we are going to see.

Forty days the spies were spying out the Land, forty years the children of Israel are in the wilderness; Yahshua fasted for forty days when He was in the wilderness. So forty is a really interesting number... won't get in to that too much today; but for you to think about maybe in another message we'll talk about the number forty and the wilderness why. But Moses was forty years preparing for his job as a servant as Yahweh. Luke 1 in verse 76, with John the Baptist, it says:

Luke 1:76-80 *And you, child, will be called Prophet of the Most High, for you will go before the face of YAHWEH to prepare His way, to give a knowledge of salvation (Yahshua) to His people by the removing of their sins, through the tender heart of mercy of our Elohim, in which the Dayspring from on high will visit us, to*

appear to those sitting in darkness and in shadow of death, to direct our feet into the way of peace. And the child grew, and became strong in spirit. And he was in the wilderness until the day of his showing to Israel.

So, all of a sudden we just see John the Baptist popping out of the wilderness. After he is born we never hear about his parents again; we don't really know what happened. But clearly, it says here he was actually in the wilderness his whole life until the day of his showing that was there. John 1 in verse 19...we go to the book of John...first chapter verse 19, he says...

John 1:19-23 *And this is the witness of John, when the Jews sent priests and Levites that they might ask him, Who are you? And he confessed and did not deny; yea, he acknowledged, I am not the Messiah...John said very clear...And asked him, What, then? Are you Eliyahu? And he said, I am not...and they said...Are you the Prophet?...the prophet from **Deuteronomy 18**... And he said, No. And then they said to him, Who are you, that we may give an answer to those sending us? What do you say about yourself?...and look at what he says, very interesting...He said, "I am a voice crying in the wilderness: Make straight the way of YAHWEH," as Isaiah the prophet said.*

So that's the key...**before major events, changing events, Yahweh would take His people or take His servants to the wilderness to prepare them for their job that they were going to be doing.** If we go to Mark 1 in verse 9, we'll see even with Yahshua was no different; He also went to the wilderness. Mark 1 in verse 9...

Mark 1:9-13 *And it happened in those days, Yahshua came from Nazareth of Galilee and was baptized by John in the Jordan...we're going to be there soon...And going up from the water, immediately He saw the heavens being torn, and the Spirit coming down as a dove upon Him. And there was a voice out of the heavens, You are My Son, the Beloved, in whom I am well pleased. And the Spirit at once drove Him into the wilderness...Right, so soon as He's baptized, the Spirit drives Him into the wilderness...And He was there in the wilderness forty days, being tempted by Satan, and was with the wild beasts. And the cherubs ministered to Him.*

So we see even Satan was able to tempt Him in the wilderness...as we'll see **the wilderness is a place for overcoming; it's a place for preparation; but it certainly is no picnic.** It's not a picnic; it's not an easy life, it's never meant to be that way. And that's the problem, **Babylon is meant to be an easy life; Babylon is a façade where every problem in the world seems to be taken care of when it's not really the reality.**

So even Yahshua goes to the wilderness...and then we'll look...even the Apostle Paul, right? Because you have the twelve apostles that are trained by Yahshua Himself when He's there for several years; and then the Apostle Paul though, he came later. So what did he do; where did Yahshua take him to; the wilderness. Galatians 1 in verse 15, it says...

Galatians 1:15-18 *But when Elohim was pleased, He having separated me from my mother's belly, and having called me through His grace, to reveal His Son in me, that I might preach Him among the nations; immediately I did not tell it to any human being, nor did I go up to Jerusalem to the apostles before me, but I went away into Arabia and returned again to Damascus...So he goes where?...to Arabia...where?...to Mount Sinai; that's where Mount Sinai is and Mount Horeb...and says... Then after three years I went up to Jerusalem to see Peter and remained with him fifteen days.*

So three years is at least thirty-seven months in the Hebrew calendar; it could be forty months...it doesn't say exactly three years; but again, the Apostle Paul is in the wilderness training for several years there. So, like I said, **the wilderness is not a fleeing to protect the flesh; but a solitary place for preparation.** So, it's not somewhere you're just going to protect your life...and we want to make sure we have all ten years of food and all this other stuff and water filters; it's not a place to protect the flesh; but it's a solitary place for preparation.

Yahweh took His servants to the wilderness when the world was on a cusp of extreme biblical change; and He had to train and prepare leadership to bring this change to the society around them, right?

When Moses is ready...when Yahweh is ready to reveal for the first time His Torah and take a nation, He had to take Moses to the wilderness. When John the Baptist is ready to reveal the Messiah to the world for the first time; He's got to take him to the wilderness. When Yahshua is ready to bring the kingdom of Yahweh to the earth for the very first time since creation; He had to bring Him to the wilderness. When the Apostle Paul is ready to bring the Good News of Grace that was taught to him...different than any of the other apostles really understood it...he had to take him to the wilderness.

So every time the world is on a cusp of major spiritual change; Yahweh has to take His servants to prepare physical people; because it's always physical people. Even Yahshua, the Elohim, eternal Elohim out of Heaven, when He was bringing the kingdom of Yahweh to the earth; had to come as physical human being because that's the way that Yahweh prepared it from day one. He prepared a physical man, *ha Adawm*, Adam, a human being with a human line; a human race to bring this message to the world and that's the way He's always done it.

He did not bring it through cherubs; He did not bring it through other angelic beings; but He brought it through humans. Exodus 3 in verse 18...Exodus 3 in verse 18...because look what is the message that Moses is going to tell Pharaoh...

Exodus 3:18 *And they shall listen to your voice; and you shall come in, you and the elders of Israel to the king of Egypt. And you shall say to him, YAHWEH, the Elohe of the Hebrews has met me; and now, please let us go for a journey of three days into the wilderness, and let us sacrifice to YAHWEH our Elohim.*

So basically that's the message that's coming; that Yahweh needs to take His people to the wilderness. He can't just do it right?...why didn't He just do it right there in Egypt? Why didn't He just free them in Egypt and have them live there where they were living in Goshen; they were already separated from...because there was major change...it was a spiritual, a new spiritual horizon that was coming. And almost every time we see this in scripture, Yahweh has to take His people to the wilderness.

So here we are now; now we're in the end of days, right? We are on the cusp of the kingdom of Yahweh for the first time ever...it wasn't even there in...not even like the Garden of Eden, really...although we're going back to Eden; but very different, where this will be worldwide. It won't just be like the Holy of Holies, one place in the Garden; but **the kingdom of Yahweh will be coming to all the earth and Yahweh has to prepare His servants.** And who are they? All the first-fruits, the 144,000; all the first-fruit have to go to the wilderness to prepare so they can do this. Revelation 12 in verse 6...Revelation 12 in verse 6:

Revelation 12:6,14 *And the woman fled into the wilderness,...the woman being the 144,000, the bride...where she had a place, it having been prepared from Elohim, that they might nourish her one thousand two hundred and sixty days...Again, forty-two months... And the two wings of a great eagle were given to the woman, that*

she might fly into the wilderness, to her place,...this is verse 14...where she is nourished there for a time, times, and half a time, from the serpent's face.

So in the end where is the woman, the 144,000 going? She is going to the wilderness. What did I always say, I always say, **find Yahweh's pattern; and the pattern doesn't change and the pattern is; when there is a major spiritual change that's coming world-wide that Yahweh brings His servants to the wilderness; He has to train them.**

That is why the Congregation must go to the wilderness in the end time. Just as Moses brought the Torah to Israelite society for the very time...remember there the Ten Commandments were there from Creation, right...Yahweh's character in the Torah was there; but it was never in a written code...it was never in a written code the way it was from Mount Sinai. So Moses brings the Torah to Israelite society for the first time; just as John was sent to prepare for the coming of Yahshua, the eternal Son of Elohim. And Yahshua went to the wilderness to prepare to bring the kingdom of Yahweh to the earth for the very first time, right...He announced, "repent for the kingdom of Yahweh is here".

We need to prepare to bring the literal kingdom of Yahweh and administer it to this earth for the first time since the Garden of Eden. Do you grasp that? That's why I say, "whatever you focus on becomes most real to you". And when you walk out that door and you're living in this façade of Satan...**you're living in Satan's world where everything is opposite of Yahweh's principals.** It's so hard to grasp and understand that in a very, very, very short amount of years...and that time is in Yahweh's hand...but we're not talking about a hundred or fifty...or even, probably forty or thirty; but we're talking about in a few years.

It could be as little as five to ten years, maybe ten years from now; the kingdom of Yahweh...Yahshua's feet will be on the Mount of Olives and He will literally be here on this earth; and the kingdom of Yahweh will be here; and we need to be ready from day one. It's not going to be a thing...if you're not ready, then you're not going to be there. Like I said, I've said this in many messages; **Yahshua comes back and there's an envelope in His hand with each one of our names on it. He comes back and His reward is with Him to give each according to his deeds, his works.**

So each of us have to be ready; and if you have no work, if you didn't prepare...then what's going to happen...there's no envelope for you. And then if there is no envelope for you, basically everything that is of the flesh is going to be burned up and only that of the Spirit is going to survive.

So we need to take this serious; because this is it now! The fact that now we've turned the page, the fact that Yahweh has called us to the wilderness...yes, how many stops will we have in the wilderness?...I'm not sure. I know when you look and you equate it to the Jubilee and you equate it to Shavuot; which is a parallel of the Jubilee; what do you have...seven sevens and then the fiftieth year or the fiftieth day...and interesting enough that the children of Israel had forty-two stops in the wilderness.

What does that mean? Are there seven stops left and then the Promised Land...and that seven could be for seven years, the seven last years...it very well could be; but all I know is **NOW we're going to the wilderness. Now is the time that Yahweh has turned the page.** We've had twenty years of witnessing of the nations coming up to Jerusalem at feast time; and now it's the time that He's taking us to the wilderness. **NOW it's the time He's preparing us.**

So we don't have a lot of time left; and I know, like I said, **because it all looks normal and everything looks like yesterday and the day before to a lot of people they can't see it; but that's what Yahshua says...He even said, "it will come like a thief in the night. When they say peace and safety, then sudden destruction comes. They'll be marrying and drinking, eating until the end."**

It's going to come so quick on the world; but to us, He says it's not going to come unaware. His people will know it, why; because He already told us now. So now we're aware while the world is thinking its business as normal; we are awake and we are aware and we are preparing for this. And that's why it's exciting that this is the very first Sukkot we will be doing in the wilderness...I don't know, we might not even be there next year, who knows?

At this point, all bets are off; it's not business as usual; and who knows where Yahweh will bring each of us for a year from now. All we know is now is the beginning, now is the time and we have to prepare; but that road will be different for each and every one of us. So Ezekiel 20 in verse 33...let's talk now about the wilderness...Ezekiel 20 in verse 33...because here we are now...talked about it for years and now we're here...Ezekiel 20 in verse 33:

Ezekiel 20:33-38 *As I live, says Adonai YAHWEH, Surely with a mighty hand, and with an outstretched arm, and with fury poured out, I will reign over you. And I will bring you out from the peoples and I will gather you from the lands in which you are scattered among them with a mighty hand and with an outstretched arm, and with fury poured out...right...so what is this?...all the Ephramites that are all over the world, right? And we've been waiting and our brother Judah has not...like it says in **Isaiah 54**, they haven't extended the border of their tents and they're not letting the Ephramites back into the Land; even though it's our land as well as their land and what is Yahweh saying, He's saying, "don't worry I'm going to do it for you." You don't have to knock down the doors and these movements I've seen over the last twenty years of men trying to force the regathering; doesn't work. Me, I've been there just waiting. I never tried to force it...there were times I thought it was happening and it wasn't; but I never tried to force it and I've been waiting for Yahweh. Now I see He says He will do it, He says...*And I will bring you into the wilderness...verse 35...I will bring you into the wilderness of the people, and I will be judging with you there face to face. Just as I was judging your fathers in the wilderness of the land of Egypt, so I will be judging you, declares Adonai YAHWEH. And I will cause you to pass under the rod,...right, what is that? The Shepherd He counts His sheep every night; they pass under the rod and He's counting them. What is that showing? Possession of us to Yahshua...I will cause you to pass under the rod and I will bring you into the bond of the covenant. And I will purge from among you the rebels and the transgressors against Me. And I will bring them out of the land where they reside, and they shall not enter into the land of Israel. And you will know that I am YAHWEH.**

So maybe everybody will enter the wilderness, but not everybody will enter the Promised Land; and that's where Yahweh will get the rebels out; because the wilderness is not the place for rebels; it's the place to serve Yahweh to get prepared. Revelation 20 in verse 4...Revelation 20 in verse four, it says:

Revelation 20:4-6 *And I saw thrones, and they that sat on them. And judgment was given to them, and the souls of the ones having been beheaded because of the witness of Yahshua, and because of the Word of YAHWEH, and who had not worshiped the beast or its image, and had not received the mark on their forehead and their hand. And they lived and reigned with Messiah one thousand years...And who are the...these are the ones that are martyred and also many Laodeceans are not going to go to the wilderness. It doesn't matter what signs Yahweh shows what happens...the Laodecean, why is it? Because he is lukewarm; he has no faith. So*

he will never on his own step out and go to the wilderness, until he's forced; and once he's forced, it's too late. Once he's forced...you see it at...every year when they have these hurricanes; the hurricanes come, right...and they'll tell you," this hurricane is going to be the worst we ever had, you better get out of there...you better get out of there". And some people do; they pack up, they go; you see them riding on the road; and other people just...they don't go. Then all of a sudden, the hurricane comes and it's really bad; and then they're stuck; and they're waving white flags and they're trying to get help and they're trying to get out of there; because they just didn't believe it...they just didn't believe it even though it was said, "it's going to be Cat 5 worst hurricane we've ever had"...they didn't believe it because they didn't have faith. So it's the same here that to the Laodecean, many of them won't go. And I'm not here to try to persuade the Laodecean to get ready for the wilderness; because it won't make a difference...it won't make a difference. But to the first-fruits, the people of Yahweh, they are going to prepare; because we know it, the Bible says it. And we see it here that they're going to reign with Messiah a thousand years... *This is the first resurrection...* so this is once Yahshua returns... *Blessed and holy is the one having part in the first resurrection. The second death has no authority over these, but they will be priests of YAHWEH and His Messiah, and will reign with Him a thousand years.*

That's why I say, **we need to be ready from day one. Yahweh has given us gifts; He's given us a plan of action; He's given us leadership; He's given us structure. There's no reason for us not to get ready.** And the cities of refuge, the kibbutz's or communities that Yahweh is starting with us; those are just a place for Yahweh to be able to hide us till His indignation, His fury, passes. But by far, that is not...that is not the Kingdom...that is not the end game. **Just like the wilderness, the wilderness you have to go through the wilderness to get to the Promised Land; but it's not the Promised Land; but you do have to get there first.** And the key is, **our focus has got to be on the Kingdom; it's got to be bearing fruit for the Kingdom and it's got to be working for Yahweh until our last breath.**

So, first-fruits have to be ready to serve from day one due to the wilderness experience. So the wilderness...**without the wilderness, you will not be prepared; you will not be ready.** Hosea 2 in verse 14...Hosea 2 in verse 14 says:

Hosea 2:14-16 *Therefore, behold, I will lure her and bring her to the wilderness, and speak to her heart....*Right? Didn't we just read that in **Ezekiel 20**? What does Yahweh say, "I will take you...I will take you out," even with fury if He has to and He will bring us to the wilderness...*Therefore, behold I will lure her...*Hosea 2:14...*and bring her to the wilderness and speak to her heart. And from there I will give her vineyards to her, and the valley of Achor for a door of hope. And she shall answer there as in the days of her youth, as in the day when she came up out of the land of Egypt...*Right? The parallel...*And at that day, says YAHWEH, you shall call Me, My husband; and you shall no more call Me, My Baal.*

So very interesting...what does He mean by this? Here it is, this is **Yahshua talking about the bride going to the wilderness...and what does He say? He's going to lure her to the wilderness and speak to her heart because He's got to prepare her.** But it's really interesting...because the word *Baal* literally means *Master*. But He says, You will call Me, My husband; literally *my ish*, my man; You will call My Man, My Ish and not My Baal...not My Master; showing when Yahshua comes and the wedding supper comes, and we're going to be the bride of Messiah...there's an equality there.

He's not coming as a master; He's coming as a husband. He's coming...and it's really a beautiful scripture here; but first you got to go to the wilderness, that's what He says...first He's got to lure us to the wilderness. Song of Solomon...we went over this for a couple of months...wonderful book...we have on-line if anybody is

hearing this for the first and doesn't know that, you can go there and listen...but Song of Solomon, look what He says...Song of Solomon 3:6:

Song of Solomon 3:6 *Who is this who comes out of the wilderness like columns of smoke, sacrificing as incense myrrh and frankincense, from the powders of the merchant?*

Right...and wasn't myrrh and frankincense the very gifts that were given to Yahshua at His birth; and the very things that are used at His death. So, but here it is...the woman is coming out of the wilderness; she's coming out of the wilderness. So she's coming out of it, meaning she's ready; but she didn't go into the wilderness ready. Go back to Song of Solomon 1 in verse 5...look what the bride says as she's going into the wilderness, she says:

Song of Solomon 1:5-7 *I am black, but comely, O daughters of Jerusalem, like the tents of Kedar, like the curtains of Solomon...right? She's not ready...she's defiled, she's not doing exactly what she should be doing...look at verse 6...Do not look at me, that I am black, that the sun has looked on me. My mother's sons were angry with me; they made me the keeper of the vineyard; but my own vineyard I have not kept...Right, and what does Yahshua say...He equates our work to a vineyard, like Isaiah the fifth chapter...and she's saying, "they made the keeper of the vineyard, but my own vineyard I did not kept." So at first, maybe she's out there working in Babylon; working for somebody else...working, doing something...making somebody else rich and bearing fruit for somebody; but certainly not her own fruit for Yahweh. And then it says... Tell me, You whom my soul loves, where do You feed; where do You lie down at noon? Why should I be as one who is veiled beside the flocks of Your companions?*

So like I say, the woman comes into the wilderness...now granted, she's willing...she's willing to come into the wilderness because she knows there's no other way to get ready to be the bride; but she comes in...so we don't have to worry to say, "you know what? I'm not ready...I'm not ready, I'm not perfect." Of course not, because that's what the wilderness is for. **The wilderness is to prepare us for the bride of Messiah**; and the same way is...I hope this is the way it with you, I know it is with me...I'm not the same person I was ten years ago. I'm not the same person I was five years ago; I'm not the same person I was even six months ago.

Because **as Yahweh's Spirit is filling us, we should be changing; we should be getting closer to Him; we should be growing in the fruits of the Spirit**. And this is what happens...I know I'm not ready for the Kingdom yet; I know I need the wilderness. So **the bride comes out of the wilderness ready; but she goes in not**. One more scripture in Song of Solomon 4...and look how she comes out of the wilderness...look at with Yahshua is saying to His bride when she comes out...

Song of Solomon 4:1-2 *Behold, you are beautiful, My love. Behold, you are beautiful; your eyes are as doves' from behind your veil...right, what's the word for dove in Hebrew, Yonah; right, the book of Jonah, the only sign that Yahshua will show that He's the Messiah, is the sign of Jonah and here it is...Your eyes are like doves' from behind your veil. Your hair is like a flock of goats which lie down at Mount Gilead. Your teeth are like a flock of shorn sheep which come up from the washing place; of which they all are bearing twins;...right, double blessing, Ephraim...and I think it's beautiful how Yahshua is romantically and functionally saying how great His bride is and she's working...what is He using; He's using all of the terms that a shepherd can understand of the flocks and of the sheep and the goats...So the teeth are like a flock of shorn sheep which come up from the washing place of which they are all bearing twins, double blessing and a bereaved one is not among them...right they're all bearing fruit; not one is barren...*

Song of Solomon 4:3-6 *Your lips are like a cord of scarlet, and your speech is becoming; your temples are like a piece of pomegranate behind your veil...right, the pomegranate, the priestly fruit... Your neck is like the tower of David,...strong right, no compromising...the neck is like the tower of David built for an armory; a thousand bucklers hang on it, and all the shields of the mighty men...so it's showing that the bride is strong. She doesn't compromise and she's a shield of defense...Your two breasts are like two fawns, twins of a gazelle, feeding among the lilies...right, because what is she doing? She's nursing the young...she's nursing the young in the Congregation. She's feeding the twenty-five lessons of Yahshua's doctrine...is what she's doing...Until when the day blows, and the shadows flee away, I myself will go to the mountain of myrrh, and to the hills of frankincense...just like we just read, right...*

Song of Solomon 4:7 *You are all beautiful, My love. There is no blemish in you...wow! So the bride goes in with blemish, but because she's willing...because **she's willing to surrender to Yahweh; because she's willing to surrender to Yahshua; because she's willing to change**, what happens? **She comes out without a blemish on her.** What does Yahshua say in Ephesians 5...let's look at the same words that He talks about His bride there...Ephesians 5 in verse 22...amazing parallel here, from Ephesians from Song of Solomon...Ephesians 5 in verse 22, look what He says:*

Ephesians 5:22-27 *Wives, submit yourselves to your own husbands, as to our Master...Why? Because Yahshua is really the only Bridegroom. Today, our marriages are a test and a sign to see if we will be faithful to Him; but ultimately, we will be married to Yahshua for eternity...because a husband is head of the wife, as also Messiah is Head of the Congregation, He is the Savior of the body. But even as the Congregation is subject to Messiah, so also the wives to their own husbands in everything...and like I said, life is test...Husbands, love your wives, even as Messiah also loved the Congregation and gave Himself up on its behalf, that He might sanctify it, cleansing it by the washing of water of the Word, that He might present it to Himself as the glorious Congregation, not having stain nor wrinkle, or any such things, that it be holy and without blemish....what did we just read in Song of Solomon, "you are all beautiful My love; there is no blemish in you"...that it might be without stain or wrinkle or such thing, but it may holy and without blemish...very, very clear.*

So that's what the wilderness is for; that we should be so excited at this time! And **anybody who doesn't want to leave Satan's society today, as corrupt as it is...Wow! All I could say is you're probably a Laodecean at best...**at best; because **at least some of the Laodeceans, through the horror and the persecution and the tribulation they're going to go through, will change.** Praise Yahweh for that. **Revelation 7**, there will be many, many Laodeceans that do change in the end; but many won't too...many won't either. But, wow **we should be so happy that the wilderness is here...we should be so thankful to Yahweh that the wilderness is here.** Revelation 19 verse 7...Revelation 19 verse 7:

Revelation 19:7 *Let us rejoice and let us exult, and we will give glory to Him, because the marriage of the Lamb came, and His wife prepared herself. And it was given to her that she be clothed in fine linen, pure and bright; for the fine linen is the righteousness of the saints. And he said to me, Write: Blessed are the ones having been called to the marriage supper of the Lamb. And he said to me, These Words of YAHWEH are true.*

Right, **she does not have spot or wrinkle...**she does not have spot or wrinkle. And you know it's interesting because people that are not first-fruits, that don't have understanding, they'll misinterpret when you say it's time to go to the wilderness...that, "ooh, you mean the bottom's coming! You mean World War 3 is coming

tomorrow!"...and then maybe in six months' time, if the world didn't end...then they'll come and say, "aw, see...see he's a false prophet; he wasn't telling the truth." I am not prophesying of end-time events; what I'm doing is I'm telling the people that are convicted of Yahweh, "It's the time to go to the wilderness." And a matter of fact, if you look...like I said, look at Yahweh's pattern...the wilderness, except for maybe Lot...and we're going to read that story a little later...the people fleeing are never doing it at the last minute; and the Lot plan is not a good plan to have as we are going to see; because Lot lingered.

Yahweh takes His people out like Abraham, "Abraham get up and walk"; Abraham got up and walked and it was a very, very smooth transition for Abraham doing it that way. So, I don't know when the bottom is going to fall out. I see a lot of warning signs with Iran, with Russia, with all these things...that's not my business; that's Yahweh's business. It might happen tomorrow, it might happen ten years from now. There's reasons for me to think that major world happenings are going to come by somewhere around the Shemita time; but that's up to Yahweh.

All I know is though, for His people, it's time to go to the wilderness. The same way that the Essenes left Jerusalem because it was corrupted; because the priesthood was corrupted and they went down...and their theology, which was wrong...but they went down thinking there was a hundred years the Messiah came; but they went for the next generation. And that's what hits me...not whether they were right or wrong in their theology; but these people were so convicted that they were willing to leave society and go to the wilderness for their children and their grandchildren; knowing that Yahshua's Kingdom will not come to a corrupted generation. It's that simple.

So if you want to play Russian roulette and you want to stay there till the last minute in Satan's society and try to jump off...be my guest...be my guest. Because **this is not about prophecy of end-time events; this about prophecy of the bride and it's the time to go to the wilderness. It's the time to separate from Satan's corrupted system**; because the Bible says it will be like the days of Sodom and Gomorrah and the days of Noah...and wow, we are there! There's no doubt about it. We are there...where, I mean it's...in Sodom and Gomorrah were one place, this is countries; this is half the world or more...maybe most of the world. Where open homosexuality is normal; where violence is everywhere.

It's just...**it's the time that Yahweh is taking His people out; because we need time to change!** And I can tell you from somebody who's been out of physical American Babylon for twenty years and I still need change; **it doesn't happen overnight.** So **why would anybody not want to go to the wilderness. Why would anybody want to stay in Satan's society knowing you're not going to change in Satan's society? The place where you change is the wilderness** as we just saw. **That's the place you go in defiled and you come out without spot or blemish**; because you need the wilderness...we need the wilderness.

So, like I said, the time is now. Matthew 10 in verse 34...Matthew 10 in verse 34...and I praise Yahweh that since the announcement I made about this...back around Pesach...I can't believe that virtually every single correspondence I've had...whether it's with elders or brethren...have been a hundred percent positive...all positive; nobody fighting it... at least not in our Congregation.

Maybe outside there's people thinking we're crazy or thinking that this or that; but within the Congregation...and I say this before, I'm thirty-five, thirty-six years in this faith, I've never a spirit of unity like I do now. And I travel to a lot of places; I'm traveling more than I've ever done. I just came back from Liberia, not that long ago and now going to continue traveling for the rest of the year going to Europe; going back to Africa;

conferences that we're having...and everywhere I go I see the spirit of unity is there; and we have to have it...we have to have it. Because, like I say, **without the wilderness, you'll never get to the Promised Land.** Matthew 10 in verse 34:

Matthew 10:34-39 *Do not think I came to bring calm on the earth. I did not come to bring calm, but a sword...right, they always say, even recently believe it or not with these gay parades people have even come out and said, "if Yahshua was alive today, He would be in that parade." Can you imagine what an abomination that is! "Because He's only love and He loves everybody and He would be there at the parade." And yet they don't look at this...Do not think I came to bring calm on the earth. I did not come to bring calm, but a sword...right, He came to bring the sword of Truth and He came to divide, black and white and righteousness from unrighteousness. And you get on one side of that and you pay the penalty if you're on the wrong side...I came to divide a man against his father, and a daughter against her mother, and a bride against her mother-in-law. And the adversaries of a man shall be those of his own house...right...The one loving father or mother more than Me is not worthy of Me. And the one loving son or daughter more than Me is not worthy of Me. And whoever does not take up his staff and follow after Me is not worthy of Me. The one finding his life will lose it. And the one losing his life on account of Me will find it.*

Wow, what are you living for in this world, right? The Apostle Paul, remember what he said, "if there's no resurrection, then; what are we doing?" If all we have is reward in this miserable life; then let's eat and drink and tomorrow we may die. Wow, what a miserable life we would have; and that's why the world is so unhappy. That's why youth at record pace...like we've never seen before...depression and suicide and these things; because in this world there is nothing for a believer in this world; there's nothing for an unbeliever in this world too.

There is so much distortion, and sickness and mental sickness; and unnatural feelings of people and selfishness; just like the Apostle Paul says...and I'm not going to go there; we go there so many times, **2nd Timothy 3**, of all the things in the end-time. But Yahshua said this, He said, "**the one finding his life will lose and the one losing his life on account of Me will find it.**" And **that's what the wilderness for; it's there to show life is a test; and it's there to prove that last test that He's the only thing in our life; He's first, He's last and He's everything in between. Everything in and of our life, is living to Him.**

The wilderness is to get our focus only on the Bridegroom; to give our full allegiance to Him and to sanctify our self. And if we don't have the desire with our whole heart and mind and soul, then we're not worthy. So like I said, I'm not a Laodecean pastor; I'm a Philadelphian pastor. I'm here to help and give coordination and give plan of action and give vision to the Philadelphian. To the Laodecean, who's not interested or doesn't believe it, that's fine.

There's two million churches out there, go to the one that fits you like most people do. But if we don't desire this with all our heart, our mind and our soul, then we're really not worthy to be part of it. And it is actually...it is a blessing...I realized that...few years ago the first time we went to Jordan and we got to the wilderness...coming from a background of Church of God...where they talked about this for years and years and years...but in a real scary way; and their wilderness philosophy, "you stay in the world until the last minute and then as the world is exploding with nuclear bombs; we are going to get a phone call in the middle of the night...we're all going to rush to the airport and we're going to be taking planes over to Petra in Jordan. And it was scary to think this..."do I have to leave my family behind? Do I have to leave my children behind? What do

I have to do?" And everyone was scared to death of it; they were scared to death of being there and they were scared to death of being left behind.

So when I went there for the first time, I had all of this Worldwide Church of God baggage in the back of my mind and I went to that wilderness and I said, "Wow, what on earth was I fearing!" It was the most peaceful, quiet place; the place to find Yahweh, the place to seek Yahweh. And I'm thinking to myself, "I should be fearing the world of Babylon, the world of Satan; not Yahweh's wilderness!" And that's in the end-time, **this is a blessing; this is not a curse to bring you to the wilderness. The wilderness is a place to finish what Yahweh has started in you.**

Yahweh has started a work in us from our conception, right and now He's going to finish that work because He has got to finish the work and solidify our mind so that when He returns we can shed these mortal bodies and we can be glorified spirit being with Him forever. And this is the way to do it; the wilderness is the last stop for that. So this is something we should be embracing with all our heart, mind, soul and strength. 1st John 2 in verse 15...1st John 2 in verse 15 says:

1st John 2:15-17 *Love not the world nor the things in the world. If anyone loves the world, the love of the Father is not in him, because all that is in the world: The lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world....* and like I said, if you compare this with Eve and the forbidden fruit that was eaten, you'll see the same thing; the three things. It was good to look at, knowledgeable to make one wise, right...**the lust of the flesh, the lust of the eyes and the pride of life and it's not of the Father, but of the world.** And **we got to get rid of that; it is such selfish prideful world;** but the wilderness won't be that way...*And the world is passing away, and its lust. But the one doing the will of Elohim abides forever.*

And that's why I say...to think that this creation has been here now for just about six thousand years...we're not...and I think one of the reasons why Satan tries to pawn off this lie of evolution and millions of years, "this rock is thirty million years old and this fossil is four hundred million years old," ...because once you get to that it's really meaningless.

It's just like money, right? We know what a dollar is; we know what a thousand dollars is; you know what a hundred thousand dollars is; and even though you never have it you can kind of concept what a million is. Even though they say if you put a million dollars straight up on the Empire State building it would go from the bottom to the top. So you can kind of concept up to that; but what is a trillion dollars? Once you get past that, there's no concept; because there's no real money, nobody has it; it doesn't really mean anything. And it's the same way here **when we're looking at this concept of the Kingdom compared to Satan's world; we have no reality of what the Kingdom really is.**

All our reality is Satan's world; so with time, like in evolution, once you get passed a thousand years and maybe ten thousand years...if you get up to a million years, twenty million years...it doesn't mean anything. If somebody told you this rock was one million or a hundred million...would it mean anything in your mind different...of course not; because it's both something in your mind you can't conceive. But six thousand years, we can conceive, right...the world has been here six thousand years; and now it's the end of it.

The Garden of Eden was six thousand years ago...just picture in your mind Adam being there and Eve being taken out of it...this beautiful garden...Yahweh with them; and now six thousand years later, and all the horror

that's between that you could read between your Bible and then even past your Bible and the history for the last two thousand years is coming to an end.

And it's not going to something that's just a feeling in our heart; it's not going to something that we're not going to be sure if it's really here or not. No, Yahshua the eternal Creator of the world with the Father Yahweh will physically be here; His feet will stand on the Mount of Olives and He will physically be here. There'll be no indecision, there'll be no guessing, there'll be no wondering; and now we're at the very end of that; and either you believe it or you don't. And if you don't believe it; I don't know what else you would live for; because like I said, what other thing is there to live in this life. But **that's what we're here for and that's what the wilderness is for; it's there to solidify our faith.**

Numbers 9 in verse 15...Numbers 9 in verse 15...because one of the things is, is in the world we're living in today most people are living defensively; which means you basically have no plan of action of life or spiritually. And you basically just go along with what's thrown at you; and this is why I deal with hundreds and hundreds of people every single year with counseling...and I love it, I love counseling people...if I could help and give advice I like it...but a lot of times when I'm counseling, the problem is that people are unhappy because of what they are going through; because everything that they're going through is defensive. It's just that..."I lost my job or I got sick or this happened or that happened"...and they never plan out for anything.

So you're working at a job you should have never had to begin with and you're working there years and you know you should have got rid of it and you never worked on it; and then when finally the hammer comes down now there's a big problem, right?

Or something else in your life that's going on...you're not living by the health laws; you're eating unhealthy food, you're eating a lot of sugar...you're doing all these things and then when the...and this is what I'm saying that **the problem is people are not following the cloud**; that you're living in a world that's a façade and you're kind of just going along not making any plan of action according to Yahweh and then when things don't go the way you would want them to go...because they're never going to go the right way in Satan's world...then you get all frustrated and you don't know what to do. And **it's time we have to start following the cloud; you got to stop being double-minded.** There's people that I'll talk to and I'll counsel with them and they'll say something, "no, I'm fully convicted. Yahweh showed me." And I'll say, "Are you sure?" "Oh yes He showed me. This person talked to me; this person did this; I found this thing here." And then a week or two later, they'll change their mind and somebody like that, that's double-minded...wow! When you just told me that Yahweh gave you a sign and now you're doing something that's totally opposite...you're done...you're done.

I mean we have to start being serious; and the reason why people change is...I believe in most cases Yahweh did show them the sign, but then in the end because that sign was inconvenient, they wanted to go the easier road. They didn't want to maybe have to go where they had to trust in Yahweh and not a paycheck or maybe even leave your homeland or maybe...I don't know what it is...it's always something different in everybody's cases...or leave a job and not know what is going to come next, not trusting Yahweh that will bring something better. But **now we're at this place where if you don't follow that cloud...man, you're going wind up falling right off that cliff one way to the lake of fire.** So let's go here now to Numbers 9 in verse 15...

Numbers 9:15-23 *And on the day that the tabernacle was reared up, the cloud covered the tabernacle, even the tabernacle of the testimony. And at evening there was on the tabernacle the appearance of fire, until morning. So it was always; the cloud covered it, and the appearance of fire by night. And whenever the cloud*

was taken up over the tabernacle, then after the sons of Israel pulled up stakes; and in the place where the cloud abode, there the sons of Israel encamped. By the mouth of YAHWEH the sons of Israel pulled up stakes; and by the mouth of YAHWEH they encamped. All the days that the cloud remained over the tabernacle, they remained in camp. And when the cloud tarried over the tabernacle many days, then the sons of Israel kept the charge of YAHWEH, and did not pull up stakes. And when the cloud was over the tabernacle many days, by the mouth of YAHWEH they encamped, and by the mouth of YAHWEH they pulled up stakes. And so when the cloud was there from evening until morning, when the cloud was taken up in the morning, then they pulled up stakes. Whether by day or by night, when the cloud was taken up, then they pulled up stakes. Whether two days, or a month, or days, when the cloud tarried over the tabernacle, to remain over it, the sons of Israel remained in camp, and did not pull up stakes. And when it was lifted up, they pulled up stakes. By the mouth of YAHWEH they encamped, and by the mouth of YAHWEH they pulled up stakes. They kept the charge of YAHWEH, by the mouth of YAHWEH, by the hand of Moses.

So really interesting here when you think about this right...you're talking about two to two and a half million people...you're not talking about a family of five, or a family of ten or a family of twenty; you're talking about around two and half million people. And do you know what it takes for two and a half million people to come? Number one, you're carrying all the things of the tabernacle, all the boards; you're carrying the Ark of the Covenant; you're carrying all the different things that you need...animals and everything else...you get to a place, right and however long it's going to take you to set all that up; set up your tents, put up the tabernacle; set it all up and then all of the sudden the next morning the cloud starts moving...and it's uh, put it all back together again; but you know what it says? Listen to this again... *Whether by day or by night, when the cloud was taken up, then they pulled up stakes.*

If the cloud started moving in the night they didn't say, "Oh, I guess tomorrow we're leaving." **The minute they saw that cloud moving, they were following that cloud;** because you know why...you wait till morning, who knows...maybe there's six clouds there...which one was it...was it this one...was it this one...was it that one? **This is the problem with many brethren today; you're not following the cloud; you're waiting, you're indecisive; because you have fear.** You have fear and **you got to start moving in faith because if you don't move in faith, you will never get through the wilderness;** because **it's not going to be an easy time; granted, you'll be away from Satan's society; you'll be away from many influences; but read the wilderness stories. There will be trials and troubles and scorpions and snakes and all other kinds of things to trouble you in the wilderness.**

And the wilderness is not the Promised Land; it is a place to build faith in Yahweh; but Yahweh will take of us; that is the key. We must be in wilderness to hear the voice of Yahweh; no distractions. See the cloud move; move with it. Must lay every thought, every decision before Him and only move in the direction of the cloud in the will of Yahweh; not your self will.

So this is so important to understand; because in your life that cloud moves many times. And like I said, more often than not, people don't move with the cloud. And unfortunately, I said this before...the least gift that's given is the gift of discernment. So since that...wow, counsel...counsel with me...counsel with your local elder; counsel with your circle of influence. But once you counsel...like I gave the message on *Giving Proper Judgement*, **you make the decision then move ahead with it; don't be double-minded...**that's the worst thing in the world! **If Yahweh's will is there, the cloud is moving; move with it.** 1st Kings 19:11-12...1st Kings 19:11-12...because like I say, **one of the things in the world of Babylon today...a lot of times you can't hear that voice of Yahweh because there is so much clutter; Babylon is a world of clutter.** One of

the things that I hate most about going to US is...when I'm in the US, there seems to be clutter everywhere...we go to a place to have a service and there's always a big TV on there with something going on twenty-four hours a day...there's always people coming and going...there's always...there's so much clutter that's there; how do you hear the voice of Yahweh? And here, let's look in 1st Kings 19 in verse 11...this is when Eliyahu is fleeing from Jezebel and he's going to Yahweh and he's going to hear what Yahweh has to tell him...and he says...

1st Kings 19:11-12 *And he said, Go out and stand on the mountain before YAHWEH...this is what Yahweh tells Eliyahu...And, behold, YAHWEH passed by, and a great and strong wind tearing the mountains and breaking the rocks in bits before YAHWEH! But YAHWEH was not in the wind. And after the wind was an earthquake, but YAHWEH was not in the earthquake. And after the earthquake was a fire, but YAHWEH was not in the fire; and after the fire came a voice which was a small whisper.*

Right? So here we are, it's kind of interesting... because in the world today, we have hurricanes, we have fires like we've never seen before; we have tornadoes...I mean that are causing all kinds of destruction...and they may be signs from **Matthew 24** of Yahweh's Kingdom; but you're not going to hear the voice of Yahweh in that. **Yahweh's voice is in the small whisper; and to hear the whisper you got to go to the wilderness. You got to go to a solitary place.**

You need someplace in your life...and that's why they talk about "prayer closets"...prayer closets because you got to go somewhere where it's quiet. **You got to be able to go and have total quiet to hear the voice of Yahweh come in your life; and that's what the wilderness is for. You're never going to hear it in the clutter of Babylon.** And the sad part is that's why many people will never go to the wilderness because all they have is the clutter of Babylon and because of that they're not hearing that small still voice. And the cloud left a long time ago...so they may be looking for that cloud, but that clouds been gone; it's been gone for a long, long time and they're stuck there with nothing but clutter.

So it's important that we have quiet to hear the small still voice. Also that we know Yahweh will take care us in the wilderness. In Babylon you have this conviction, this false belief in there in Babylon; of you have to take care of yourself. Like they tell the young girls...why they want every young girl to go to college; because, "go to college, get a career and make a lot of money because you're going to marry some jerk and he's going to leave you and you're going to be on your own." Wow, what a life...if that's all I got to look forward to in life as a young girl, what's the point of it; but you got more to look forward to in life than that.

You don't have to be your own provider, whether you're a male or female; because **Yahweh is our Provider.** And Yahweh is our Provider and yes, **faith without deeds is dead; we do have to do something. But what we do is we do it according to the will of Yahweh and we take His blessing that He's going to bless us for.** So Deuteronomy 1 in verse 29...Deuteronomy 1 in verse 29 says:

Deuteronomy 1:29-31 *And I said to you, do not be terrified; nor be afraid of them; YAHWEH your Elohim who goes before you will fight for you, according to all that He did for you in Egypt before your eyes; and in the wilderness, where you have seen how YAHWEH your Elohim has borne you as a man bears his son, in all the way which you have gone until you have come to this place.*

So Yahweh does take care of His servants in the wilderness. Deuteronomy 29:2-5...Deuteronomy 29:2-5...

Deuteronomy 29:2-5 *And Moses called to all Israel, and said to them, You have seen all that YAHWEH did before your eyes in the land of Egypt, to Pharaoh and all his servants, and all the land. Your eyes have seen the great trials, the signs, and those great miracles. Yet YAHWEH has not given to you a heart to know, and eyes to see, and ears to hear, until this day. And I have led you forty years in the wilderness; your garments have not worn out from off you, and your sandal has not worn away from your foot.*

It's amazing that now this August that's just here, we are twenty years outside of Babylon...twenty years; and I still have clothes and I still have sweaters and I still have pants and jackets that I had when I left Babylon...don't think I have the same sandals, but I've had sandals for quite a few years now that haven't worn out yet; and it's amazing that Yahweh...and we weren't buying clothes, a hundred dollars a shirt or a hundred dollars a pants...we're buying our clothes in second hand stores...we're buying our clothes in Salvation Armies. And even a very dear friend of ours from US that came to the feast...I think it was back in 2005...who gave me a jacket, not an expensive jacket, but just like a wind breaker type jacket...brown jacket...I still have that jacket...it looks brand new. You look that would think that it was just bought and I don't know how long he had it; he might have had it for years.

But this is the point of it, that if you're worried about how are we going to survive then you're not ready for the wilderness. **And in the wilderness life is pretty simple; you don't need a lot. You have your tent, your food is there; Yahweh provides it like He says here. You have to trust in Him; faith is the big issue;** and that's why when the children of Israel...when they didn't get what they want, right...when they said, "we went a couple days without water and we don't have meat,"...**they were ready to string Moses, to stone him to death; because they were used to what they had in Egypt! The same way many people are used to what they have in Babylon...they're used to what they have in Babylon.**

And you know what...you're probably not going to have internet in the wilderness; you're not going to have social media in the wilderness. And I say that where I've known the last couple of years that what Yahweh was doing with us...over the last twenty years in Jerusalem for the feast was coming to an end...and one of the things that really, really saddened me more than anything...when we first started keeping the feast in Jerusalem at the place where we were keeping it over there...one of the things I loved more than anything was every morning you would wake up, everybody was out there...because we had the whole place; it was only our group and everybody was there in the foyer waiting for breakfast and talking and fellowshiping; and it was so great because you came there and didn't know people...some people became best friends just from the feast...and over the last couple years since they got internet in the place...and I walked down at breakfast time what do I see? I see everybody is sitting there on their idol...their little idol that people can't get rid of...they're addicted to it and people can't admit it that they're addicted to it...but everywhere I go in airports, in airplanes, everywhere I go I see people addicted to these little things and unfortunately sometimes even elders in the Congregation; and in third world I'm talking about...I'm talking about in third world; not in Babylon. That some, even elders, I've seen that can't put that stupid idol down...they can't do it.

And in the wilderness you're not going to have it. **Yahweh will provide everything that we need and that's all that we have to know.** 1st Corinthians 15 in verse 33...1st Corinthians 15 in verse 33 says:

1st Corinthian 15:33 *Do not be led away; bad communications ruin good habits.*

And in the time we're living in...like I said, "**whatever you focus on becomes most real to you**"...and believe me, believe me...I could do a whole message...I think I actually did do a whole message on *Bad*

Communications Ruin Good Habits... go back, listen to it on-line...so I'm going to go into all the stories now...but let me just tell you, **bad communications ruin good habits.**

If I don't...really at this point in my life, I don't want any contact with people that are uncommitted that are just trying put doubts in your mind and that are just selfish and out for themselves. I don't have time to for it to begin with; my time is so limited that I can't have time for everybody and everything so I have to make choices and certainly, I don't want relationships with people that are not committed to Yahweh; because they are not going to build you up.

And in the wilderness...wow, we see it with the stories...I won't go there now. **Exodus 16, Numbers 16;** right, with Korah and Abiram and On when they came to Moses and they roused all the people against the leadership...it only takes one or two bad communications to maybe destroy the whole flock. So this is where it's important that we make sure that people lacking faith will cause you to doubt, have frustration; they don't want to go to the wilderness...they don't want you to go to the wilderness because they don't want to go to the wilderness; like it says, misery loves company.

And **there's people there that don't want to change their life; they will not...they try to act spiritual like the Apostle Paul says, but they're filled with emptiness; they're empty air. And they won't go to the wilderness because they don't want to give up the things of Babylon.** And I say that as much as the time frame of people leaving America is up to them...I've never said, "You must leave now." Everybody has different situations and it's up for Yahweh to choose.

But the one thing, that really discourages me is when I see that someone did leave, they cut all their ties, they wound up leaving and then after X amount of time...it could be a few months or few years...they go back there! Because once you're out of that evil wicked system, even if you don't like where you are...there's hundreds of places in the world that you can go to...why would you ever go back to Babylon like the dog to his vomit. And you know what it's got to show you...because you back to what's the most familiar with you...and **if you leave that system and that's what you go back to that shows that you got to be part of it.**

And I'm not saying going back and visit or even in a few cases we had elders that were sent back there because we need to help the people...and I give them credit, that an elder that doesn't want to be there, that will go there strictly to serve Yahweh's people...I'm not talking about that...I'm talking about people that have actually left Babylon and then they go back. Many of them not even in our Congregation; we've met a lot of them that were outside the Congregation...but wow, you look at...but it's bad communications ruin good habits; because misery loves company and people don't want to go to the wilderness and they don't want you to go either. So, Numbers 20 in verse 1...Numbers 20 in verse 1...**you got to separate the rebels from the camp...**

Numbers 20:1-6 *And the sons of Israel, even the whole congregation, came into the wilderness of Zin in the first month; and the people remained in Kadesh...this is down near Aqaba in Jordan...And Miriam died there, and was buried there. And there was no water for the congregation, they were gathered against Moses, and against Aaron. And the people contended with Moses, and spoke, saying, Oh that we had died when our brothers died before YAHWEH! And, why have you brought the assembly of YAHWEH to this wilderness to die there, we and our animals? And, why have you brought us up out of Egypt to bring us to this evil place, not a place of seed, nor fig, nor vine, nor pomegranate; and there is no water to drink? And Moses and Aaron went*

in from the eyes of the assembly, to the door of the tent of meeting; and fell on their faces. And the glory of YAHWEH appeared to them.

Wow! Can you imagine...Yahweh brought them to the wilderness, not Moses and Aaron and to say that this is an evil place not with seed nor fig, nor vine, nor pomegranate and no water to drink...and wow, **we really got to look at our attitude in the wilderness; because it's a lack of faith**...that it's a scary thought to think...**two and half million people entered the wilderness and only two that were twenty years and above left the wilderness. And all of them died in the wilderness because of a lack of faith; because of their lack of faith**, like it says in **Hebrews 3** and **Hebrews 4:1 and 2** that all these people perished in the wilderness.

So we have to watch with the mixed multitude, the same thing; because they don't have the faith to do it. Genesis 19...little bit more here and we'll be done...Genesis 19 and this is the story now of Lot...Genesis 19 and starting in verse 15...

Genesis 19:15-26 *And when the dawn arose, then the cherubs urged Lot, saying, Rise up, take your wife and your two daughters who are found, lest you be consumed in the perversity of the city. And he lingered. And the men lay hold of the hand of his wife's hand, and on the hand of his two daughters, YAHWEH having mercy on him. And they caused him to go out, and they put him down outside the city. And it happened as they led them outside, he said, Escape for your life! Do not look behind you, and do not stay in all the plain. Escape to the mountain, lest you be swept away. And Lot said to them, Please, no, my master! Behold, now, Your servant has found grace in Your sight, and You have magnified Your mercy which You have done to me in saving my life. And I am not able to escape to the mountain lest some evil overtake me and I die. Please, now, this city is near, to flee there, and it is a little one. Please let me escape there! Is it not a little thing, that my soul may live? And He said to him, See, I have lifted up your face also as to this thing, without overthrowing the city for which you have spoken. Hurry, escape there, for I am not able to do anything until you have come there. So the name of the city was called Zoar. The sun had gone down on the earth, and Lot came to Zoar. And YAHWEH (on earth) rained fire and brimstone on Sodom and Gomorrah, from YAHWEH out of the heavens. And He overthrew those cities, and all the plain, and all those living in the cities, and the produce of the land. And his wife...Lot's wife...looked back with pleasure from behind, and she became a pillar of salt.*

So that's another thing, we see here, "Hey when we were in Egypt we had this...when we were in Egypt we had this"...and I've seen people do this with their calling..."I gave up a good job to be a believer...I gave up this,"...wow! You think you gave up anything; you know what you gave up to become a believer, you gave up death; you gave up the death penalty...because that's all you had. Because **if didn't become a believer, you would have lived your life building sin upon sin and at the Resurrection in the White Throne Judgement you'd be before the throne of Yahweh and then you'd have to pay accountability for the penalty of those sins.**

So Yahweh out of His mercy took you out of that former life, gave you His Spirit and gave you everything; and there's nothing that you gave up for Him; He gave up everything for you. And we can't look back; this is the time to decide; you can't serve two masters and many people, unfortunately, have been doing this for years; but **now it's really the time in the valley of decision to decide you who are going to serve. Because it is not only here, it is a great blessing for Yahweh's people;** and like I said, He's got to mentally get us set before we physically go out there.

But being the first feast that we're going to spend in the wilderness; it is a change of time...it is a marker that things are not business as usual; that things are different here. Isaiah 43 in verse 18...Isaiah 43 in verse 18...Isaiah 43 in verse 18, he says:

Isaiah 43:18-21 *Do not remember former things, nor consider the things of old...right? so when you get to the wilderness it's not going to be about, "oh I had electricity over here, I had air conditioning over here, I had this over here, I had a refrigerator over there,"... Do not remember former things, nor consider the things of old. Behold, I will do a new thing; now it shall sprout...so in the end-time Yahweh is during something new here... Shall you not know it? I will even make a way in the wilderness, rivers in the desert. The beast of the field shall honor Me, jackals and daughters of ostriches; because I give waters in the wilderness, rivers in the desert, to give drink to My people, My chosen...Are we going to have to worry about water? No, do we maybe go a couple of days without water? Maybe, maybe you'll go two days, three days, maybe we'll go a week...I don't know...all I know is we don't have to worry about it. **If the same Elohim who made water come out of the rock in Mount Horeb...can make water come out of the rock again** and He says it... *The people that I formed for My-self shall recount My praise.**

And then we will be given the praise...then we will be sharing the stories of the miracles that Yahweh did. **We must embrace this...we must allow the Holy Spirit to fill us. Change to mind of Messiah to go back to Eden...**change to the Mind of Messiah to go back to Eden. Last scripture is Ezekiel 34 in verse 22...Ezekiel 34 in verse 22...and this is what our great hope is...

Ezekiel 34:22-25 *And I will save My flock, and they will no longer be for a prey. And I will judge between lamb and lamb...right, what does He call us? Yahweh...Yahshua calls us His sheep...And I will raise up over them one Shepherd. And He shall feed them. My servant David, He will feed them, and He shall be their Shepherd. And I, YAHWEH,...Yahweh Yahshua, because Yahweh the Father doesn't come till after the thousand years; this is during the millennium...and I Yahweh Yahshua will be their Elohim, and My servant David shall be a ruler among them. I, YAHWEH...Yahweh Yahshua...have spoken. And I will cut a covenant of peace with them and will make evil beasts cease out of the land. And they shall live in the wilderness securely and sleep in the forest.*

And I'll tell you another thing...you never have as much sleep, peaceful sleep, as you do in the wilderness. I think one of the reasons today is all the electricity, wires that are around, and all the routers and all this stuff and telephone really makes you...it messes up the electrons and all the stuff in the air and it really doesn't make you sleep good; but in the wilderness you really have peaceful sleep and that's what Yahshua says here.

Yahweh is freeing us from the end-time spiritual Egypt and spiritual Babylon. His Spirit is being poured out and He's revealing to us the wilderness mindset. You can only get to the Promised Land through the wilderness and as first-fruit servants to Yahshua, we must prepare and get ready to serve in the Kingdom from day one. Truly NOW it's time to go to the wilderness.

Yahweh bless...Shabbat Shalom.